

# Mobil Oil Corporation

P.O. BOX 5444  
DENVER, COLORADO 80217-5444

May 14, 1986

Utah Board of Oil, Gas and Mining  
355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203

Attn: R. J. Firth  
Associate Director

RECEIVED  
MAY 16 1986

DIVISION OF  
OIL, GAS & MINING

## SUPERIOR OIL COMPANY MERGER

Dear Mr. Firth:

On September 20, 1984, The Superior Oil Company (Superior) became a wholly owned subsidiary of Mobil Corporation. Since January 1, 1985, Mobil Oil Corporation (MOC), another wholly owned subsidiary of Mobil Corporation, has acted as agent for Superior and has operated the Superior-owned properties.

On April 24, 1986, Superior was merged with Mobil Exploration and Producing North America Inc. (MEPNA), which is also a wholly owned subsidiary of Mobil Corporation. MEPNA is the surviving company of the merger.

This letter is to advise you that all properties held in the name of Superior will now be held in the name of MEPNA; and that these properties will continue to be operated by MOC as agent for MEPNA.

Attached is a listing of all wells and a separate listing of injection-disposal wells, Designation of Agent and an organization chart illustrating the relationships of the various companies. If you have any questions or require additional documentation of this merger, please feel free to contact me at the above address or (303) 298-2577.

Very truly yours,



CNE/rd  
CNE8661

R. D. Baker  
Environmental Regulatory Manager



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☐

MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

MOBIL EXPLORATION & PRODUCING U.S. AS AGENT FOR MPTM/MEPNA

3. ADDRESS OF OPERATOR

P O BOX 633 MIDLAND TX 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

2063.5' FWL 487' FSL

At proposed prod. zone

SAME

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

5 MILES SE OF MONTEZUMA CREEK, UTAH

15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any)

487' SE FROM THE RATHERFORD  
UNIT LEASE LINE

16. NO. OF ACRES IN LEASE

12910

17. NO. OF ACRES ASSIGNED TO THIS WELL

40 ACRES

18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

1320' EAST OF  
21-14

19. PROPOSED DEPTH

6000

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

GL - 4978

22. APPROX. DATE WORK WILL START\*

NOV. 15, 1993

23.

PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT                  |
|--------------|----------------|-----------------|---------------|-------------------------------------|
| 17 1/2       | 13 3/8         | 48#             | 80'           | 111 ft <sup>3</sup> (Circ to Surf)  |
| 11           | 8 5/8          | 24#             | 1600'         | 540 ft <sup>3</sup> (Circ to Surf)  |
| 7 7/8        | 5 1/2          | 15.5#           | 5600          | 1403 ft <sup>3</sup> (Circ to Surf) |

SEE ATTACHED 8 POINT WELL CONTROL PLAN FOR ADDITIONAL DRILLING INFORMATION

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Shirley Jodd

TITLE

ENV. & REG. TECHNICIAN

DATE

9-24-93

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

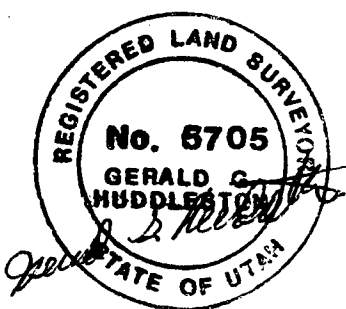
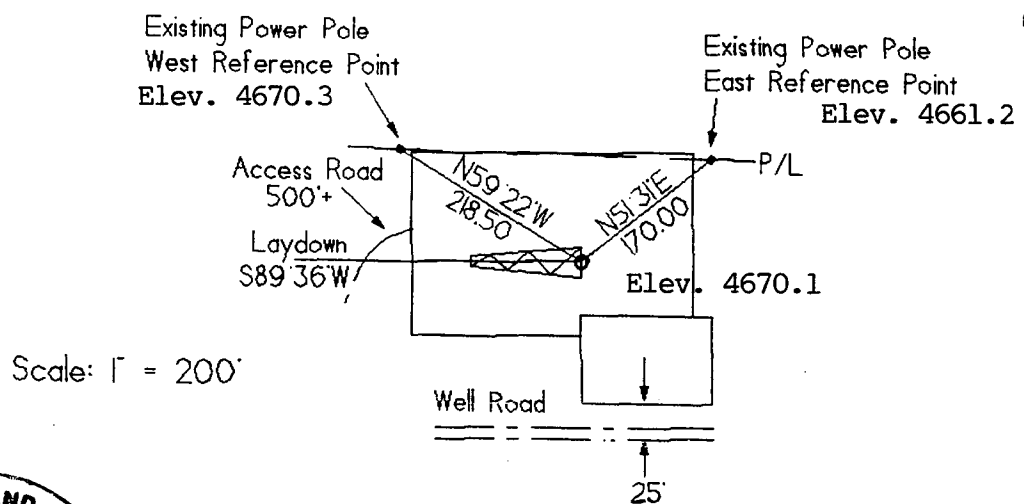
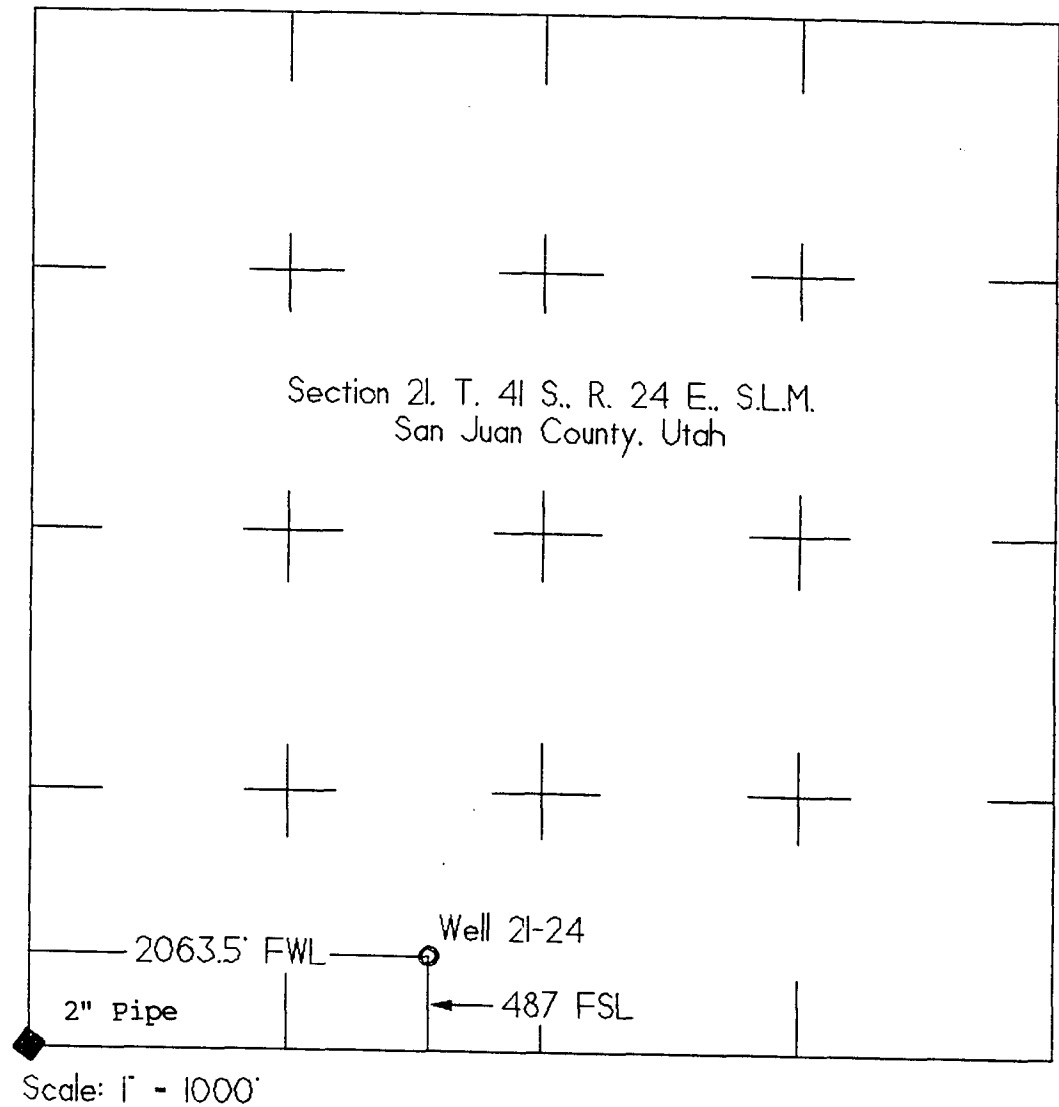
\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



Mobil Oil Co - Well 21-24 Ratherford Unit SW $\frac{1}{4}$  Section 21  
SW $\frac{1}{4}$  Section 21, T41S, R24E, SLM, San Juan County, Utah  
August 18, 1993 Page 1 Of 3

MOBIL OIL COMPANY  
Well 21-24  
Ratherford Unit. SE/4 SW/4 Section 21

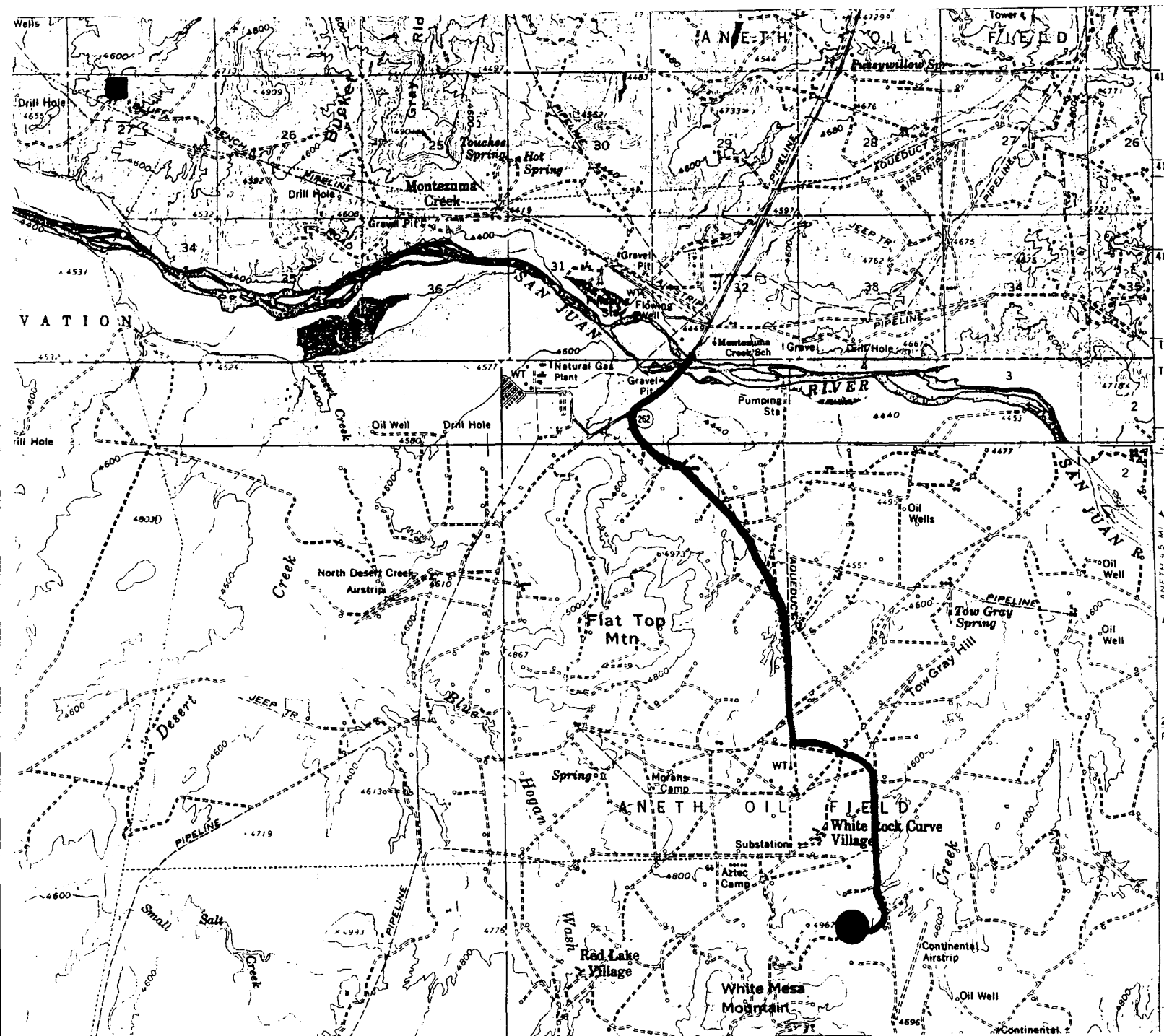


MANESS AND ASSOCIATES, INC.  
SURVEYING

PO BOX 1163  
215 N. Linden  
Cortez, Colorado  
565-8845



Mobil Exploration & Producing U.S. Inc.  
 Ratherford Unit 21-24  
 487' FSL & 2063.5' FWL  
 Sec. 21, T. 41 S., R. 24 E.  
 San Juan County, Utah



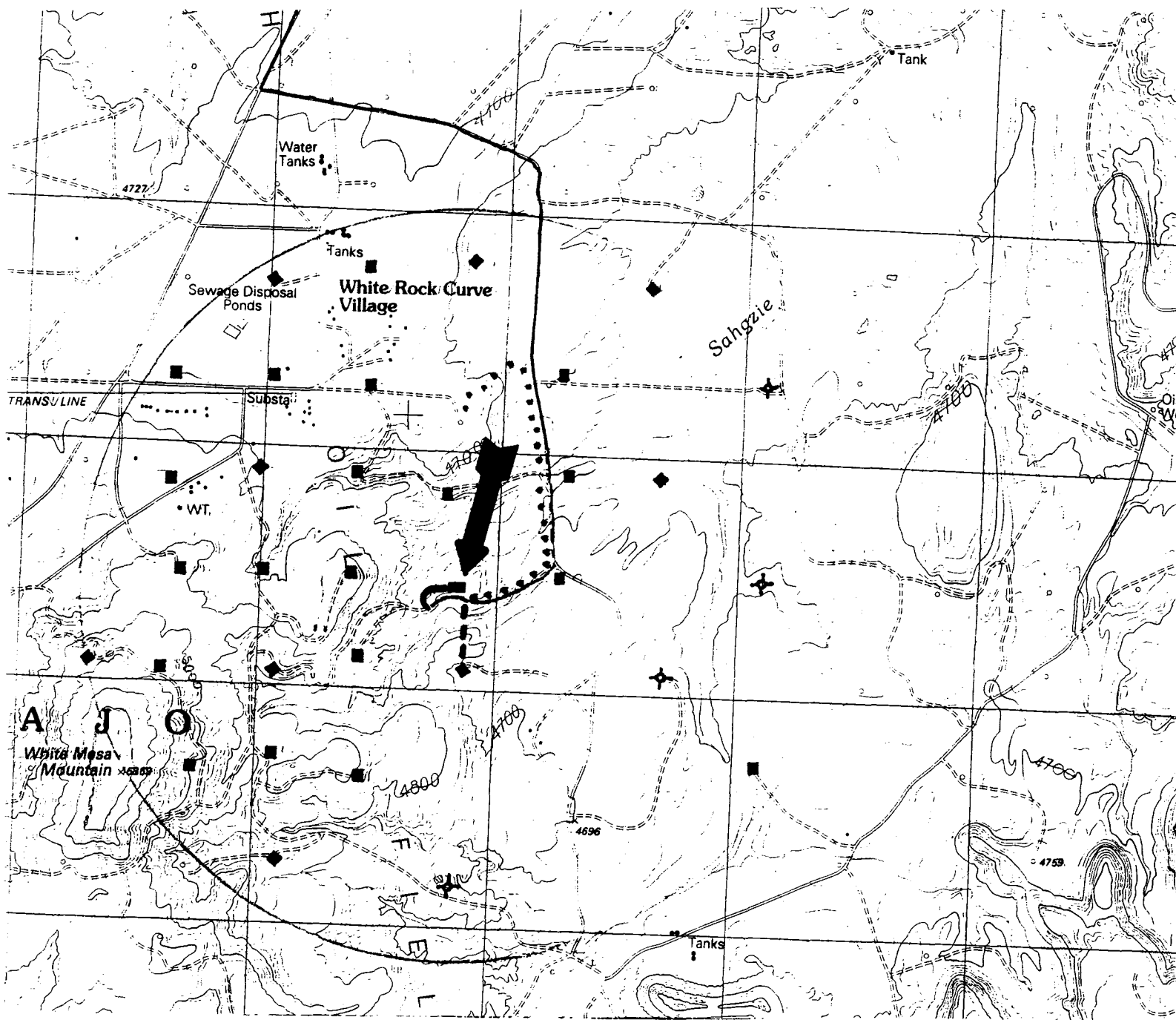
Proposed Well: ●

Access Road: ~

Water Source: ■



Mobil Exploration & Producing U.S. Inc.  
 Ratherford Unit 21-24  
 487' FSL & 2063.5' FWL  
 Sec. 21, T. 41 S., R. 24 E.  
 San Juan County, Utah



Proposed 21-24 Well: ■

Existing Injection Well: ◆

Proposed Injection Line: — — — —

Existing Oil Well: ■

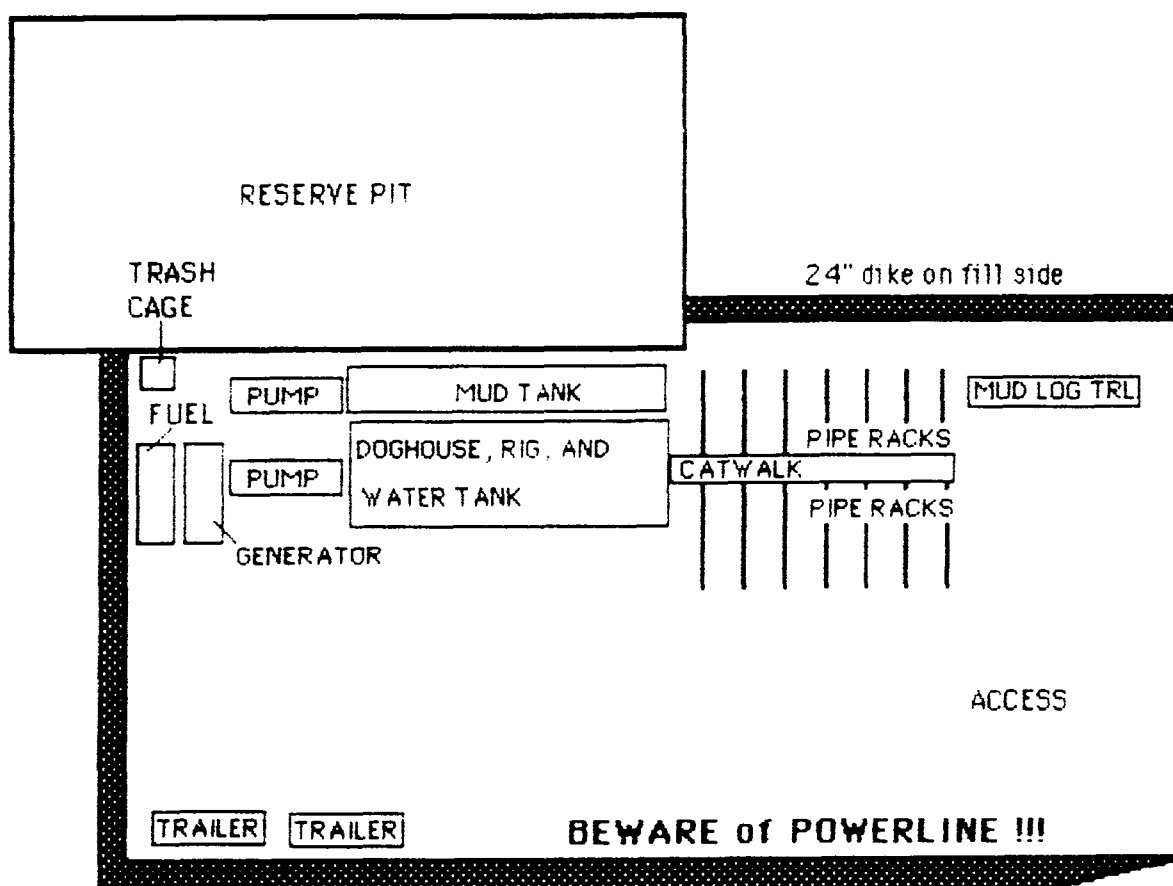
Proposed Flowline: ◆◆◆◆

New Access Road: ↪

**PERMITS WEST** . INC.  
 PROVIDING PERMITS for the ENERGY INDUSTRY



Mobil Exploration & Producing U.S. Inc.  
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487' FSL & 2063.5' FWL  
Sec. 21, T. 41 S., R. 24 E.  
San Juan County, Utah

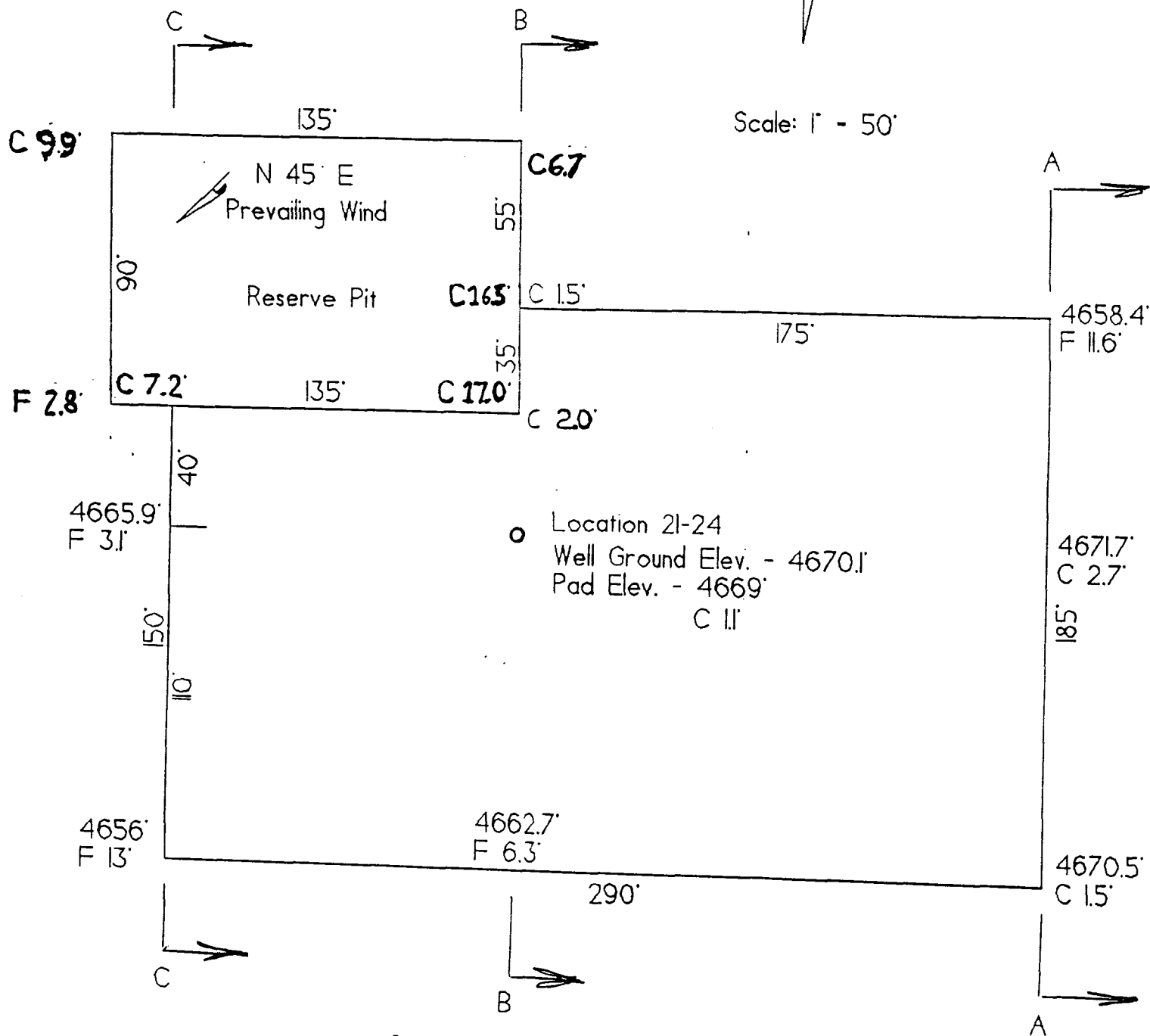


NORTH





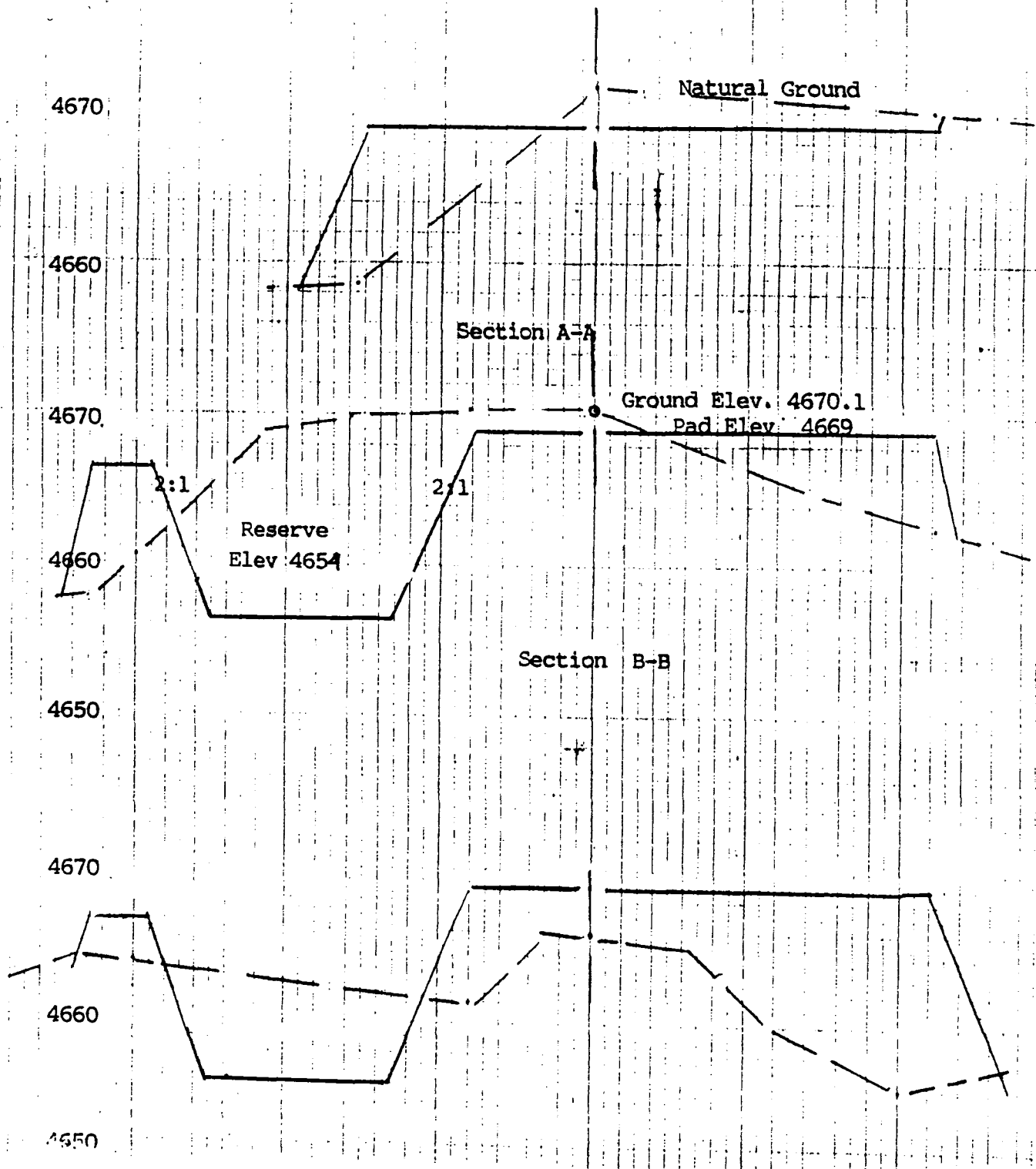
**Terrace Pit 5' Lower Than Pad**



See page 3 for cross sections



4680



Horiz. Scale - 1"=50'  
Vertical Scale - 1"=10'



Mobil Oil Corporation  
Ratherford Unit #21-24  
480' FSL and 2040' FWL  
Section 21, T-41-S, R-24-E  
San Juan County, Utah

### Eight Point Drilling Program

#### 1. ESTIMATED FORMATION TOPS\*

| <u>Formation Name</u> | <u>Depth from GL</u> | <u>Depth from KB</u> | <u>Subsea Depth</u> |
|-----------------------|----------------------|----------------------|---------------------|
| Chinle                | 1300'                | 1312'                | 3678'               |
| DeChelly SS           | 2620'                | 2632'                | 2358'               |
| Hermosa LS            | 4625'                | 4637'                | 353'                |
| Ismay LS              | 5380'                | 5392'                | -402'               |
| L. Ismay LS           | 5500'                | 5512'                | -522'               |
| Gothic Shale          | 5515'                | 5527'                | -537'               |
| Desert Creek I        | 5530'                | 5542'                | -552'               |
| Desert Creek II       | 5600'                | 5612'                | -622'               |
| Chimney Rock          | 5700'                | 5712'                | -722'               |
| Total Depth (TD)      | 5750'                | 5762'                | -772'               |

\* All depths based on ground level of 4978'

#### 2. NOTABLE ZONES

The estimated formation top depths from GL at which water, oil, gas, or other mineral bearing zones may be encountered are:

| <u>Possible Water Zone</u> | <u>Possible Coal Zone</u> | <u>Possible Oil or Gas Zones</u>              |
|----------------------------|---------------------------|---|
| DeChelly SS 2620'          |                           | Desert Creek I 5530'<br>Desert Creek II 5600' |

Propose to drill, complete, and equip an oil producer in the Desert Creek formation.

The well will be cased throughout its length and cemented to the surface, if possible.

#### 3. PRESSURE CONTROL (See "5" on Page 3)

The drilling contract has not yet been awarded, thus the exact types of BOP's to be used are not yet known. Examples of a typical BOP and choke manifold are on Page 3. Maximum anticipated surface pressure will be 2,000 psi.

Once out from under the surface casing, a minimum 11" 3,000 psi system will be used with two hydraulic rams (blind/pipe). The choke manifold will have a minimum 3,000 psi rating.

BOP's will be tested to their working pressure after nipping up and after any use under pressure. Pipe rams will be function tested daily. Blind rams will be function tested after each trip out of the hole. BOP tests will be recorded on IADC reports.

Upper and lower kelly valves, floor safety valve, and drill string inside BOP rated at a minimum 3,000 psi will be maintained on the floor at all times. Upper and lower kelly valves with handler available will be in use at all times. Back pressure and full opening drill string safety valves to fit all drill strings in use will be available on the rig floor at all times.



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4. CASING & CEMENTING

| <u>Hole Size</u> | <u>O.D.</u> | <u>Weight</u> | <u>Grade</u> | <u>Conn.</u> | <u>Age</u> | <u>Setting Depth (GL)</u> |
|------------------|-------------|---------------|--------------|--------------|------------|---------------------------|
| 17-1/2"          | 13-3/8"     | 48#           | H40          | ST&C         | New        | 0000' - 0080'             |
| 11"              | 8-5/8"      | 24#           | USS50        | ST&C         | New        | 0000' - 1600'             |
| 7-7/8"           | 5-1/2"      | 15.5#         | USS50        | LT&C         | New        | 0000' - 5600'             |

Surface Casing (0' to 80'): Cement to surface with 111 ft<sup>3</sup>. Volume calculated with 100% excess. Ready-Mix cement.

Intermediate Casing (0' to 1600'): Cement to surface with 540 ft<sup>3</sup>. Volume calculated with 30% excess. Lead with slurry of 65:35:6 "B" Poz + 2% CaCl<sub>2</sub>. Tail with Class "B" + 2% CaCl<sub>2</sub>. Total of 12 centralizers and one stop collar. One on the shoe joint and one every third collar to 200' from surface.

Production Casing (0' to 5800'): Cement to surface with 1403 ft<sup>3</sup>. Volume calculated with 50% excess. Lead with slurry of 50/50 "G" Poz + 8% Gel + .75% Halad-344. Tail with slurry of Premium Cement + 0.05 gal/sx D-AIR-3 + 2.0 gal/sx Latex 2000 + 0.22 gal/sx 434B + 0.5% CFR-3 (Weight/Yield = 15.6/1.18). Total of 17 centralizers and 3 stop collars. One centralizer on the float shoe then every third collar.

5. MUD PROGRAM

| <u>Depth</u>  | <u>Type</u> | <u>Weight</u> | <u>Viscosity</u> | <u>Fluid Loss</u> |
|---------------|-------------|---------------|------------------|-------------------|
| 0000' - 1600' | FW/Spud Mud | 8.4 - 8.8     | 35 - 45          | NC                |
| 1600' - 5000' | FW/PHPA     | 9.0 - 11.5    | 36 - 48          | NC                |
| 5000' - 5800' | FW/PHPA     | 10 - 11.5     | 36 - 48          | 10 - 15           |

6. CORING, TESTING, AND LOGGING

No cores are currently planned. Neutron, Dual Induction, and Sonic logs may be run. A few RFT tests may also be run.

7. DOWNHOLE CONDITIONS

Possible water flows in the DeChelly formation may be encountered.

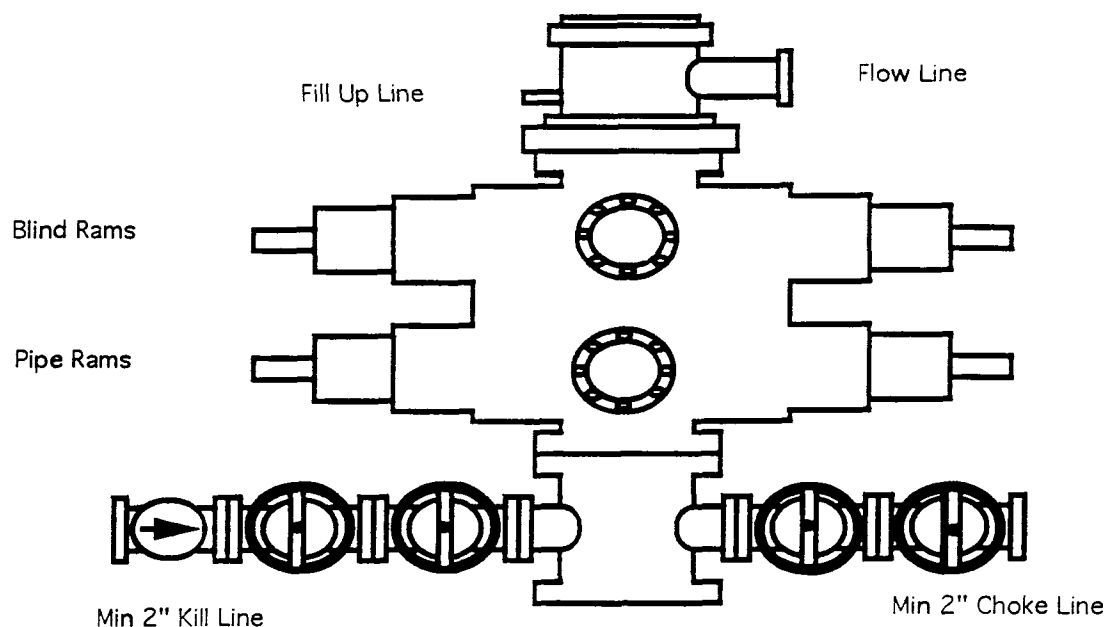
8. MISCELLANEOUS

The anticipated spud date is November, 1993. It is expected to take +/- 24 days to drill the well and 10 days to complete the well.

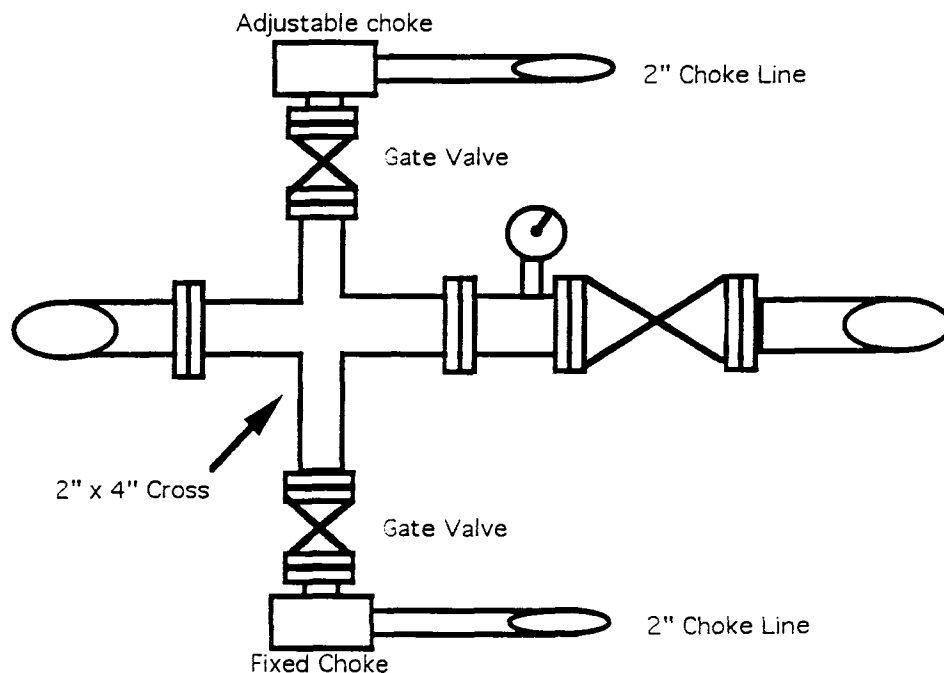


Mobil Oil Corporation  
Ratherford Unit #21-24  
Sec 21, T-41-S, R-24-E  
660' FSL and 1980' FWL  
San Juan Co., Utah

Bop Equipment  
11" x 3000 psi Working Pressure



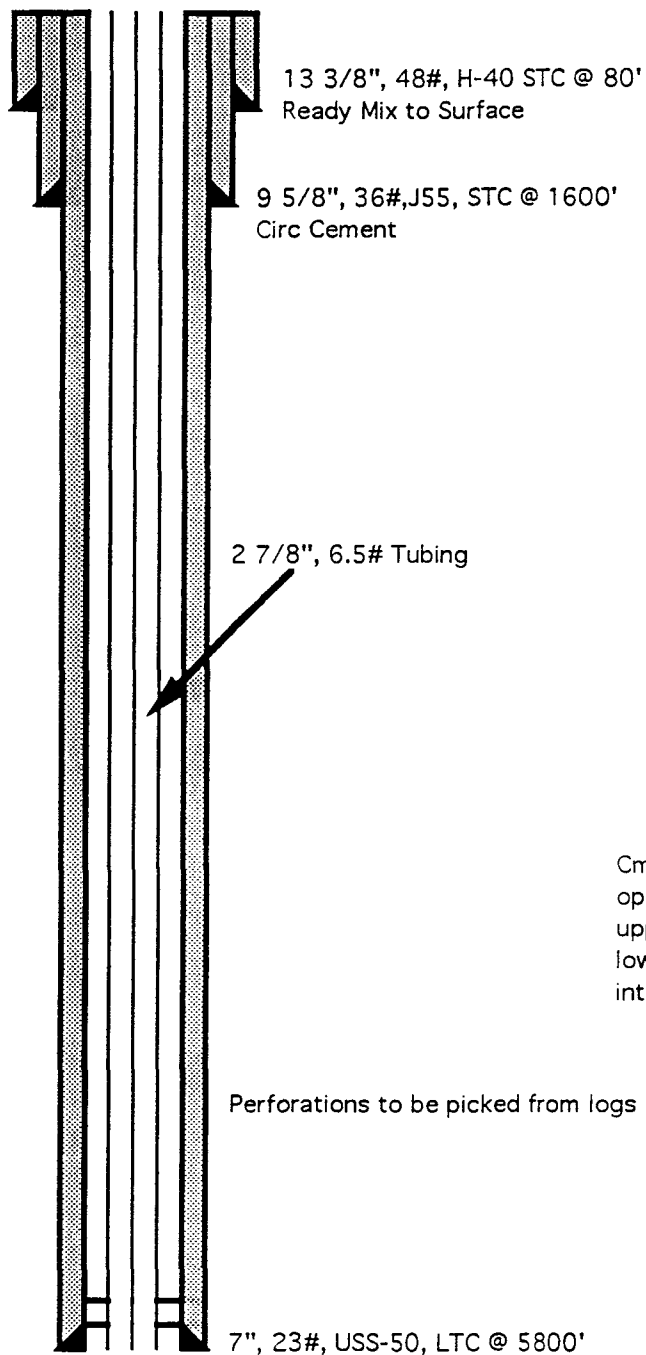
**Choke Manifold**  
3000 psi



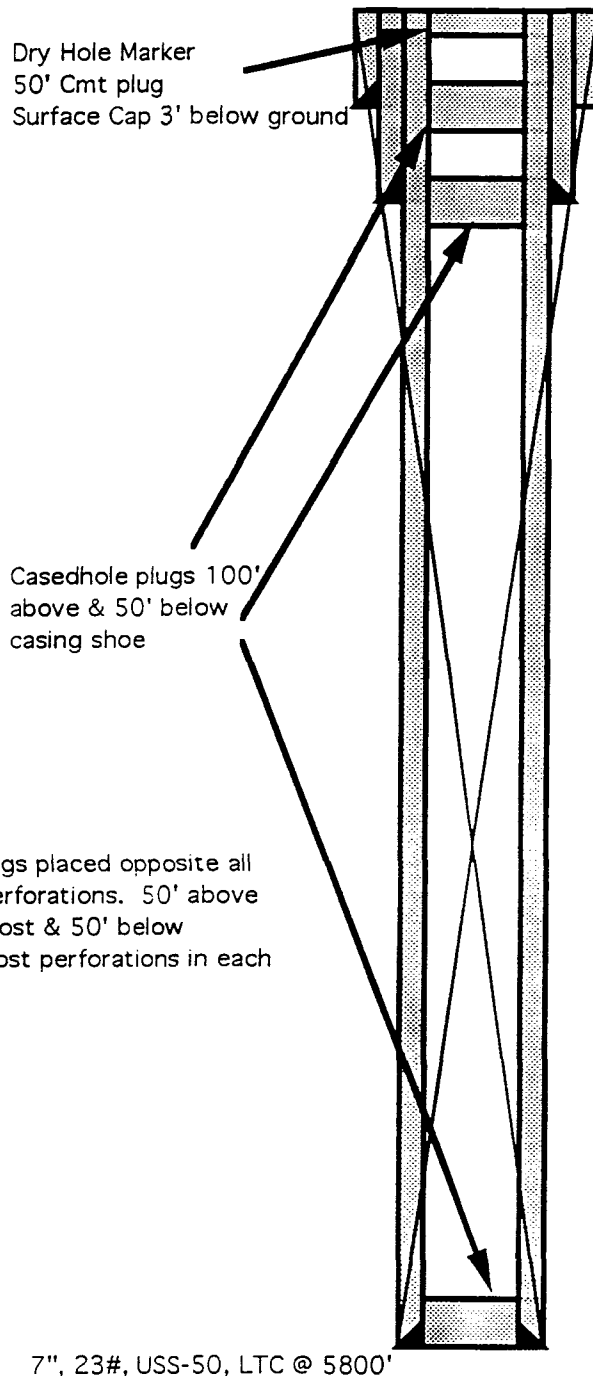


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 Sec 21, T-41-S, R-24-E  
 660' FSL and 1980' FWL  
 San Juan Co., Utah

Proposed Completion



Proposed P&A





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Ratherford Unit 21-24  
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Sec. 21, T. 41 S., R. 24 E.  
San Juan County, Utah

#### 1. DIRECTIONS & EXISTING ROADS

From the Montezuma Creek Post Office, go S 0.6 mi. on BIA Road N-5064. Then turn left and go SW 2.8 mi. on paved BIA Road N-35. Then turn left and go SE 1.8 mi. on a dirt field road. Then turn right and go E 0.4 mi. on a dirt field road to the 21-24 well.

Roads will be maintained to a standard at least equal to their present condition. Existing roads need no upgrading.

#### 2. ROAD TO BE BUILT

About 400' of new road will be built with a  $\approx 16'$  wide travel surface within a maximum 25' wide disturbed corridor. No cattleguards or culverts are needed. Maximum cut or fill will be 5'. Maximum grade will be 9%.

#### 3. EXISTING WELLS

There are nineteen oil, nine injection, and four P&A wells within a mile radius. All are shown on an attached map. There are no water or gas wells. All wells within a  $\approx 754'$  radius are within the Ratherford Unit.

#### 4. PROPOSED PRODUCTION FACILITIES

Production will be piped via a  $\approx 5800'$  long surface (buried at road crossing) flowline north along the west side of roads to Satellite 21. No new tanks are needed. If the well is converted to an injector, then a  $\approx 1000'$  long buried injection line will be laid south to an existing injection line at the 28-21 well. Surface disturbance will be limited to



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Ratherford Unit 21-24  
487' FSL & 2063.5' FWL  
Sec. 21, T. 41 S., R. 24 E.  
San Juan County, Utah

that necessary for pipeline construction. All fill material will be removed from all drainages and the drainages returned to their natural form.

The  $\approx 3.5$ " OD coiled steel tubing flowline will operate at  $\approx 200$  psi, be tested to  $\approx 5800$  psi, has a burst rating of  $\approx 7200$  psi, and will be laid on the surface except at road crossings. The  $\leq 6$ " OD welded steel or coiled steel tubing injection line will operate at  $\approx 1500$  to  $\approx 3500$  psi, be tested to  $\approx 5800$  psi, has a burst rating of  $\approx 7200$  psi, will be internally coated or lined, and will be buried at least 30" deep.

An above ground 3 phase 25kv  $\approx 800'$  long raptor proof powerline will connect with existing powerlines on the south side of the wellpad.

Above ground structures and equipment (only a pump jack is planned) will be painted with non-glare sand (federal standard 595a-30277) or Mobil beige 12-F-38 color.

## 5. WATER SUPPLY

Water will be trucked from a BLM (San Juan RA of the Moab District) artesian well in NENW 27-40s-23e. Mobil has permission from the Monticello BLM office.

## 6. CONSTRUCTION MATERIALS & METHODS

Beware of overhead powerlines along the south isde of the pad. Since no topsoil is present, no soil or brush will be stripped and stored. A 24" high berm will be built along the fill sides of the pad. A minimum 12 mil plastic liner will be installed in the reserve pit. No rock surfacing is planned.



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#### 7. WASTE DISPOSAL

The reserve pit will be fenced sheep tight on 3 sides with woven wire fence topped with barbed wire. The 4th side will be fenced once the rig moves off. The fence will be kept in good repair while the pit dries. Once dry, contents of the reserve pit will be buried in place. An overhead net will be installed after drilling is finished.

All trash will be placed in a portable trash cage. It will be hauled to an approved landfill. Human waste will be disposed of in 10' deep ratholes under trailers or in chemical toilets. Ratholes will be filled when the trailers are removed.

#### 8. ANCILLARY FACILITIES

There will be no air strips or camps. Camper trailers will be on location for the company man, tool pusher, and mud loggers.

#### 9. WELL SITE LAYOUT

See attached pages for depictions of the well pad, cross sections, cut and fill diagrams, reserve pit, trash cage, access road onto the location, parking, living facilities, soil stockpile, and rig orientation.

#### 10. RECLAMATION

Reclamation starts once the reserve pit is dry. It usually takes a year for a reserve pit to fully evaporate. Rock surfacing material will be removed before starting reclamation. All disturbed areas will be recontoured to a natural shape to blend with the surrounding topography.



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Stockpiled topsoil will be evenly spread. Compacted areas will be plowed or ripped to a depth of 12"-16" before seeding. Seeding will be done between July 1 - August 31 or October 15 - November 30. No seeding will be done when the ground is muddy or frozen. Seed will be drilled 0.5" to 0.75" deep. If broadcast, the rate will be 150% of that shown below and the seed covered with a drag. If the well is a producer, then the reserve pit and any other areas not needed for workovers will be reclaimed in the same manner.

| <i>SPECIES FOR ROAD &amp; WELLPAD</i>            | <i>lbs/acre PLS</i> |
|--|---------------------|
| Indian ricegrass ( <i>Oryzopsis hymenoides</i> ) | 3                   |
| Galleta grass ( <i>Hilaria jamesii</i> )         | 2                   |
| Needle & thread ( <i>Stipa comata</i> )          | 2                   |
| Yellow sweetclover ( <i>Melilotus alba</i> )     | 1                   |
| Four wing saltbush ( <i>Atriplex canescens</i> ) | 2                   |

The road will be blocked, water barred, and reclaimed in the same manner as the wellsite. Berms will be built at the top of all slopes. Water bars will be spaced as follows:

| <u>% Slope</u> | <u>Spacing</u> |
|----------------|----------------|
| 1% - 5%        | 200 feet       |
| 6% - 15%       | 100 feet       |
| >15%           | 50 feet        |

The injection line will be seeded (below) with a slightly different seed mix, but otherwise reclaimed in the same manner as the well and road. Berms will be built at the top of all slopes and road or trail crossings.

| <i>SPECIES FOR PIPELINE</i> | <i>lbs/acre PLS</i> |
|-----------------------------|---------------------|
| Indian ricegrass            | 3                   |
| Giant dropseed              | 1                   |
| Sand dropseed               | 1                   |



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|                    |   |
|--------------------|---|
| Mammoth wild rye   | 3 |
| Four wing saltbush | 3 |

#### 11. SURFACE OWNER

The well, new road, powerline, and pipelines are all on Navajo Tribal Trust land in the Red Mesa Chapter. Any changes in the surface use plan must be approved by the BIA Branch of Natural Resources, P.O. Box 966, Shiprock, NM 87420. Call Randy Cornett at (505) 368-4427.

#### 12. OTHER INFORMATION

The nearest hospital is a  $\approx$ 75 minute drive away in northwest Monticello. It is 3 blocks northwest of the intersection of US 666 and US 191. Hospital phone number is (801) 587-2116. Or dial 1-800-332-1911 from anywhere in San Juan County, Ut. The closest medically equipped helicopter is in Farmington NM. Farmington hospital phone number is (505) 325-5011.

#### 13. REPRESENTATION

Anyone having questions concerning the APD should contact:

Shirley Todd, Technician  
Mobil Exploration & Producing U. S. Inc.  
P.O. Box 633  
Midland, Tx. 79702  
(915) 688-2585

Brian Wood, Consultant  
Permits West, Inc.  
37 Verano Loop  
Santa Fe, NM 87505  
(505) 984-8120

The field representative will be:

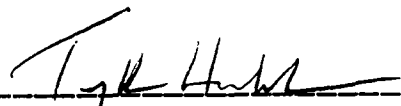


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Sec. 21, T. 41 S., R. 24 E.  
San Juan County, Utah

Ed Barber, Production Foreman  
Mobil Exploration & Producing U. S. Inc.  
P.O. Drawer G  
Cortez, Co. 81321  
(303) 565-9049

Mobil Exploration & Producing U. S. Inc. has the necessary consents from the proper lease owners to conduct lease operations in conjunction with this well. Bond coverage pursuant to 43 CFR 3104 for lease activities and operations is being provided by Mobil Exploration & Producing U. S. Inc.

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drill site and access route; that I am familiar with the conditions which currently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and that the work associated with operations proposed herein will be performed by Mobil Exploration & Producing U. S. Inc. and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved. This statement is subject to the provisions of 18 U.S.C. 1001 for the filing of a false statement.

  
for Diane Klancher  
Environmental Regulatory/LP Supervisor  
Environmental & Regulatory Dept.  
Mobil Exploration & Producing U. S. Inc.

9-23-93  
Date



WORKSHEET  
APPLICATION FOR PERMIT TO DRILL

APD RECEIVED: 09/27/93

API NO. ASSIGNED: 43-037-31720

WELL NAME: RATHERFORD UNIT 21-24  
OPERATOR: MOBIL EXPL. & PROD. (N7370)

PROPOSED LOCATION:  
SESW 21 - T41S - R24E  
SURFACE: 2063-FWL-0487-FSL  
BOTTOM: 2063-FWL-0487-FSL  
SAN JUAN COUNTY  
GREATER ANETH (R.U.) FIELD (365)

LEASE TYPE: IND  
LEASE NUMBER: 14-20-603-355

INSPECT LOCATION BY: / /

| TECH REVIEW | Initials | Date |
|-------------|----------|------|
| Engineering |          |      |
| Geology     |          |      |
| Surface     |          |      |

RECEIVED AND/OR REVIEWED:

☒ Plat  
☒ Bond FEDERAL  
(Number \_\_\_\_\_)  
☒ Potash (Y/N)  
☒ Oil shale (Y/N)  
☒ Water permit  
(Number FROM BLM)  
☒ RDCC Review (Y/N)  
(Date: \_\_\_\_\_)

LOCATION AND SITING:

☒ R649-2-3. Unit: SW-I-4192  
\_\_\_\_ R649-3-2. General.  
\_\_\_\_ R649-3-3. Exception.  
☒ Drilling Unit.  
Board Cause no: 152-4  
Date: 5/29/89 640 Acres

COMMENTS: WATER WILL BE PURCHASED FROM A BLM

WELL SEC. 27-40S-23E. NO CURRENT PROD ON  
FILE DOD 10/26/93

STIPULATIONS:

(95) 699-2585



AMENDED

SUBMIT IN APPLICATION  
(Other instructions on  
reverse side)

Form approved.  
Budget Bureau No. 1004-0136  
Expires August 31, 1985

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|  |  |   |
|--|--|---|
| 1a. TYPE OF WORK<br><br>DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>   |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>14-20-603-355                      |
| b. TYPE OF WELL<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br>NAVAJO TRIBAL                     |
| 2. NAME OF OPERATOR<br>MOBIL ECPLORATION & PRODUCING U.S. AS AGENT FOR MPTM/MEPNA  |  | 7. UNIT AGREEMENT NAME<br>RATHERFORD UNIT                                 |
| 3. ADDRESS OF OPERATOR<br>P O BOX 633 MIDLAND TX 79702   |  | 8. FARM OR LEASE NAME<br>RATHERFORD UNIT                                  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*<br>At surface<br>2063.5' FWL 487' FSL<br>At proposed prod. zone<br>SAME  |  | 9. WELL NO.<br>21-24  |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*<br>5 MILES SE OF MONTEZUMA CREEK, UTAH   |  | 10. FIELD AND POOL, OR WILDCAT  |
| 15. DISTANCE FROM PROPOSED* 487' SE FROM THE RATHERFORD UNIT LEASE LINE<br>LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.<br>(Also to nearest drilg. unit line, if any)                                     |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>SEC.21 T41S R24E SWSM |
| 16. NO. OF ACRES IN LEASE<br>2161  |  | 12. COUNTY OR PARISH<br>SAN JUAN  |
| 17. NO. OF ACRES ASSIGNED TO THIS WELL<br>40 ACRES   |  | 13. STATE<br>UT   |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.<br>1320' EAST OF 21-14   |  | 19. PROPOSED DEPTH<br>6000  |
| 20. ROTARY OR CABLE TOOLS<br>ROTARY  |  | 21. APPROX. DATE WORK WILL START*<br>NOV. 15, 1993                        |
| 22. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>6L - 4978  |  |   |

PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT                  |
|--------------|----------------|-----------------|---------------|-------------------------------------|
| 17 1/2       | 13 3/8         | 48#             | 80'           | 111 ft <sup>3</sup> (Circ to Surf)  |
| 11           | 8 5/8          | 24#             | 1600'         | 540 ft <sup>3</sup> (Circ to Surf)  |
| 7 7/8        | 5 1/2          | 15.5#           | 6000          | 1403 ft <sup>3</sup> (Circ to Surf) |

SEE ATTACHED 8 POINT WELL CONTROL PLAN FOR ADDITIONAL DRILLING INFORMATION

This production area has H<sub>2</sub>S; therefore, monitoring and safety equipment are required. Safety equipment will be rigged up by 3000'. Federal Requirements for equipment on this well are as follows:

- 1) Flare line and means of ignition
- 2) Remote controlled choke
- 3) Escape breathing apparatus for all crew members
- 4) H<sub>2</sub>S sensors and associated audible/visual alarm(s)
- 5) At least one (1) portable H<sub>2</sub>S monitor
- 6) Wind direction indicators
- 7) Caution/danger sign(s) and flag(s)
- 8) Mud-gas separator
- 9) Communication from wellsite

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IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED Shirley Joad TITLE ENV. & REG. TECHNICIAN DATE 10-8-93

This space for Federal or State office use)

PERMIT NO. 14-20-603-355 APPROVAL DATE 11/8/93

APPROVED BY [Signature] TITLE [Signature]

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions On Reverse Side



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.  
**14-20-603-355**

6. If Indian, Allottee or Tribe Name  
**NAVAJO TRIBAL**

7. If Unit or CA, Agreement Designation  
**RATHERFORD UNIT**

8. Well Name and No.  
**21-24**

9. API Well No.  
**NA**

10. Field and Pool, or Exploratory Area  
**GREATER ANETH**

11. County or Parish, State  
**SAN JUAN, UT**

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
**MOBIL OIL CORPORATION**

3. Address and Telephone No.  
**P O BOX 633 MIDLAND, TX 79702 (915) 688-2585**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**487' FNL, 2063.5' FWL SEC.21, T41S, R24E SWSW**

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |  |  |
|--|--|
| <input type="checkbox"/> Abandonment     | <input type="checkbox"/> Change of Plans         |
| <input type="checkbox"/> Recompletion    | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Plugging Back   | <input type="checkbox"/> Non-Routine Fracturing  |
| <input type="checkbox"/> Casing Repair   | <input type="checkbox"/> Water Shut-Off          |
| <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| <input type="checkbox"/> Other           | <input type="checkbox"/> Dispose Water           |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**AMEND SURFACE USAGE PLAN FOR APD.**

**5.WATER SUPPLY - WATER WILL BE TRUCKED FROM PRIVATE LAND.**

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DIVISION OF  
ACCEPTED BY THE SUPERVISOR  
OF UTAH DIVISION OF  
OIL, GAS, AND MINING

DATE: **10-19-93**

14. I hereby certify that the foregoing is true and correct BY:

Signed **Shirley Todd** **SHIRLEY TODD**

Title **ENV. & REG. TECHNICIAN**

Date **10-12-93**

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_



## RADIUS OF EXPOSURE

10ppm Radius of Exposure calculated at 83'.

Maximum releasable  $H_2S$  calculated at 0.9 lbs/day, based on maximum measured  $H_2S$  concentration in a producing well gas stream (100ppm), and 100 MCFD maximum theoretical gas release volume. Maximum theoretical daily gas volume based on lease GOR of 500, and optimistic well test of 200 BOPD.



Mobil Oil Corporation  
Ratherford Unit #21-24  
2063.5' FML 487' FSL  
Section 21, T-41-S, R-24-E  
San Juan County, Utah

### Eight Point Drilling Program

#### 1. ESTIMATED FORMATION TOPS\*

| Formation       | Depth from GL | Drill Depth | Subsea Depth |
|-----------------|---------------|-------------|--------------|
| Chinle          | 992.1         | 1004.1      | 3387.9       |
| DeChelly SS     | 2312.1        | 2324.1      | 2037.9       |
| Hermosa LS      | 4317.1        | 4329.1      | 112.9        |
| Ismay LS        | 5072.1        | 5084.1      | -712.1       |
| L. Ismay Ls     | 5192.1        | 5204.1      | -847.1       |
| Gothic Shale    | 5207.1        | 5219.1      | -857.1       |
| Desert Creek I  | 5222.1        | 5234.1      | -872.1       |
| Desert Creek II | 5292.1        | 5304.1      | -932.1       |
| Chimney Rock    | 5392.1        | 5404.1      | -1042.1      |
| TD              | 6000          | 6012        | -1317.9      |

\* All depths based on ground level of 4978'

#### 2. NOTABLE ZONES

The estimated formation top depths from GL at which water, oil, gas, or other mineral bearing zones may be encountered are:

##### Possible Water Zone

DeChelly SS 2620'

##### Possible Coal Zone

##### Possible Oil or Gas Zones

Desert Creek I 5530'  
Desert Creek II 5600'

Propose to drill, complete, and equip an oil producer in the Desert Creek formation.

The well will be cased throughout its length and cemented to the surface, if possible.

#### 3. PRESSURE CONTROL (See "5" on Page 3)

The drilling contract has not yet been awarded, thus the exact types of BOP's to be used are not yet known. Examples of a typical BOP and choke manifold are on Page 3. Maximum anticipated surface pressure will be 2,000 psi.

Once out from under the surface casing, a minimum 11" 3,000 psi system will be used with two hydraulic rams (blind/pipe). The choke manifold will have a minimum 3,000 psi rating.

BOP's will be tested to their working pressure after nipping up and after any use under pressure. Pipe rams will be function tested daily. Blind rams will be function tested after each trip out of the hole. BOP tests will be recorded on IADC reports.

Upper and lower kelly valves, floor safety valve, and drill string inside BOP rated at a minimum 3,000 psi will be maintained on the floor at all times. Upper and lower kelly valves with handler available will be in use at all times. Back pressure and full opening drill string safety valves to fit all drill strings in use will be available on the rig floor at all times.



Mobil Oil Corporation  
Ratherford Unit #21-24  
2063.5 FWL 487' fSL  
Section 21, T-41-S, R-24-E  
San Juan County, Utah

4. CASING & CEMENTING

| <u>Hole Size</u> | <u>O.D.</u> | <u>Weight</u> | <u>Grade</u> | <u>Conn.</u> | <u>Age</u> | <u>Setting Depth (GL)</u> |
|------------------|-------------|---------------|--------------|--------------|------------|---------------------------|
| 17-1/2"          | 13-3/8"     | 48#           | H40          | ST&C         | New        | 0000' - 0080'             |
| 11"              | 8-5/8"      | 24#           | USS50        | ST&C         | New        | 0000' - 1600'             |
| 7-7/8"           | 5-1/2"      | 15.5#         | USS50        | LT&C         | New        | 0000' - 6000'             |

Surface Casing (0' to 80'): Cement to surface with 111 ft<sup>3</sup>. Volume calculated with 100% excess. Ready-Mix cement.

Intermediate Casing (0' to 1600'): Cement to surface with 540 ft<sup>3</sup>. Volume calculated with 30% excess. Lead with slurry of 65:35:6 "B" Poz + 2% CaCl<sub>2</sub>. Tail with Class "B" + 2% CaCl<sub>2</sub>. Total of 12 centralizers and one stop collar. One on the shoe joint and one every third collar to 200' from surface.

Production Casing (0' to 6000'): Cement to surface with 1403 ft<sup>3</sup>. Volume calculated with 50% excess. Lead with slurry of 50/50 "G" Poz + 8% Gel + .75% Halad-344. Tail with slurry of Premium Cement + 0.05 gal/sx D-AIR-3 + 2.0 gal/sx Latex 2000 + 0.22 gal/sx 434B + 0.5% CFR-3 (Weight/Yield = 15.6/1.18). Total of 17 centralizers and 3 stop collars. One centralizer on the float shoe then every third collar.

5. MUD PROGRAM

| <u>Depth</u>  | <u>Type</u> | <u>Weight</u> | <u>Viscosity</u> | <u>Fluid Loss</u> |
|---------------|-------------|---------------|------------------|-------------------|
| 0000' - 1600' | FW/Spud Mud | 8.4 - 8.8     | 35 - 45          | NC                |
| 1600' - 5000' | FW/PHPA     | 9.0 - 11.5    | 36 - 48          | NC                |
| 5000' - 6000' | FW/PHPA     | 10 - 11.5     | 36 - 48          | 10 - 15           |

6. CORING, TESTING, AND LOGGING

No cores are currently planned. Neutron, Dual Induction, and Sonic logs may be run. A few RFT tests may also be run.

7. DOWNHOLE CONDITIONS

Possible water flows in the DeChelly formation may be encountered.

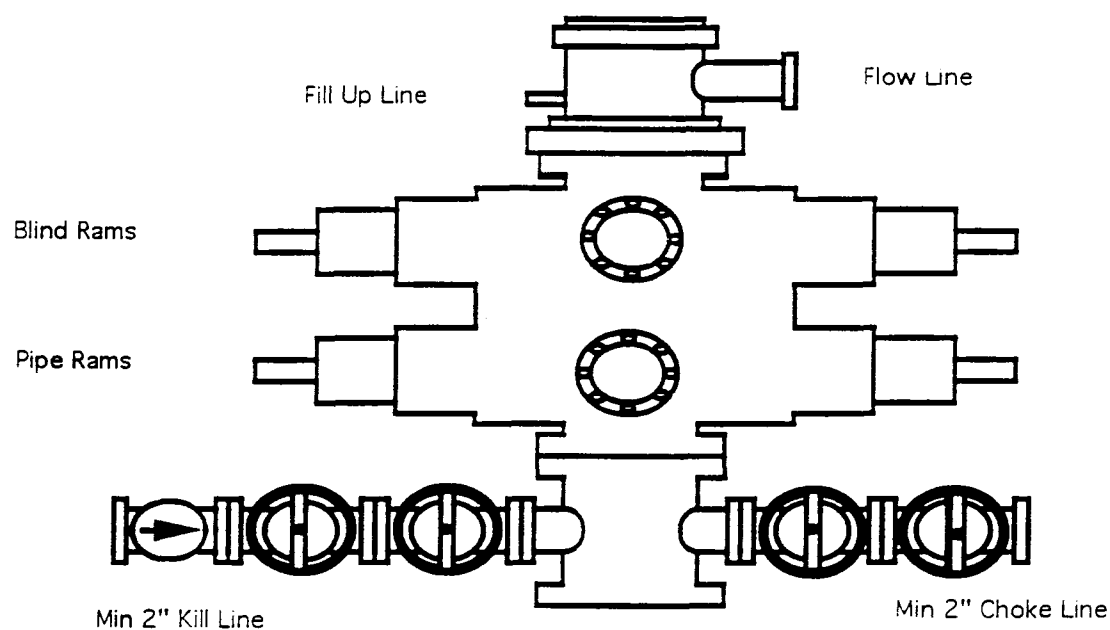
8. MISCELLANEOUS

The anticipated spud date is November, 1993. It is expected to take +/- 24 days to drill the well and 10 days to complete the well.

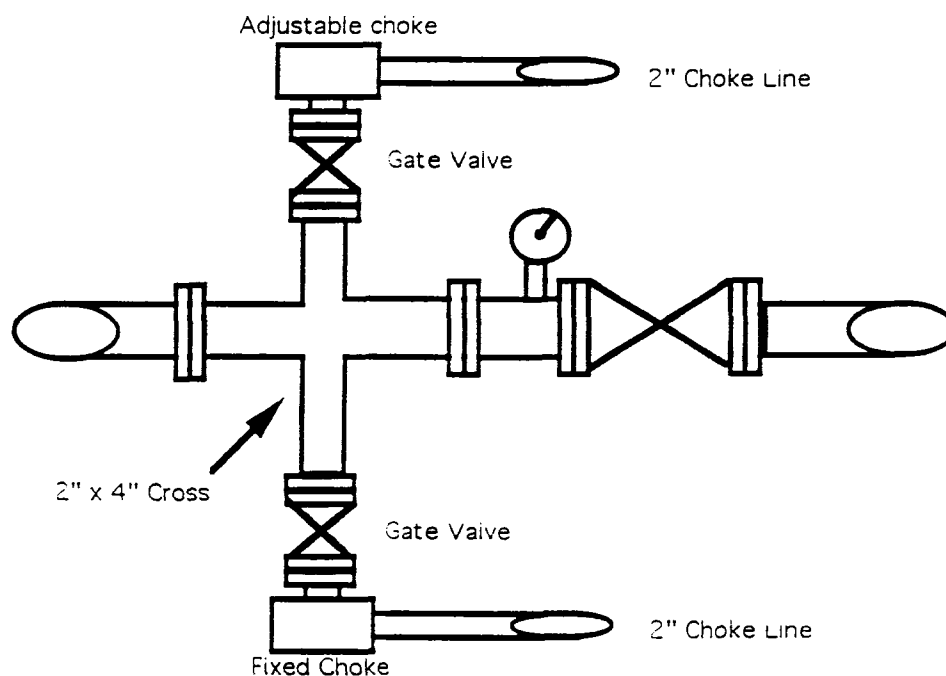


Mobil Oil Corporation  
Ratherford Unit #21-24  
Sec 21, T-41-S, R-24-E  
2063.5 FWL 487' FSL  
San Juan Co., Utah

Bop Equipment  
11" x 3000 psi Working Pressure



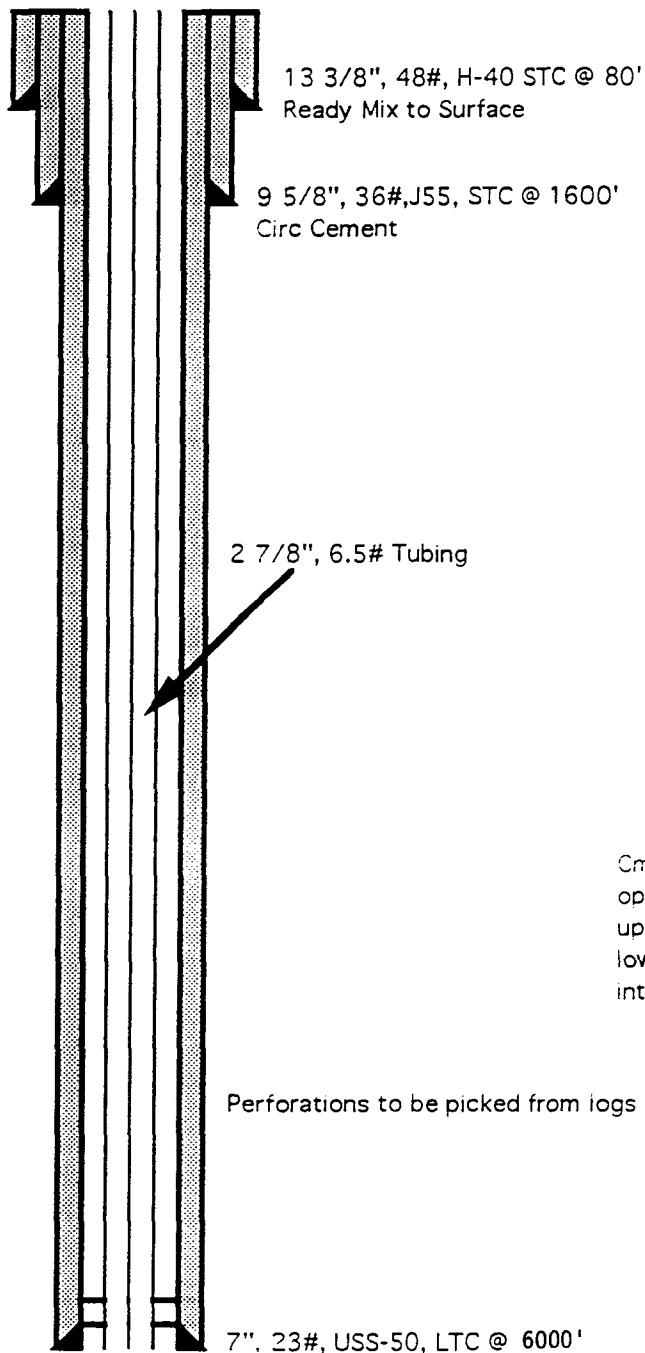
Choke Manifold  
3000 psi





Mobil Oil Corporation  
Ratherford Unit #21-24  
Sec 21, T-41-S, R-24-E  
2063.5 FWL 487' FSL  
San Juan Co., Utah

Proposed Completion



Proposed P&A

Dry Hole Marker  
50' Cmt plug  
Surface Cap 3' below ground

Casedhole plugs 100'  
above & 50' below  
casing shoe

Cmt plugs placed opposite all  
open perforations. 50' above  
uppermost & 50' below  
lowermost perforations in each  
interval

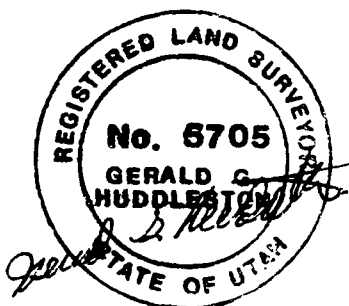
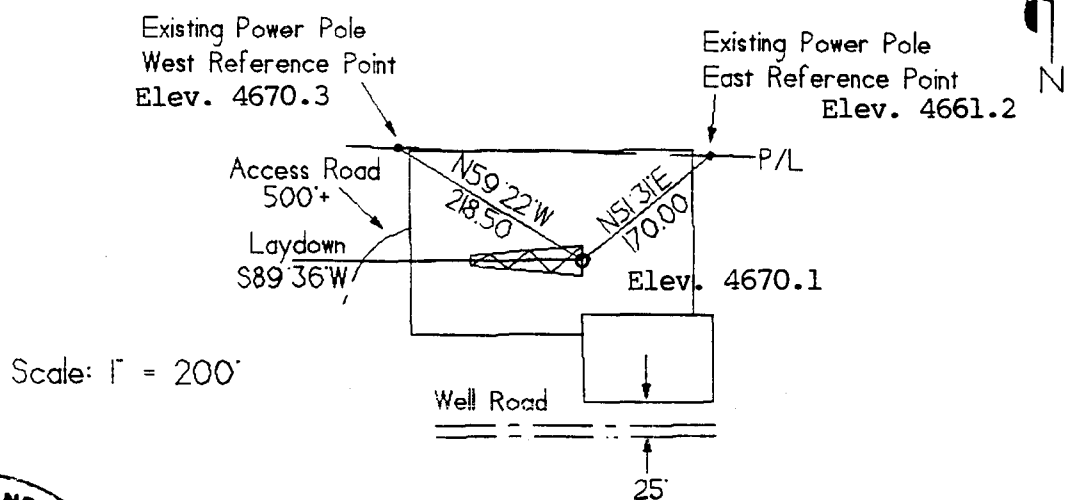
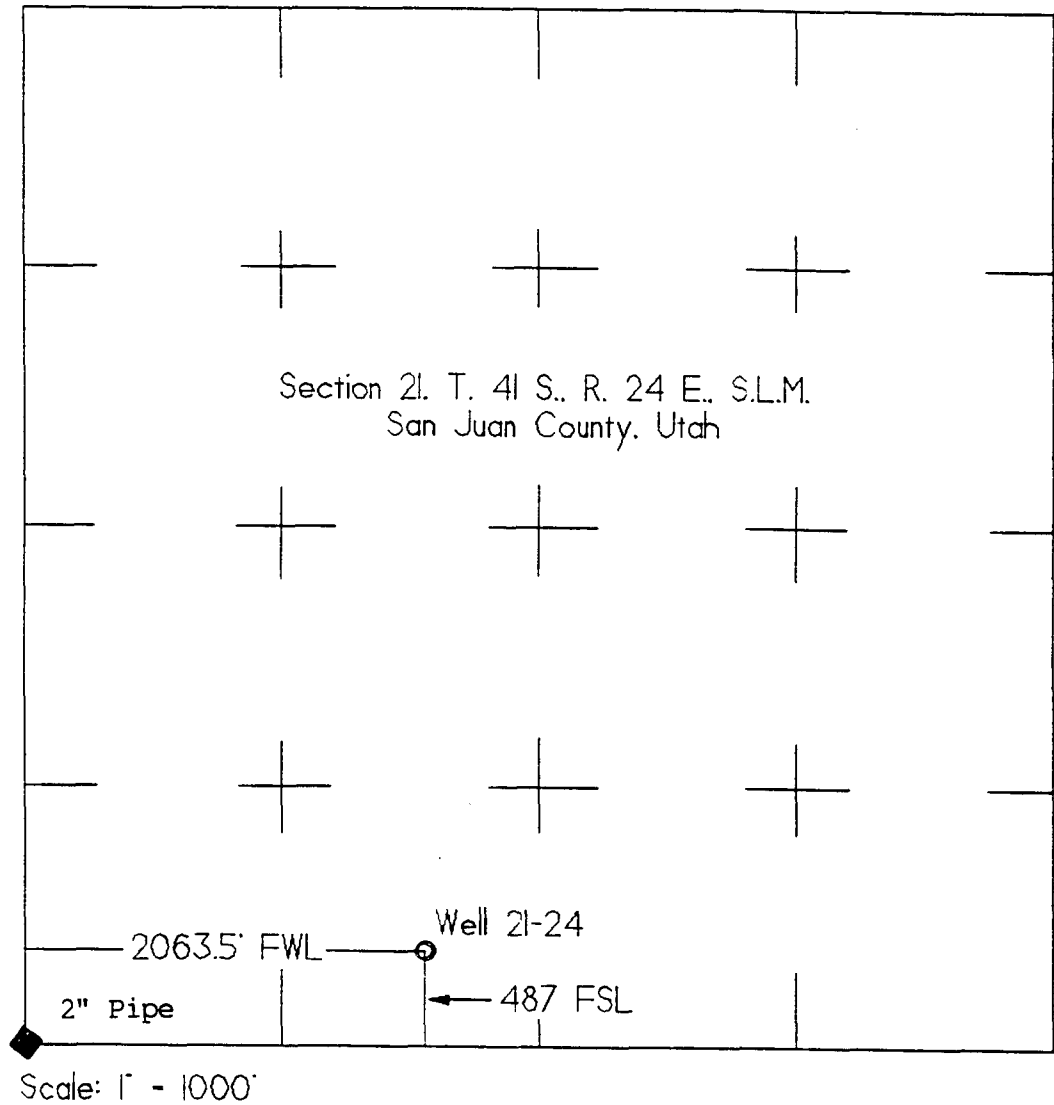
7", 23#, USS-50, LTC @ 6000'

This diagram illustrates the proposed P&A (Plugging and Abandonment) for the well. It shows a vertical wellbore with 7" USS-50 LTC casing. A dry hole marker is placed at the surface, with a 50' cement plug and a surface cap 3' below ground. Casedhole plugs are placed 100' above and 50' below the casing shoe. Cement plugs are also placed opposite all open perforations, 50' above the uppermost and 50' below the lowermost perforations in each interval.



Mobil Oil Co - Well 21-24 Ratherford Unit SW $\frac{1}{4}$  Section 21  
 SW $\frac{1}{4}$  Section 21, T41S, R24E, SLM, San Juan County, Utah  
 August 18, 1993 Page 1 of 3

MOBIL OIL COMPANY  
 Well 21-24  
 Ratherford Unit. SE/4 SW/4 Section 21



MANESS AND ASSOCIATES, INC.  
 SURVEYING

PO BOX 1163  
 215 N. Linden  
 Cortez, Colorado  
 81301-1163



Mobil Exploration & Producing U.S. Inc.  
Ratherford Unit 21-24  
487' FSL & 2063.5' FWL  
Sec. 21, T. 41 S., R. 24 E.  
San Juan County, Utah

1. DIRECTIONS & EXISTING ROADS

From the Montezuma Creek Post Office, go S 0.6 mi. on BIA Road N-5064. Then turn left and go SW 2.8 mi. on paved BIA Road N-35. Then turn left and go SE 1.8 mi. on a dirt field road. Then turn right and go E 0.4 mi. on a dirt field road to the 21-24 well.

Roads will be maintained to a standard at least equal to their present condition. Existing roads need no upgrading.

2. ROAD TO BE BUILT

About 400' of new road will be built with a  $\approx 16'$  wide travel surface within a maximum 25' wide disturbed corridor. No cattleguards or culverts are needed. Maximum cut or fill will be 5'. Maximum grade will be 9%.

3. EXISTING WELLS

There are nineteen oil, nine injection, and four P&A wells within a mile radius. All are shown on an attached map. There are no water or gas wells. All wells within a  $\approx 754'$  radius are within the Ratherford Unit.

4. PROPOSED PRODUCTION FACILITIES

Production will be piped via a  $\approx 5800'$  long surface (buried at road crossing) flowline north along the west side of roads to Satellite 21. No new tanks are needed. If the well is converted to an injector, then a  $\approx 1000'$  long buried injection line will be laid south to an existing injection line at the 28-21 well. Surface disturbance will be limited to



Mobil Exploration & Producing U.S. Inc.  
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that necessary for pipeline construction. All fill material will be removed from all drainages and the drainages returned to their natural form.

The  $\approx 3.5$ " OD coiled steel tubing flowline will operate at  $\approx 200$  psi, be tested to  $\approx 5800$  psi, has a burst rating of  $\approx 7200$  psi, and will be laid on the surface except at road crossings. The  $\leq 6$ " OD welded steel or coiled steel tubing injection line will operate at  $\approx 1500$  to  $\approx 3500$  psi, be tested to  $\approx 5800$  psi, has a burst rating of  $\approx 7200$  psi, will be internally coated or lined, and will be buried at least 30" deep.

An above ground 3 phase 25kv  $\approx 800'$  long raptor proof powerline will connect with existing powerlines on the south side of the wellpad.

Above ground structures and equipment (only a pump jack is planned) will be painted with non-glare sand (federal standard 595a-30277) or Mobil beige 12-F-38 color.

#### 5. WATER SUPPLY

Water will be trucked from a BLM (San Juan RA of the Moab District) artesian well in NENW 27-40s-23e. Mobil has permission from the Monticello BLM office.

#### 6. CONSTRUCTION MATERIALS & METHODS

Beware of overhead powerlines along the south isde of the pad. Since no topsoil is present, no soil or brush will be stripped and stored. A 24" high berm will be built along the fill sides of the pad. A minimum 12 mil plastic liner will be installed in the reserve pit. No rock surfacing is planned.



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#### 7. WASTE DISPOSAL

The reserve pit will be fenced sheep tight on 3 sides with woven wire fence topped with barbed wire. The 4th side will be fenced once the rig moves off. The fence will be kept in good repair while the pit dries. Once dry, contents of the reserve pit will be buried in place. An overhead net will be installed after drilling is finished.

All trash will be placed in a portable trash cage. It will be hauled to an approved landfill. Human waste will be disposed of in 10' deep ratholes under trailers or in chemical toilets. Ratholes will be filled when the trailers are removed.

#### 8. ANCILLARY FACILITIES

There will be no air strips or camps. Camper trailers will be on location for the company man, tool pusher, and mud loggers.

#### 9. WELL SITE LAYOUT

See attached pages for depictions of the well pad, cross sections, cut and fill diagrams, reserve pit, trash cage, access road onto the location, parking, living facilities, soil stockpile, and rig orientation.

#### 10. RECLAMATION

Reclamation starts once the reserve pit is dry. It usually takes a year for a reserve pit to fully evaporate. Rock surfacing material will be removed before starting reclamation. All disturbed areas will be recontoured to a natural shape to blend with the surrounding topography.



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San Juan County, Utah

Stockpiled topsoil will be evenly spread. Compacted areas will be plowed or ripped to a depth of 12"-16" before seeding. Seeding will be done between July 1 - August 31 or October 15 - November 30. No seeding will be done when the ground is muddy or frozen. Seed will be drilled 0.5" to 0.75" deep. If broadcast, the rate will be 150% of that shown below and the seed covered with a drag. If the well is a producer, then the reserve pit and any other areas not needed for workovers will be reclaimed in the same manner.

| <i>SPECIES FOR ROAD &amp; WELLPAD</i>            | <i>lbs/acre PLS</i> |
|--|---------------------|
| Indian ricegrass ( <i>Oryzopsis hymenoides</i> ) | 3                   |
| Galleta grass ( <i>Hilaria jamesii</i> )         | 2                   |
| Needle & thread ( <i>Stipa comata</i> )          | 2                   |
| Yellow sweetclover ( <i>Melilotus alba</i> )     | 1                   |
| Four wing saltbush ( <i>Atriplex canescens</i> ) | 2                   |

The road will be blocked, water barred, and reclaimed in the same manner as the wellsite. Berms will be built at the top of all slopes. Water bars will be spaced as follows:

| <u>% Slope</u> | <u>Spacing</u> |
|----------------|----------------|
| 1% - 5%        | 200 feet       |
| 6% - 15%       | 100 feet       |
| >15%           | 50 feet        |

The injection line will be seeded (below) with a slightly different seed mix, but otherwise reclaimed in the same manner as the well and road. Berms will be built at the top of all slopes and road or trail crossings.

| <i>SPECIES FOR PIPELINE</i> | <i>lbs/acre PLS</i> |
|-----------------------------|---------------------|
| Indian ricegrass            | 3                   |
| Giant dropseed              | 1                   |
| Sand dropseed               | 1                   |



Mobil Exploration & Producing U.S. Inc.  
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San Juan County, Utah

|                    |   |
|--------------------|---|
| Mammoth wild rye   | 3 |
| Four wing saltbush | 3 |

#### 11. SURFACE OWNER

The well, new road, powerline, and pipelines are all on Navajo Tribal Trust land in the Red Mesa Chapter. Any changes in the surface use plan must be approved by the BIA Branch of Natural Resources, P.O. Box 966, Shiprock, NM 87420. Call Randy Cornett at (505) 368-4427.

#### 12. OTHER INFORMATION

The nearest hospital is a  $\approx 75$  minute drive away in northwest Monticello. It is 3 blocks northwest of the intersection of US 666 and US 191. Hospital phone number is (801) 587-2116. Or dial 1-800-332-1911 from anywhere in San Juan County, Ut. The closest medically equipped helicopter is in Farmington NM. Farmington hospital phone number is (505) 325-5011.

#### 13. REPRESENTATION

Anyone having questions concerning the APD should contact:

Shirley Todd, Technician  
Mobil Exploration & Producing U. S. Inc.  
P.O. Box 633  
Midland, Tx. 79702  
(915) 688-2585

Brian Wood, Consultant  
Permits West, Inc.  
37 Verano Loop  
Santa Fe, NM 87505  
(505) 984-8120

The field representative will be:

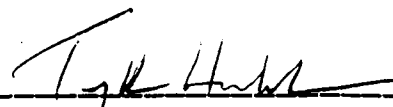


Mobil Exploration & Producing U.S. Inc.  
Ratherford Unit 21-24  
487' FSL & 2063.5' FWL  
Sec. 21, T. 41 S., R. 24 E.  
San Juan County, Utah

Ed Barber, Production Foreman  
Mobil Exploration & Producing U. S. Inc.  
P.O. Drawer G  
Cortez, Co. 81321  
(303) 565-9049

Mobil Exploration & Producing U. S. Inc. has the necessary consents from the proper lease owners to conduct lease operations in conjunction with this well. Bond coverage pursuant to 43 CFR 3104 for lease activities and operations is being provided by Mobil Exploration & Producing U. S. Inc.

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drill site and access route; that I am familiar with the conditions which currently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and that the work associated with operations proposed herein will be performed by Mobil Exploration & Producing U. S. Inc. and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved. This statement is subject to the provisions of 18 U.S.C. 1001 for the filing of a false statement.

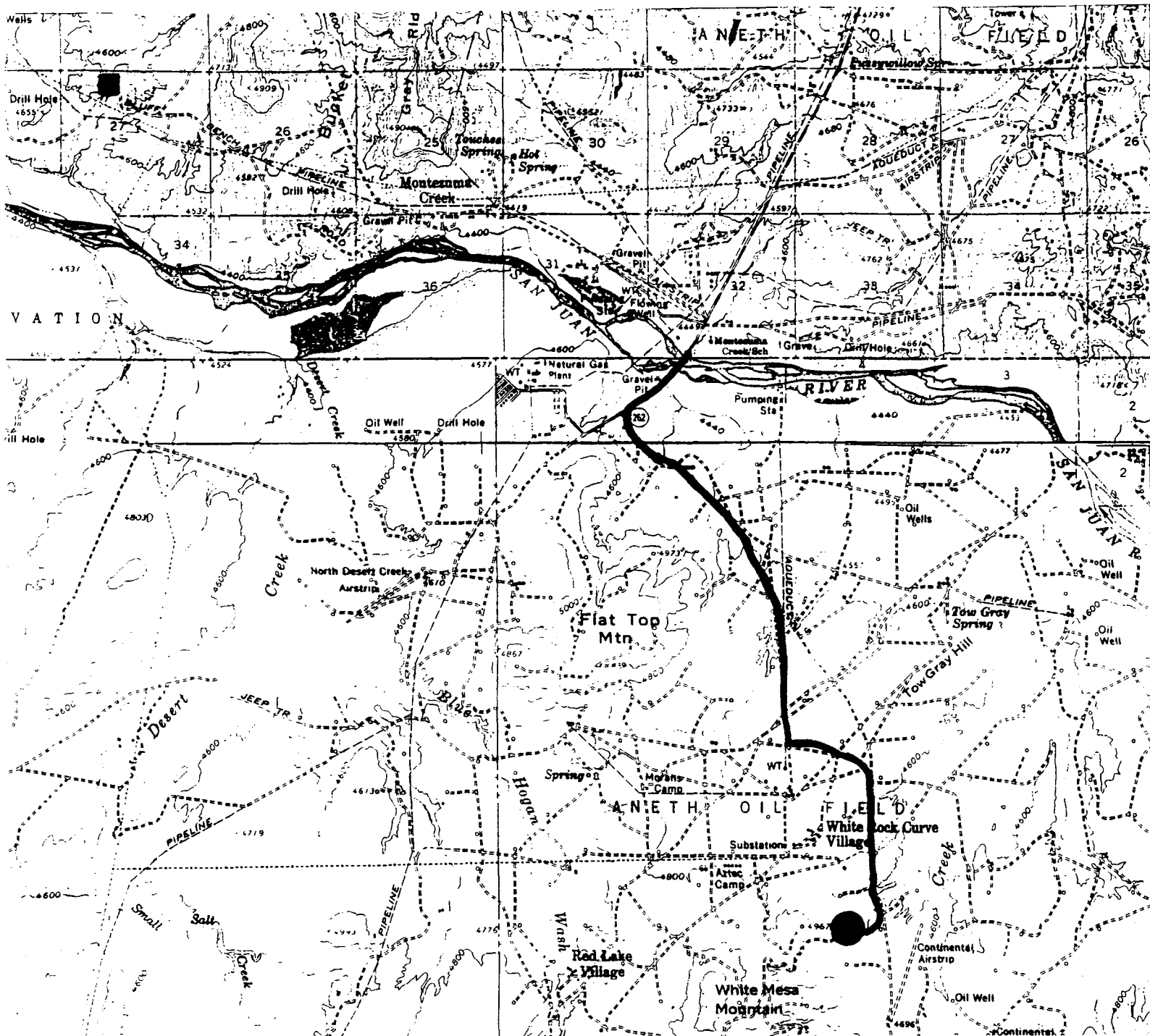
  
for Diane Klancher  
Environmental Regulatory/LP Supervisor  
Environmental & Regulatory Dept.  
Mobil Exploration & Producing U. S. Inc.

9-23-93  
Date



## DIVISION OF OIL, GAS & MINING

**Mobil Exploration & Producing U.S. Inc.**  
**Ratherford Unit 21-24**  
**487' FSL & 2063.5' FWL**  
**Sec. 21, T. 41 S., R. 24 E.**  
**San Juan County, Utah**



**Access Road:** 

**PERMITS WEST, INC.**  
PROVIDING PERMITS for the ENERGY INDUSTRY

**PERMITS WEST, INC.**  
PROVIDING PERMITS for the ENERGY INDUSTRY

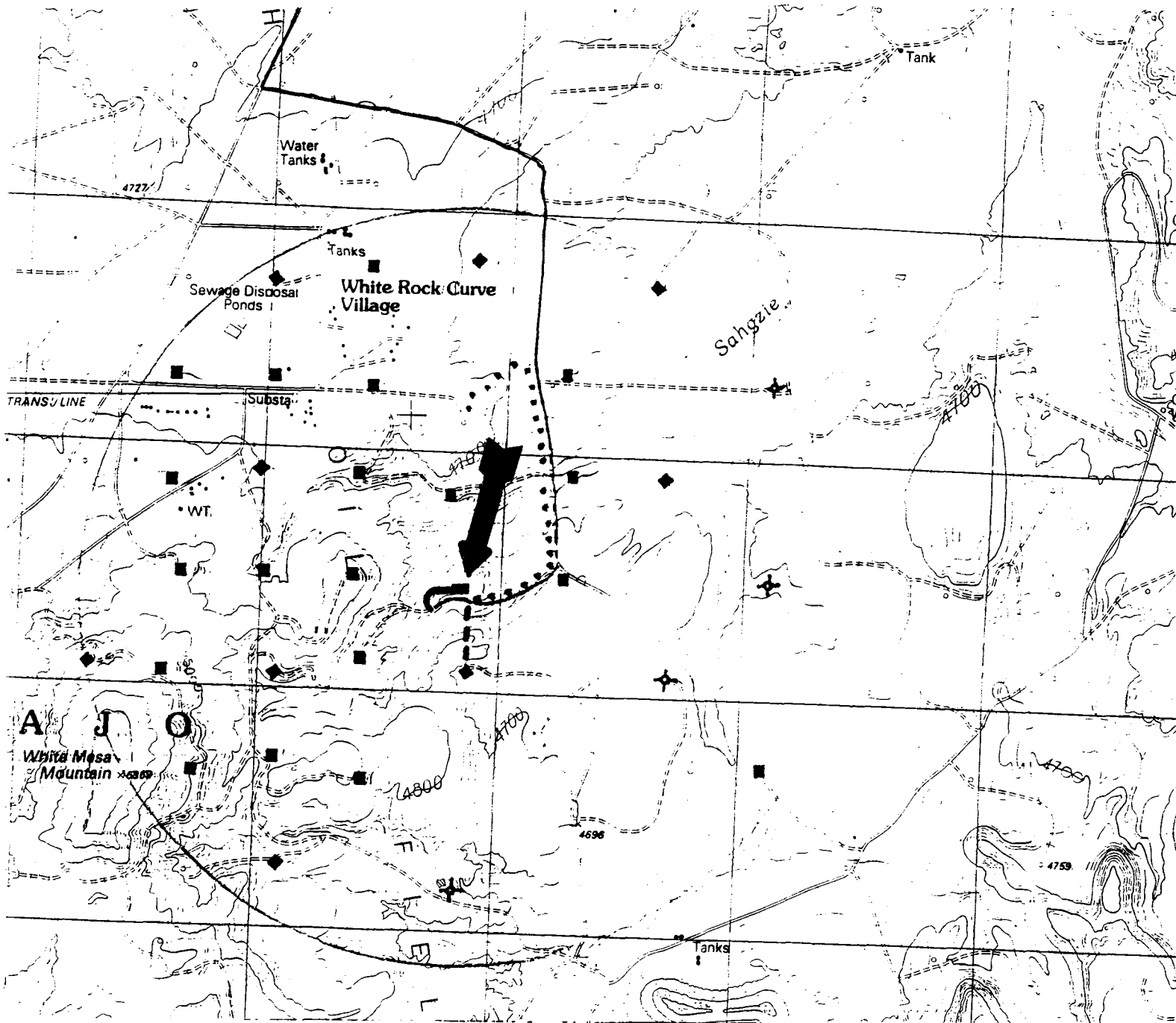


Mobil Exploration & Producing U.S. Inc.  
 Ratherford Unit 21-24  
 487' FSL & 2063.5' FWL  
 Sec. 21, T. 41 S., R. 24 E.  
 San Juan County, Utah

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Proposed 21-24 Well: ■

Existing Injection Well: ◆

Proposed Injection Line: — — — —

Existing Oil Well: ■

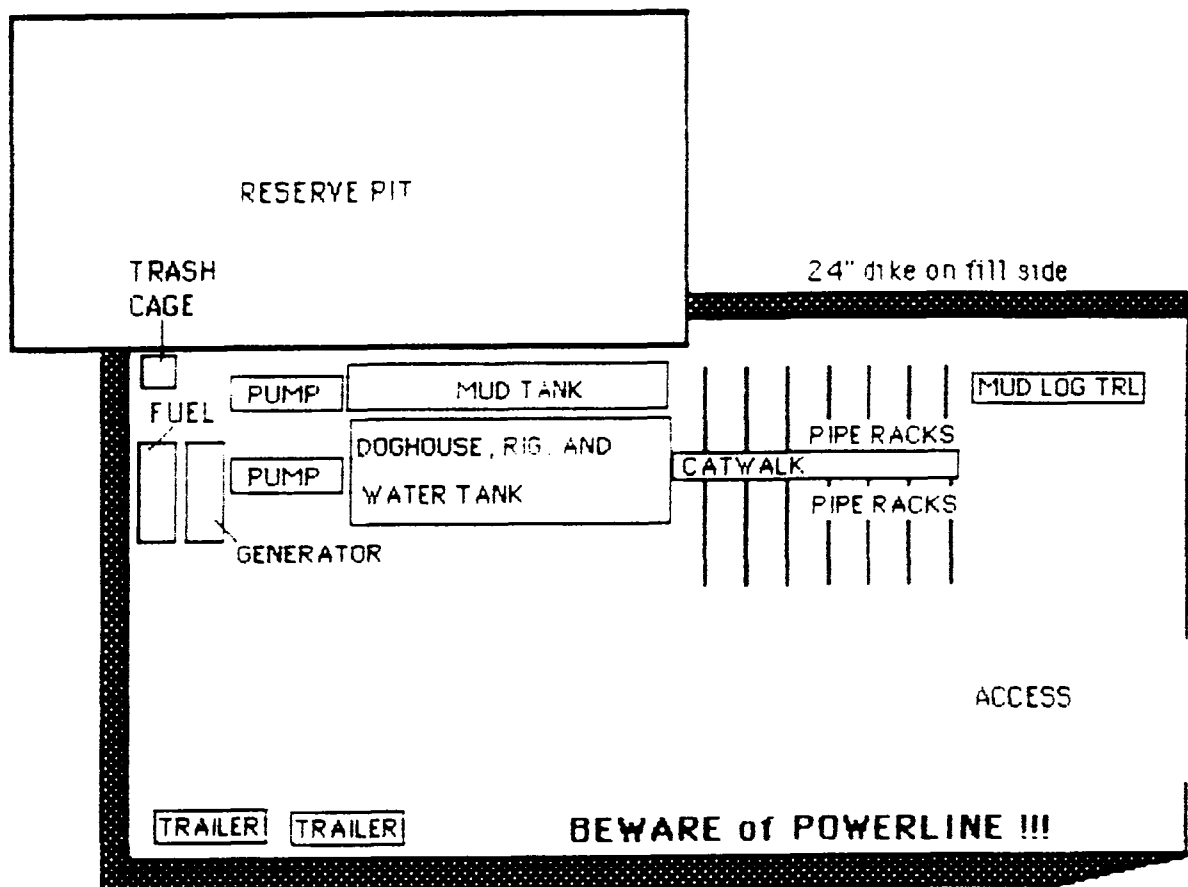
Proposed Flowline: • • • •

New Access Road: ↪

**PERMITS WEST** INC.  
 PROVIDING PERMITS for the ENERGY INDUSTRY



Mobil Exploration & Producing U.S. Inc.  
Ratherford Unit 21-24  
487' FSL & 2063.5' FWL  
Sec. 21, T. 41 S., R. 24 E.  
San Juan County, Utah

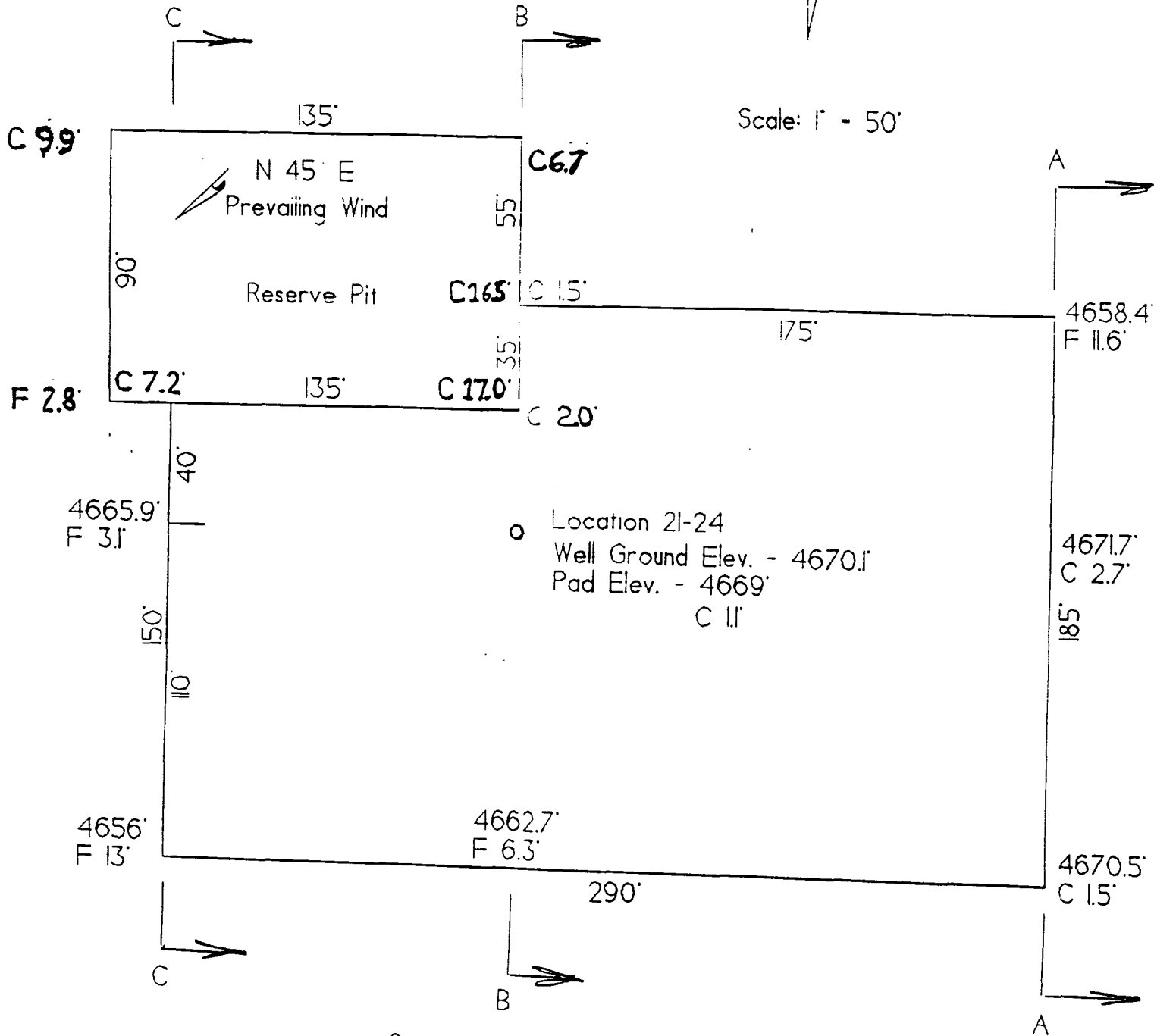


NORTH





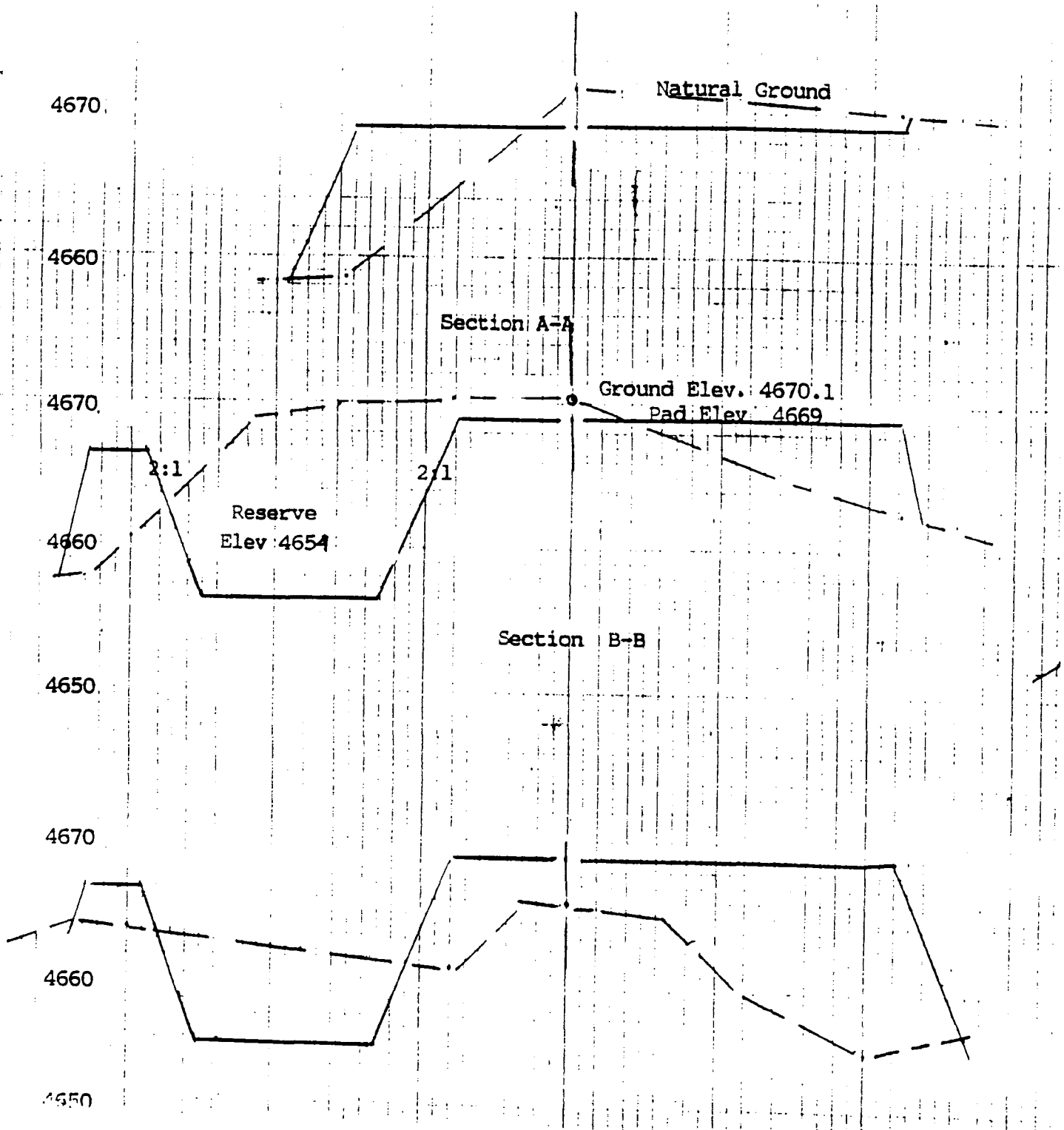
Terrace Pit 5' Lower Than Pad



See page 3 for cross sections



4680



Horiz. Scale - 1"=50'  
Vertical Scale - 1"=10'



AMENDED

SUBMIT IN TRIPPLICATE\*  
(Other instructions on  
reverse side)

Form Approved  
Budget Bureau No. 1004-0136  
Expires August 31, 1985

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1. TYPE OF WORK  
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

2. TYPE OF WELL  
OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☐ MULTIPLE ZONE ☐

3. NAME OF OPERATOR  
MOBIL EXPLORATION & PRODUCING U.S. AS AGENT FOR MPTM/MEPMA

4. ADDRESS OF OPERATOR  
P O BOX 633 MIDLAND TX 79702

5. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface  
2063.5' FWL 487' FSL

At proposed prod. zone  
SAME

6. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
5 MILES SE OF MONTEZUMA CREEK, UTAH

7. DISTANCE FROM PROPOSED\* 487' SE FROM THE RATHERFORD UNIT LEASE LINE  
LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.  
(Also to nearest orig. unit line, if any)

2161

8. NO. OF ACRES ASSIGNED TO THIS WELL  
40 ACRES

9. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  
1320' EAST OF 21-14

PROPOSED DEPTH  
6000

10. ROTARY OR CABLE TOOLS  
ROTARY

11. ELEVATIONS (Show whether DP, RT, GR, etc.)  
GL - 4670.1

12. APPROX. DATE WORK WILL START\*  
NOV. 15, 1993

PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT                  |
|--------------|----------------|-----------------|---------------|-------------------------------------|
| 17 1/2       | 13 3/8         | 48#             | 80'           | 111 ft <sup>3</sup> (Circ to Surf)  |
| 11           | 8 5/8          | 24#             | 1600'         | 540 ft <sup>3</sup> (Circ to Surf)  |
| 7 7/8        | 5 1/2          | 15.5#           | 6000          | 1403 ft <sup>3</sup> (Circ to Surf) |

SEE ATTACHED 8 POINT WELL CONTROL PLAN FOR ADDITIONAL DRILLING INFORMATION

This production area has H<sub>2</sub>S; therefore, monitoring and safety equipment are required. Safety equipment will be rigged up by 3000'. Federal Requirements for equipment on this well are as follows:

- 1) Flare line and means of ignition
- 2) Remote controlled choke
- 3) Escape breathing apparatus for all crew members
- 4) H<sub>2</sub>S sensors and associated audible/visual alarm(s)
- 5) At least one (1) portable H<sub>2</sub>S monitor
- 6) Wind direction indicators
- 7) Caution/danger sign(s) and flag(s)
- 8) Mud-gas separator
- 9) Communication from wellsite

ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED Shuley Joda  
This space for Federal or State office use)

TITLE ENV. & REG. TECHNICIAN

DATE 10-25-93

PERMIT NO.

APPROVAL DATE

DATE 11-8-93

BY: SP1 Pathways

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

WELL SPACING

DATE 6-19-93

\*See Instructions On Reverse Side



Mobil Oil Corporation  
Ratherford Unit #21-24  
2063.5' FWL 487' FSL  
Section 21, T-41-S, R-24-E  
San Juan County, Utah

### Eight Point Drilling Program

#### 1. ESTIMATED FORMATION TOPS\*

| Formation       | Depth from GL | Drill Depth | Subsea Depth |
|-----------------|---------------|-------------|--------------|
| Chinle          | 992.1         | 1004.1      | 3387.9       |
| DeChelly SS     | 2312.1        | 2324.1      | 2037.9       |
| Hermosa LS      | 4317.1        | 4329.1      | 112.9        |
| Ismay LS        | 5072.1        | 5084.1      | -712.1       |
| L. Ismay Ls     | 5192.1        | 5204.1      | -847.1       |
| Gothic Shale    | 5207.1        | 5219.1      | -857.1       |
| Desert Creek I  | 5222.1        | 5234.1      | -872.1       |
| Desert Creek II | 5292.1        | 5304.1      | -932.1       |
| Chimney Rock    | 5392.1        | 5404.1      | -1042.1      |
| TD              | 6000          | 6012        | -1317.9      |

\* All depths based on ground level of 4670.1

#### 2. NOTABLE ZONES

The estimated formation top depths from GL at which water, oil, gas, or other mineral bearing zones may be encountered are:

##### Possible Water Zone

DeChelly SS 2620'

##### Possible Coal Zone

##### Possible Oil or Gas Zones

Desert Creek I 5530'

Desert Creek II 5600'

Propose to drill, complete, and equip an oil producer in the Desert Creek formation.

The well will be cased throughout its length and cemented to the surface, if possible.

#### 3. PRESSURE CONTROL (See "5" on Page 3)

The drilling contract has not yet been awarded, thus the exact types of BOP's to be used are not yet known. Examples of a typical BOP and choke manifold are on Page 3. Maximum anticipated surface pressure will be 2,000 psi.

Once out from under the surface casing, a minimum 11" 3,000 psi system will be used with two hydraulic rams (blind/pipe). The choke manifold will have a minimum 3,000 psi rating.

BOP's will be tested to their working pressure after nipping up and after any use under pressure. Pipe rams will be function tested daily. Blind rams will be function tested after each trip out of the hole. BOP tests will be recorded on IADC reports.

Upper and lower kelly valves, floor safety valve, and drill string inside BOP rated at a minimum 3,000 psi will be maintained on the floor at all times. Upper and lower kelly valves with handler available will be in use at all times. Back pressure and full opening drill string safety valves to fit all drill strings in use will be available on the rig floor at all times.



AMENDED

SUBMIT TRIPLICATE\*  
(Other instructions on  
reverse side)

Form Approved.  
Budget Bureau No. 1004-0136  
Expires August 31, 1985

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1. TYPE OF WORK  
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

2. TYPE OF WELL  
OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☐ MULTIPLE ZONE ☐

3. NAME OF OPERATOR  
MOBIL EXPLORATION & PRODUCING U.S. AS AGENT FOR MPTM/MEPMA

4. ADDRESS OF OPERATOR  
P O BOX 633 MIDLAND TX 79702

5. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*  
At surface  
2063.5' FWL 487° FSL  
At proposed prod. zone  
SAME

6. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
5 MILES SE OF MONTEZUMA CREEK, UTAH

7. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.  
487° SE FROM THE RATHERFORD UNIT LEASE LINE

8. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  
1320° EAST OF 21-14

9. ELEVATIONS (Show whether DF, ET, GR, etc.)  
GL - 4670.1

10. NO. OF ACRES IN LEASE  
2161

11. NO. OF ACRES ASSIGNED TO THIS WELL  
40 ACRES

12. ROTARY OR CABLE TOOLS  
ROTARY

13. APPROX. DATE WORK WILL START\*  
NOV. 15, 1993

14. LEASE DESIGNATION AND SERIAL NO.  
14-20-603-355

15. IF INDIAN, ALLOTTEE OR TRIBE NAME  
NAYAJO TRIBAL

16. UNIT AGREEMENT NAME  
RATHERFORD UNIT

17. FARM OR LEASE NAME  
RATHERFORD UNIT

18. WELL NO.  
21-24

19. FIELD AND POOL OR WILDCAT

20. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
SEC. 21 T41S R24E SWSH

21. COUNTY OR PARISH  
SAN JUAN

22. STATE  
UT

PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT                  |
|--------------|----------------|-----------------|---------------|-------------------------------------|
| 17 1/2       | 13 3/8         | 48#             | 80'           | 111 ft <sup>3</sup> (Circ to Surf)  |
| 11           | 8 5/8          | 24#             | 1600'         | 540 ft <sup>3</sup> (Circ to Surf)  |
| 7 7/8        | 5 1/2          | 15.5#           | 6000          | 1403 ft <sup>3</sup> (Circ to Surf) |

SEE ATTACHED 8 POINT WELL CONTROL PLAN FOR ADDITIONAL DRILLING INFORMATION

This production area has H<sub>2</sub>S; therefore, monitoring and safety equipment are required. Safety equipment will be rigged up by 3000'. Federal Requirements for equipment on this well are as follows:

- 1) Flare line and means of ignition
- 2) Remote controlled choke
- 3) Escape breathing apparatus for all crew members
- 4) H<sub>2</sub>S sensors and associated audible/visual alarm(s)
- 5) At least one (1) portable H<sub>2</sub>S monitor
- 6) Wind direction indicators
- 7) Caution/danger sign(s) and flag(s)
- 8) Mud-gas separator
- 9) Communication from wellsite

OCT 29 1993  
DIVISION OF  
OIL, GAS & MINING

ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED Shuley Joda TITLE ENV. & REG. TECHNICIAN DATE 10-25-93

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ DATE: 11-8-93

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_ BY: [Signature]

WELL SPACING: 649-2-3

\*See Instructions On Reverse Side



ANNOUNCED

SUBMIT IN **REPLY**  
(Other instructions on  
reverse side)

Form approved.  
Budget Bureau No. 1004-0136  
Expires August 31, 1985

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|  |  |  |   |
|--|--|--|---|
| 1a. TYPE OF WORK<br><b>DRILL</b> <input checked="" type="checkbox"/> <b>DEEPEN</b> <input type="checkbox"/> <b>PLUG BACK</b> <input type="checkbox"/>  |  |  | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>14-20-603-355</b>                       |
| b. TYPE OF WELL<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> |  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br><b>NAVAJO TRIBAL</b>                      |
| 2. NAME OF OPERATOR<br><b>MOBIL ECPLORATION &amp; PRODUCING U.S. AS AGENT FOR MPTM/MEPNA</b>   |  |  | 7. UNIT AGREEMENT NAME<br><b>RATHERFORD UNIT</b>                                  |
| 3. ADDRESS OF OPERATOR<br><b>P O BOX 633 MIDLAND TX 79702</b>  |  |  | 8. FARM OR LEASE NAME<br><b>RATHERFORD UNIT</b>                                   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*<br>At surface<br><b>2063.5' FWL 487' FSL</b><br>At proposed prod. zone<br><b>SAME</b>                          |  |  | 9. WELL NO.<br><b>21-24</b>   |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*<br><b>5 MILES SE OF MONTEZUMA CREEK, UTAH</b>  |  |  | 10. FIELD AND POOL, OR WILDCAT  |
| 15. DISTANCE FROM PROPOSED* <b>487' SE FROM THE RATHERFORD UNIT LEASE LINE</b><br>LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.<br>(Also to nearest drig. unit line, if any)                               |  |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>SEC. 21 T41S R24E SWSW</b> |
| 16. NO. OF ACRES IN LEASE<br><b>2161</b>   |  |  | 12. COUNTY OR PARISH<br><b>SAN JUAN</b>   |
| 17. NO. OF ACRES ASSIGNED TO THIS WELL<br><b>40 ACRES</b>  |  |  | 13. STATE<br><b>UT</b>  |
| 18. DISTANCE FROM PROPOSED LOCATION* <b>1320' EAST OF</b><br>TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.<br><b>21-14</b>  |  |  | 19. PROPOSED DEPTH<br><b>6000</b>   |
| 20. ROTARY OR CABLE TOOLS<br><b>ROTARY</b>   |  |  | 21. APPROX. DATE WORK WILL START*<br><b>NOV. 15, 1993</b>                         |
| 22. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>6L - 4978</b>   |  |  |   |

PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT                  |
|--------------|----------------|-----------------|---------------|-------------------------------------|
| 17 1/2       | 13 3/8         | 48#             | 80"           | 111 ft <sup>3</sup> (Circ to Surf)  |
| 11           | 8 5/8          | 24#             | 1600"         | 540 ft <sup>3</sup> (Circ to Surf)  |
| 7 7/8        | 5 1/2          | 15.5#           | 6000          | 1403 ft <sup>3</sup> (Circ to Surf) |

SEE ATTACHED 8 POINT WELL CONTROL PLAN FOR ADDITIONAL DRILLING INFORMATION

This production area has H<sub>2</sub>S; therefore, monitoring and safety equipment are required. Safety equipment will be rigged up by 3000'. Federal Requirements for equipment on this well are as follows:

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- 2) Remote controlled choke
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- 4) H<sub>2</sub>S sensors and associated audible/visual alarm(s)
- 5) At least one (1) portable H<sub>2</sub>S monitor
- 6) Wind direction indicators
- 7) Caution/danger sign(s) and flag(s)
- 8) Mud-gas separator
- 9) Communication from wellsite

RECEIVED

OCT 12 1993

DIVISION OF  
OIL, GAS & MINING

ON ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

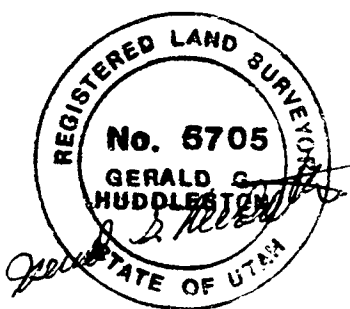
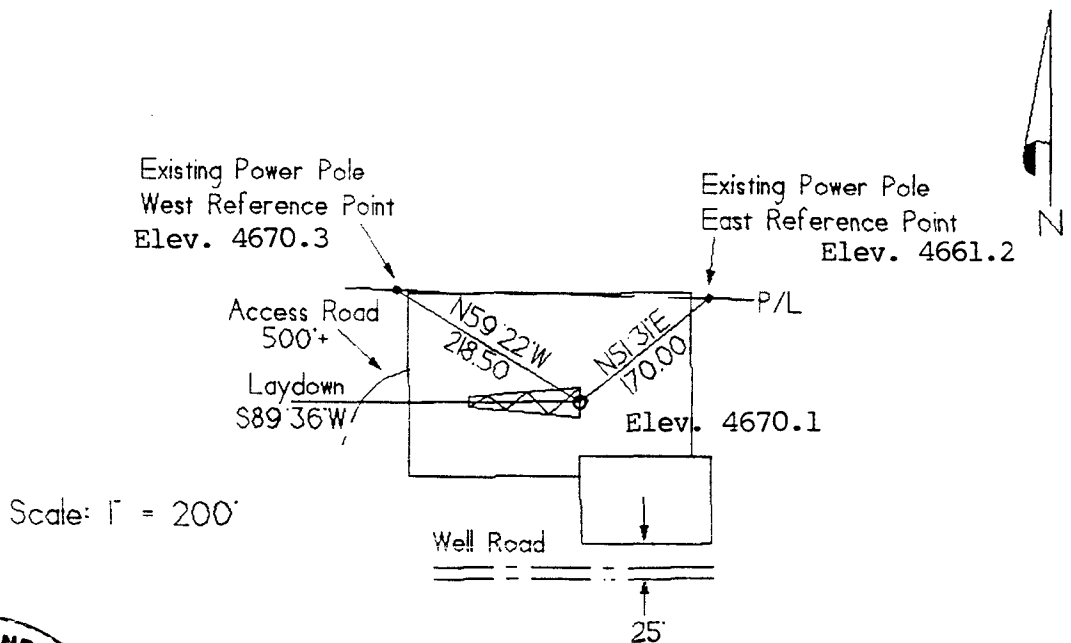
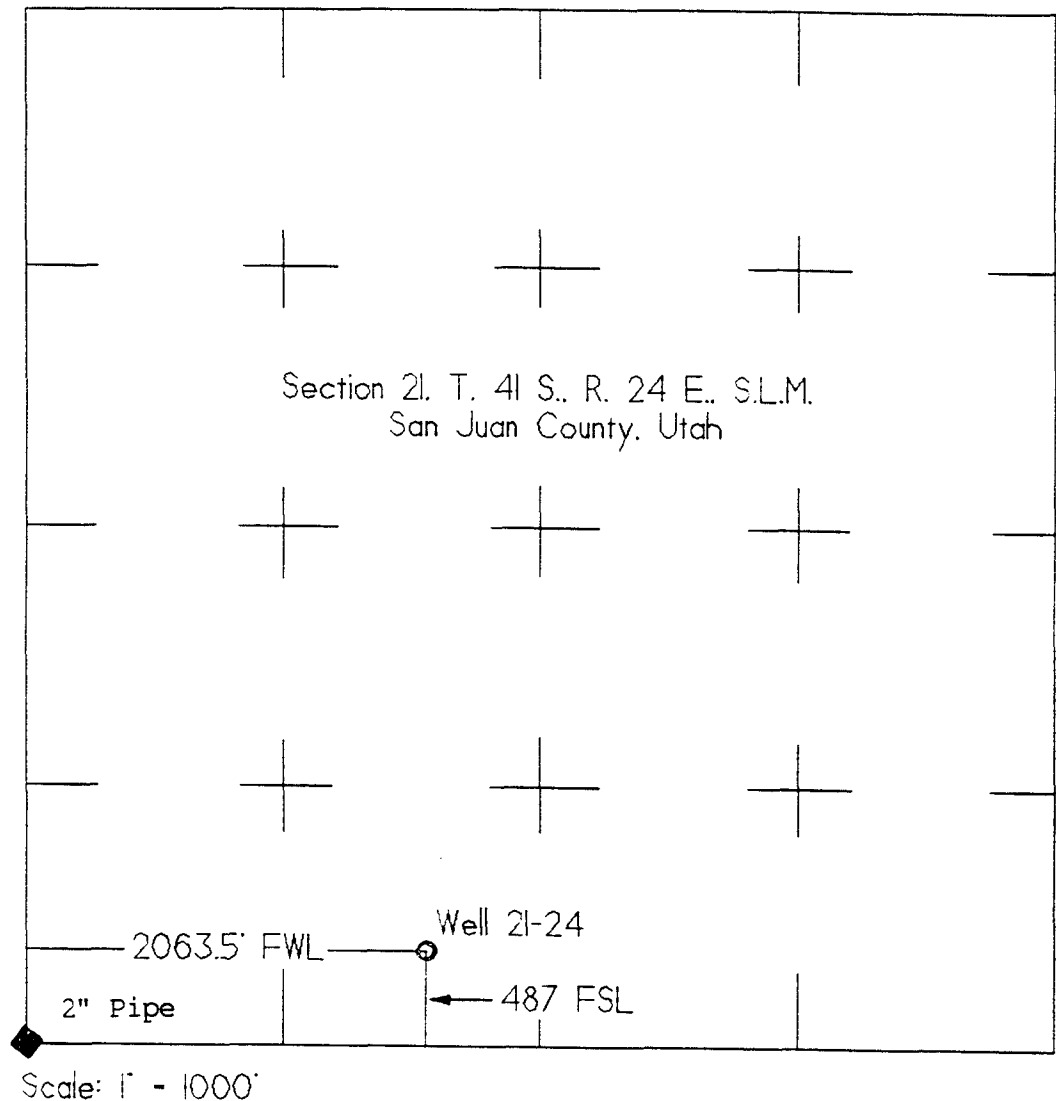
|  |   |                       |
|--|---|-----------------------|
| SIGNED <u>Shirley Joad</u>                 | TITLE <u>ENV. &amp; REG. TECHNICIAN</u> | DATE <u>10-8-93</u>   |
| This space for Federal or State office use |   |                       |
| PERMIT NO. <u>27-082-31720</u>             | APPROVAL DATE <u>11/8/93</u>            | DATE <u>11/8/93</u>   |
| APPROVED BY <u>[Signature]</u>             | TITLE <u>[Signature]</u>                | BY <u>[Signature]</u> |
| CONDITIONS OF APPROVAL, IF ANY:            |   |                       |
| WELL SPACING: <u>649-2-3</u>               |   |                       |

\*See Instructions On Reverse Side



Mobil Oil Co - Well 21-24 Ratherford Unit SW $\frac{1}{4}$  Section 21  
 SW $\frac{1}{4}$  Section 21, T41S, R24E, SLM, San Juan County, Utah  
 August 18, 1993 Page 1 Of 3

MOBIL OIL COMPANY  
 Well 21-24  
 Ratherford Unit. SE/4 SW/4 Section 21



MANESS AND ASSOCIATES, INC.  
 SURVEYING

PO BOX 1163  
 215 N. Linden  
 Cortez, Colorado  
 81301-1163



## RADIUS OF EXPOSURE

10ppm Radius of Exposure calculated at 83'.

Maximum releasable  $H_2S$  calculated at 0.9 lbs/day, based on maximum measured  $H_2S$  concentration in a producing well gas stream (100ppm), and 100 MCFD maximum theoretical gas release volume. Maximum theoretical daily gas volume based on lease GOR of 500, and optimistic well test of 200 BOPD.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MOBIL OIL CORPORATION

3. Address and Telephone No.

P O BOX 633 MIDLAND, TX 79702

(915) 688-2585

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

487' FNL, 2063.5' FWL SEC.21, T41S, R24E SWSW

5. Lease Designation and Serial No.

14-20-603-355

6. If Indian, Allottee or Tribe Name

NAVAJO TRIBAL

7. If Unit or CA, Agreement Designation

RATHERFORD UNIT

8. Well Name and No.

21-24

9. API Well No.

NA

10. Field and Pool, or Exploratory Area

GREATER ANETH

11. County or Parish, State

SAN JUAN, UT

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

AMEND SURFACE USAGE PLAN FOR APD.

5. WATER SUPPLY - WATER WILL BE TRUCKED FROM PRIVATE LAND.

RECEIVED

OCT 16 1993

DIVISION OF  
OIL, GAS & MINING

10-19-93

14. I hereby certify that the foregoing is true and correct

Signed Shirley Todd SHIRLEY TODD

Title ENV. & REG. TECHNICIAN

Date 10-19-93

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date



Mobil Oil Corporation  
Ratherford Unit #21-24  
2063.5' FWL 487' FSL  
Section 21, T-41-S, R-24-E  
San Juan County, Utah

### Eight Point Drilling Program

#### 1. ESTIMATED FORMATION TOPS\*

| Formation       | Depth from GL | Drill Depth | Subsea Depth |
|-----------------|---------------|-------------|--------------|
| Chinle          | 992.1         | 1004.1      | 3387.9       |
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| TD              | 6000          | 6012        | -1317.9      |

\* All depths based on ground level of 4670.1

#### 2. NOTABLE ZONES

The estimated formation top depths from GL at which water, oil, gas, or other mineral bearing zones may be encountered are:

##### Possible Water Zone

DeChelly SS 2620'

##### Possible Coal Zone

##### Possible Oil or Gas Zones

Desert Creek I 5530'  
Desert Creek II 5600'

Propose to drill, complete, and equip an oil producer in the Desert Creek formation.

The well will be cased throughout its length and cemented to the surface, if possible.

#### 3. PRESSURE CONTROL (See "5" on Page 3)

The drilling contract has not yet been awarded, thus the exact types of BOP's to be used are not yet known. Examples of a typical BOP and choke manifold are on Page 3. Maximum anticipated surface pressure will be 2,000 psi.

Once out from under the surface casing, a minimum 11" 3,000 psi system will be used with two hydraulic rams (blind/pipe). The choke manifold will have a minimum 3,000 psi rating.

BOP's will be tested to their working pressure after nipping up and after any use under pressure. Pipe rams will be function tested daily. Blind rams will be function tested after each trip out of the hole. BOP tests will be recorded on IADC reports.

Upper and lower kelly valves, floor safety valve, and drill string inside BOP rated at a minimum 3,000 psi will be maintained on the floor at all times. Upper and lower kelly valves with handler available will be in use at all times. Back pressure and full opening drill string safety valves to fit all drill strings in use will be available on the rig floor at all times.



Mobil Oil Corporation  
Ratherford Unit #21-24  
2063.5' FHL 487' FSL  
Section 21, T-41-S, R-24-E  
San Juan County, Utah

### Eight Point Drilling Program

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| Chimney Rock    | 5392.1        | 5404.1      | -1042.1      |
| TD              | 6000          | 6012        | -1317.9      |

\* All depths based on ground level of 4978'

#### 2. NOTABLE ZONES

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Mobil Oil Corporation  
Ratherford Unit #21-24  
2063.5 FWL 487' fsl  
Section 21, T-41-S, R-24-E  
San Juan County, Utah

4. CASING & CEMENTING

| <u>Hole Size</u> | <u>O.D.</u> | <u>Weight</u> | <u>Grade</u> | <u>Conn.</u> | <u>Age</u> | <u>Setting Depth (GL)</u> |
|------------------|-------------|---------------|--------------|--------------|------------|---------------------------|
| 17-1/2"          | 13-3/8"     | 48#           | H40          | ST&C         | New        | 0000' - 0080'             |
| 11"              | 8-5/8"      | 24#           | USS50        | ST&C         | New        | 0000' - 1600'             |
| 7-7/8"           | 5-1/2"      | 15.5#         | USS50        | LT&C         | New        | 0000' - 6000'             |

Surface Casing (0' to 80'): Cement to surface with 111 ft<sup>3</sup>. Volume calculated with 100% excess. Ready-Mix cement.

Intermediate Casing (0' to 1600'): Cement to surface with 540 ft<sup>3</sup>. Volume calculated with 30% excess. Lead with slurry of 65:35:6 "B" Poz + 2% CaCl<sub>2</sub>. Tail with Class "B" + 2% CaCl<sub>2</sub>. Total of 12 centralizers and one stop collar. One on the shoe joint and one every third collar to 200' from surface.

Production Casing (0' to 6000'): Cement to surface with 1403 ft<sup>3</sup>. Volume calculated with 50% excess. Lead with slurry of 50/50 "G" Poz + 8% Gel + .75% Halad-344. Tail with slurry of Premium Cement + 0.05 gal/sx D-AIR-3 + 2.0 gal/sx Latex 2000 + 0.22 gal/sx 434B + 0.5% CFR-3 (Weight/Yield = 15.6/1.18). Total of 17 centralizers and 3 stop collars. One centralizer on the float shoe then every third collar.

5. MUD PROGRAM

| <u>Depth</u>  | <u>Type</u> | <u>Weight</u> | <u>Viscosity</u> | <u>Fluid Loss</u> |
|---------------|-------------|---------------|------------------|-------------------|
| 0000' - 1600' | FW/Spud Mud | 8.4 - 8.8     | 35 - 45          | NC                |
| 1600' - 5000' | FW/PHPA     | 9.0 - 11.5    | 36 - 48          | NC                |
| 5000' - 6000' | FW/PHPA     | 10 - 11.5     | 36 - 48          | 10 - 15           |

6. CORING, TESTING, AND LOGGING

No cores are currently planned. Neutron, Dual Induction, and Sonic logs may be run. A few RFT tests may also be run.

7. DOWNHOLE CONDITIONS

Possible water flows in the DeChelly formation may be encountered.

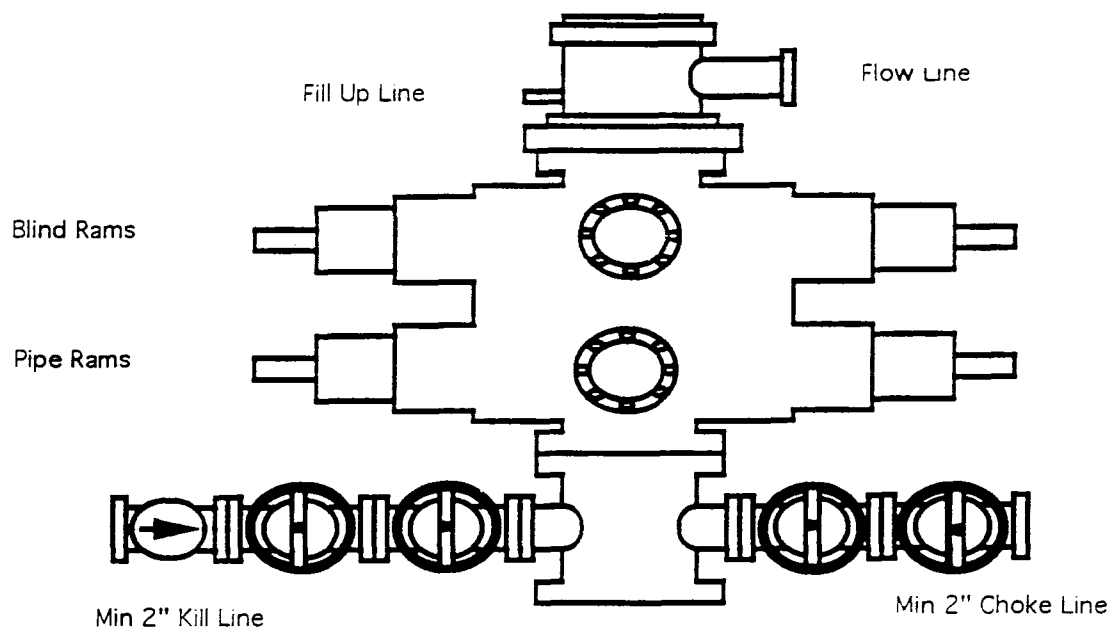
8. MISCELLANEOUS

The anticipated spud date is November, 1993. It is expected to take +/- 24 days to drill the well and 10 days to complete the well.

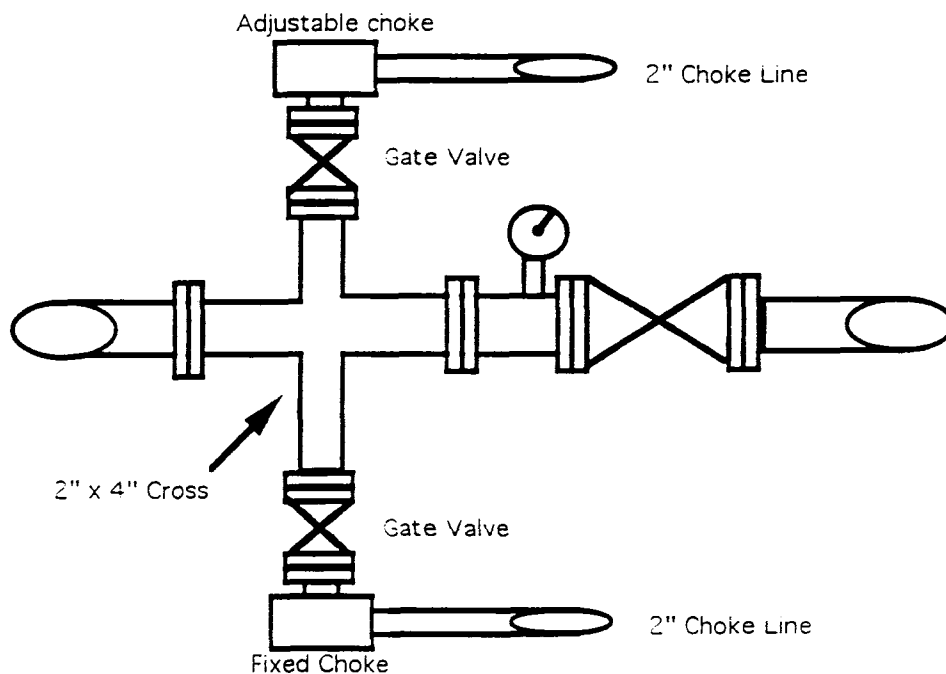


Mobil Oil Corporation  
Ratherford Unit #21-24  
Sec 21, T-41-S, R-24-E  
2063.5 FWL 487' FSL  
San Juan Co., Utah

Bop Equipment  
11" x 3000 psi Working Pressure



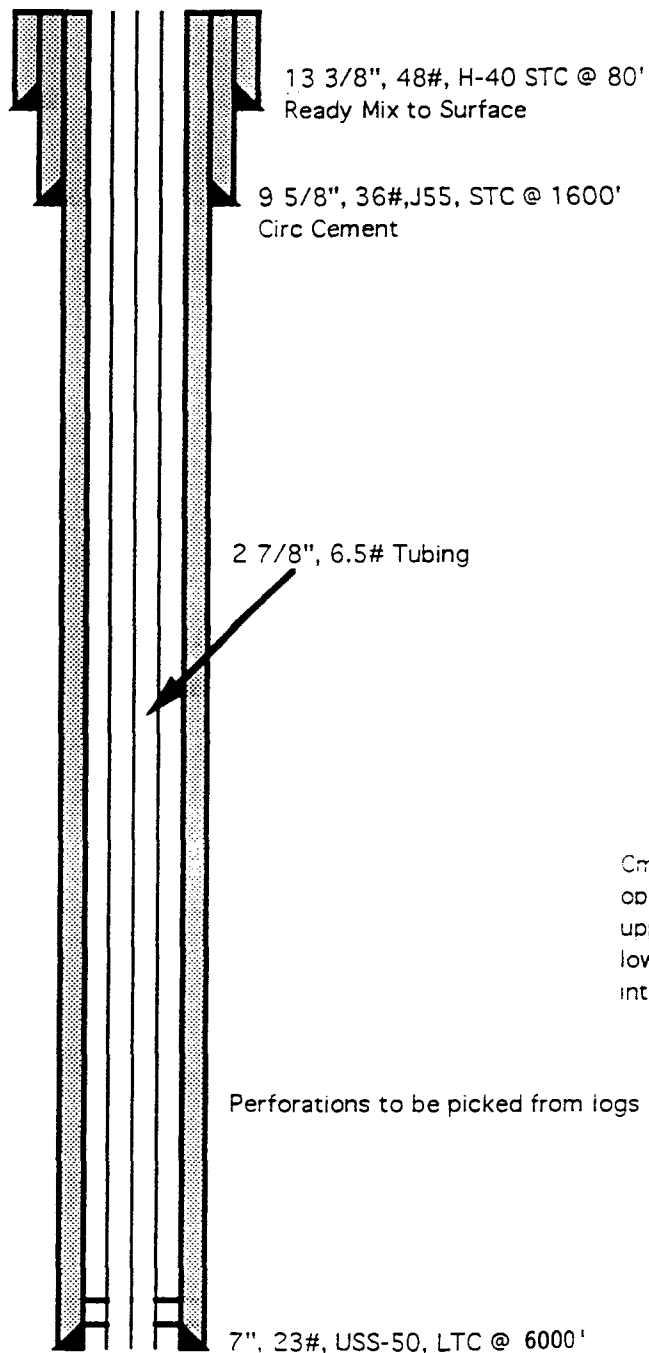
Choke Manifold  
3000 psi





Mobil Oil Corporation  
 Ratherford Unit #21-24  
 Sec 21, T-41-S, R-24-E  
 2063.5 FWL 487' FSL  
 San Juan Co., Utah

Proposed Completion



Proposed P&A

Dry Hole Marker  
 50' Cmt plug  
 Surface Cap 3' below ground

Casedhole plugs 100'  
 above & 50' below  
 casing shoe

Cmt plugs placed opposite all  
 open perforations. 50' above  
 uppermost & 50' below  
 lowermost perforations in each  
 interval

7", 23#, USS-50, LTC @ 6000'



Mobil Exploration & Producing U.S. Inc.  
Ratherford Unit 21-24  
487' FSL & 2063.5' FWL  
Sec. 21, T. 41 S., R. 24 E.  
San Juan County, Utah

1. DIRECTIONS & EXISTING ROADS

From the Montezuma Creek Post Office, go S 0.6 mi. on BIA Road N-5064. Then turn left and go SW 2.8 mi. on paved BIA Road N-35. Then turn left and go SE 1.8 mi. on a dirt field road. Then turn right and go E 0.4 mi. on a dirt field road to the 21-24 well.

Roads will be maintained to a standard at least equal to their present condition. Existing roads need no upgrading.

2. ROAD TO BE BUILT

About 400' of new road will be built with a  $\approx 16'$  wide travel surface within a maximum 25' wide disturbed corridor. No cattleguards or culverts are needed. Maximum cut or fill will be 5'. Maximum grade will be 9%.

3. EXISTING WELLS

There are nineteen oil, nine injection, and four P&A wells within a mile radius. All are shown on an attached map. There are no water or gas wells. All wells within a  $\approx 754'$  radius are within the Ratherford Unit.

4. PROPOSED PRODUCTION FACILITIES

Production will be piped via a  $\approx 5800'$  long surface (buried at road crossing) flowline north along the west side of roads to Satellite 21. No new tanks are needed. If the well is converted to an injector, then a  $\approx 1000'$  long buried injection line will be laid south to an existing injection line at the 28-21 well. Surface disturbance will be limited to



Mobil Exploration & Producing U.S. Inc.  
Ratherford Unit 21-24  
487' FSL & 2063.5' FWL  
Sec. 21, T. 41 S., R. 24 E.  
San Juan County, Utah

that necessary for pipeline construction. All fill material will be removed from all drainages and the drainages returned to their natural form.

The  $\approx 3.5$ " OD coiled steel tubing flowline will operate at  $\approx 200$  psi, be tested to  $\approx 5800$  psi, has a burst rating of  $\approx 7200$  psi, and will be laid on the surface except at road crossings. The  $\leq 6$ " OD welded steel or coiled steel tubing injection line will operate at  $\approx 1500$  to  $\approx 3500$  psi, be tested to  $\approx 5800$  psi, has a burst rating of  $\approx 7200$  psi, will be internally coated or lined, and will be buried at least 30" deep.

An above ground 3 phase 25kv  $\approx 800'$  long raptor proof powerline will connect with existing powerlines on the south side of the wellpad.

Above ground structures and equipment (only a pump jack is planned) will be painted with non-glare sand (federal standard 595a-30277) or Mobil beige 12-F-38 color.

##### 5. WATER SUPPLY

Water will be trucked from a BLM (San Juan RA of the Moab District) artesian well in NENW 27-40s-23e. Mobil has permission from the Monticello BLM office.

##### 6. CONSTRUCTION MATERIALS & METHODS

Beware of overhead powerlines along the south isde of the pad. Since no topsoil is present, no soil or brush will be stripped and stored. A 24" high berm will be built along the fill sides of the pad. A minimum 12 mil plastic liner will be installed in the reserve pit. No rock surfacing is planned.



Mobil Exploration & Producing U.S. Inc.  
Ratherford Unit 21-24  
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Sec. 21, T. 41 S., R. 24 E.  
San Juan County, Utah

## 7. WASTE DISPOSAL

The reserve pit will be fenced sheep tight on 3 sides with woven wire fence topped with barbed wire. The 4th side will be fenced once the rig moves off. The fence will be kept in good repair while the pit dries. Once dry, contents of the reserve pit will be buried in place. An overhead net will be installed after drilling is finished.

All trash will be placed in a portable trash cage. It will be hauled to an approved landfill. Human waste will be disposed of in 10' deep ratholes under trailers or in chemical toilets. Ratholes will be filled when the trailers are removed.

## 8. ANCILLARY FACILITIES

There will be no air strips or camps. Camper trailers will be on location for the company man, tool pusher, and mud loggers.

## 9. WELL SITE LAYOUT

See attached pages for depictions of the well pad, cross sections, cut and fill diagrams, reserve pit, trash cage, access road onto the location, parking, living facilities, soil stockpile, and rig orientation.

## 10. RECLAMATION

Reclamation starts once the reserve pit is dry. It usually takes a year for a reserve pit to fully evaporate. Rock surfacing material will be removed before starting reclamation. All disturbed areas will be recontoured to a natural shape to blend with the surrounding topography.



Mobil Exploration & Producing U.S. Inc.  
Ratherford Unit 21-24  
487' FSL & 2063.5' FWL  
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San Juan County, Utah

Stockpiled topsoil will be evenly spread. Compacted areas will be plowed or ripped to a depth of 12"-16" before seeding. Seeding will be done between July 1 - August 31 or October 15 - November 30. No seeding will be done when the ground is muddy or frozen. Seed will be drilled 0.5" to 0.75" deep. If broadcast, the rate will be 150% of that shown below and the seed covered with a drag. If the well is a producer, then the reserve pit and any other areas not needed for workovers will be reclaimed in the same manner.

| <i>SPECIES FOR ROAD &amp; WELLPAD</i>            | <i>lbs/acre PLS</i> |
|--|---------------------|
| Indian ricegrass ( <i>Oryzopsis hymenoides</i> ) | 3                   |
| Galleta grass ( <i>Hilaria jamesii</i> )         | 2                   |
| Needle & thread ( <i>Stipa comata</i> )          | 2                   |
| Yellow sweetclover ( <i>Melilotus alba</i> )     | 1                   |
| Four wing saltbush ( <i>Atriplex canescens</i> ) | 2                   |

The road will be blocked, water barred, and reclaimed in the same manner as the wellsite. Berms will be built at the top of all slopes. Water bars will be spaced as follows:

| <u>% Slope</u> | <u>Spacing</u> |
|----------------|----------------|
| 1% - 5%        | 200 feet       |
| 6% - 15%       | 100 feet       |
| >15%           | 50 feet        |

The injection line will be seeded (below) with a slightly different seed mix, but otherwise reclaimed in the same manner as the well and road. Berms will be built at the top of all slopes and road or trail crossings.

| <i>SPECIES FOR PIPELINE</i> | <i>lbs/acre PLS</i> |
|-----------------------------|---------------------|
| Indian ricegrass            | 3                   |
| Giant dropseed              | 1                   |
| Sand dropseed               | 1                   |



Mobil Exploration & Producing U.S. Inc.  
Ratherford Unit 21-24  
487' FSL & 2063.5' FWL  
Sec. 21, T. 41 S., R. 24 E.  
San Juan County, Utah

|                    |   |
|--------------------|---|
| Mammoth wild rye   | 3 |
| Four wing saltbush | 3 |

#### 11. SURFACE OWNER

The well, new road, powerline, and pipelines are all on Navajo Tribal Trust land in the Red Mesa Chapter. Any changes in the surface use plan must be approved by the BIA Branch of Natural Resources, P.O. Box 966, Shiprock, NM 87420. Call Randy Cornett at (505) 368-4427.

#### 12. OTHER INFORMATION

The nearest hospital is a  $\approx$ 75 minute drive away in northwest Monticello. It is 3 blocks northwest of the intersection of US 666 and US 191. Hospital phone number is (801) 587-2116. Or dial 1-800-332-1911 from anywhere in San Juan County, Ut. The closest medically equipped helicopter is in Farmington NM. Farmington hospital phone number is (505) 325-5011.

#### 13. REPRESENTATION

Anyone having questions concerning the APD should contact:

Shirley Todd, Technician  
Mobil Exploration & Producing U. S. Inc.  
P.O. Box 633  
Midland, Tx. 79702  
(915) 688-2585

Brian Wood, Consultant  
Permits West, Inc.  
37 Verano Loop  
Santa Fe, NM 87505  
(505) 984-8120

The field representative will be:

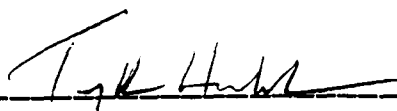


Mobil Exploration & Producing U.S. Inc.  
Ratherford Unit 21-24  
487' FSL & 2063.5' FWL  
Sec. 21, T. 41 S., R. 24 E.  
San Juan County, Utah

Ed Barber, Production Foreman  
Mobil Exploration & Producing U. S. Inc.  
P.O. Drawer G  
Cortez, Co. 81321  
(303) 565-9049

Mobil Exploration & Producing U. S. Inc. has the necessary consents from the proper lease owners to conduct lease operations in conjunction with this well. Bond coverage pursuant to 43 CFR 3104 for lease activities and operations is being provided by Mobil Exploration & Producing U. S. Inc.

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drill site and access route; that I am familiar with the conditions which currently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and that the work associated with operations proposed herein will be performed by Mobil Exploration & Producing U. S. Inc. and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved. This statement is subject to the provisions of 18 U.S.C. 1001 for the filing of a false statement.

  
for Diane Klancher  
Environmental Regulatory/LP Supervisor  
Environmental & Regulatory Dept.  
Mobil Exploration & Producing U. S. Inc.

9-23-93  
Date



OCT 12 1993

## DIVISION OF OIL, GAS & MINING



**PERMITS WEST, INC.**  
PROVIDING PERMITS for the ENERGY INDUSTRY

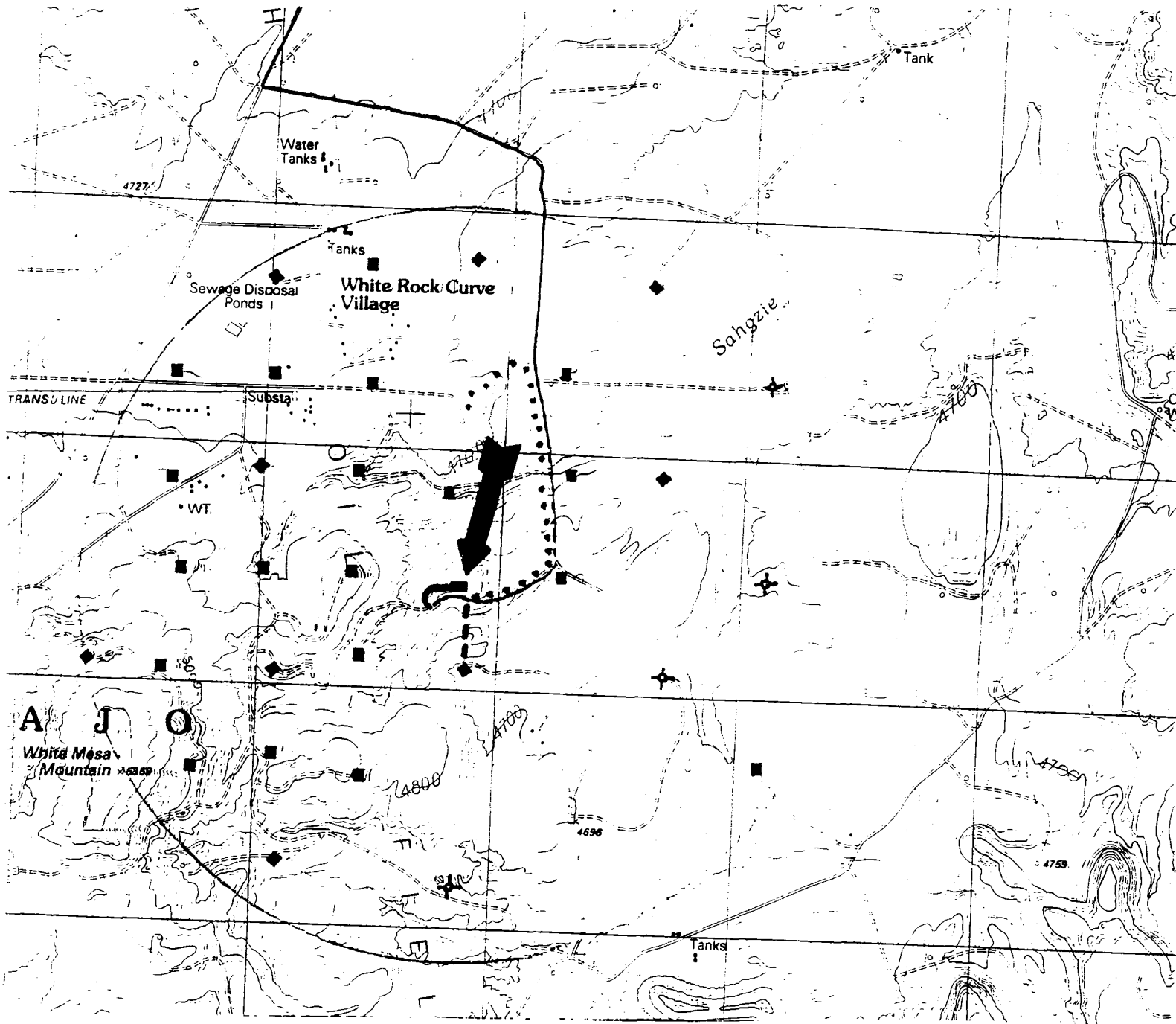


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OIL, GAS & MINING

Mobil Exploration & Producing U.S. Inc.  
Ratherford Unit 21-24  
487' FSL & 2063.5' FWL  
Sec. 21, T. 41 S., R. 24 E.  
San Juan County, Utah



Proposed 21-24 Well: ■

Existing Injection Well: ◆

Proposed Injection Line: — — —

Existing Oil Well: ■

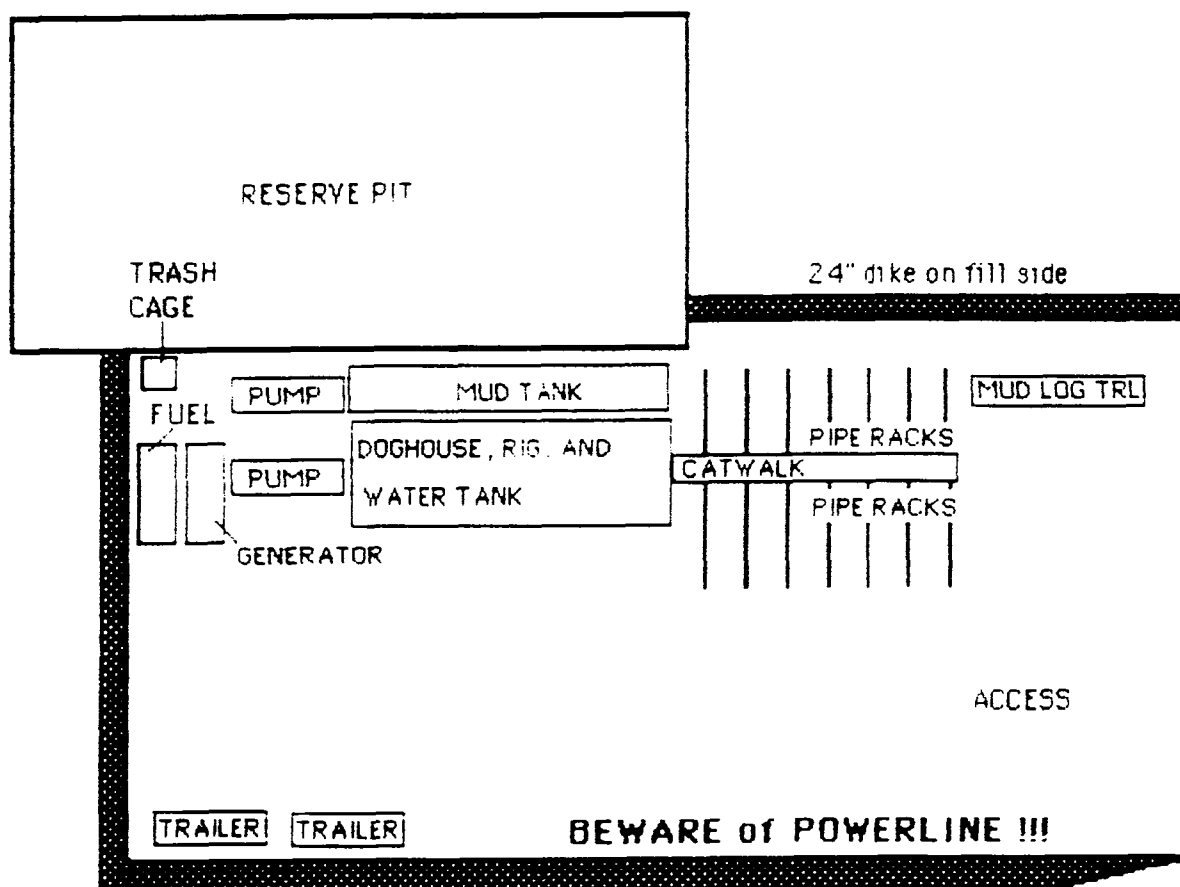
Proposed Flowline: • • • •

New Access Road: —

**PERMITS WEST** . INC.  
PROVIDING PERMITS for the ENERGY INDUSTRY



Mobil Exploration & Producing U.S. Inc.  
Ratherford Unit 21-24  
487' FSL & 2063.5' FWL  
Sec. 21, T. 41 S., R. 24 E.  
San Juan County, Utah



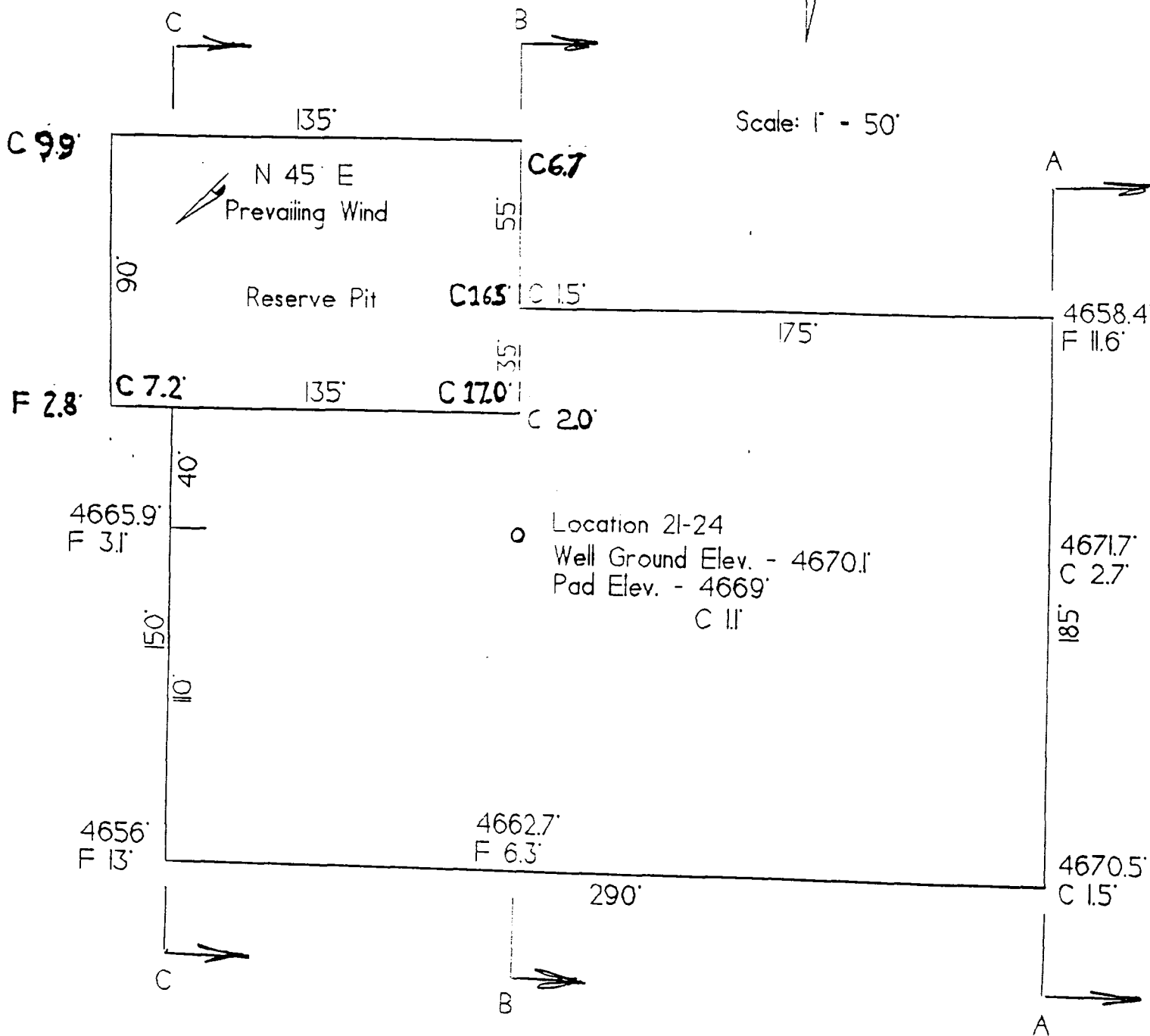
NORTH



24" dike on  
fill sides



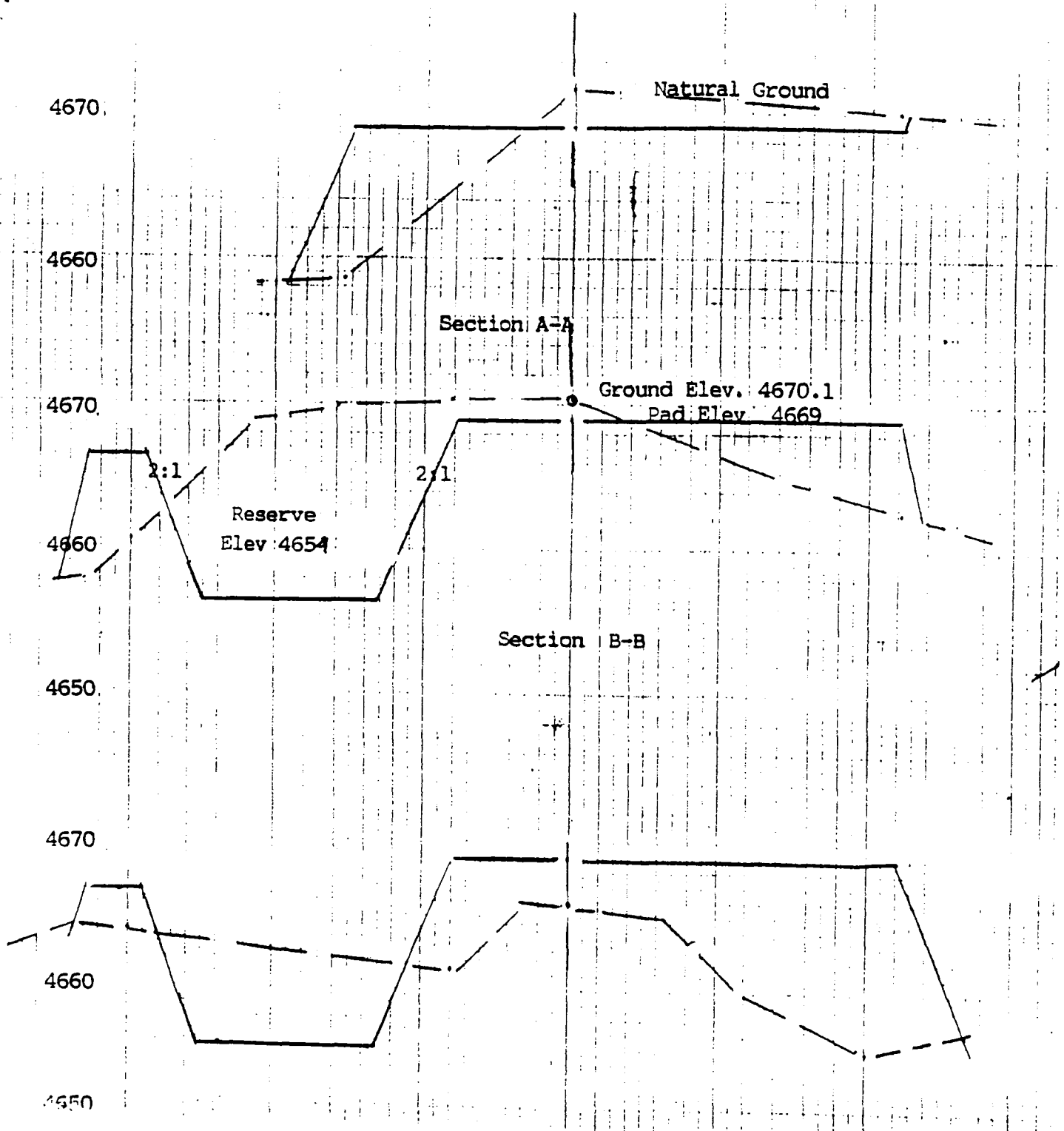
Terrace Pit 5' Lower Than Pad



See page 3 for cross sections



4680



Horiz. Scale - 1"=50'  
Vertical Scale - 1"=10'





**State of Utah**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

Michael O. Leavitt  
Governor

Ted Stewart  
Executive Director

James W. Carter  
Division Director

355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203  
801-538-5340  
801-359-3940 (Fax)  
801-538-5319 (TDD)

November 8, 1993

Mobil Exploration & Producing U.S.  
P.O. Box 633  
Midland, Texas 79702

Re: Ratherford Unit 21-24 Well, 487' FSL, 2063' FWL, SE SW, Sec. 21, T. 41 S.,  
R. 24 E., San Juan County, Utah

Gentlemen:

Pursuant to Utah Code Ann. § 40-6-18, (1953, as amended), Utah Admin. R. 649-2-3, Application of Rules to Unit Agreements and R. 649-3-4, Permitting of Wells to be Drilled, Deepened or Plugged-Back, approval to drill the referenced well is hereby granted.

In addition, the following specific actions are necessary to fully comply with this approval:

1. Compliance with the requirements of Utah Admin. R. 649-1 et seq., Oil and Gas Conservation General Rules.
2. Notification within 24 hours after commencing drilling operations.
3. Submittal of Entity Action Form, Form 6, within five working days following commencement of drilling operations and whenever a change in operations or interests necessitates an entity status change.
4. Submittal of the Report of Water Encountered During Drilling, Form 7.
5. Prompt notification prior to commencing operations, if necessary, to plug and abandon the well. Notify Frank R. Matthews, Petroleum Engineer, (Office) (801)538-5340, (Home) (801)476-8613, or Mike Hebertson, Oil and Gas Field Specialist, (Home) (801)269-9212.

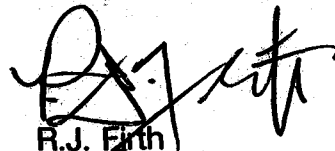


Page 2  
Mobil Exploration & Producing U.S.  
Ratherford Unit 21-24 Well  
November 8, 1993

6. Compliance with the requirements of Utah Admin. R. 649-3-20, Gas Flaring or Venting, if the well is completed for production.

This approval shall expire one year after date of issuance unless substantial and continuous operation is underway or a request for an extension is made prior to the approval expiration date. The API number assigned to this well is 43-037-31720.

Sincerely,



R.J. Firth  
Associate Director, Oil and Gas

ldc  
Enclosures  
cc: San Juan County Assessor  
Bureau of Land Management, Moab  
WO11



DIVISION OF OIL, GAS AND MINING

SPUDDING INFORMATION

NAME OF COMPANY: MOBIL OIL CO.

WELL NAME: RATHERFORD UNIT 21-24

API NO. 43-037-31720

Section 21 Township 41S Range 24E County SAN JUAN

Drilling Contractor ARAPHOE

Rig # 2

SPUDDED: Date 12/28/93

Time MIDNIGHT

How ROTARY

Drilling will commence

Reported by SCOTT CAMPBELL

Telephone # 1-303-560-7626

Date 12/27/93 SIGNED MKH



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MOBIL EXPLORATION & PRODUCING US INC. AS AGENT FOR/MPTM, MEPNA, MOBIL OIL CO

3. Address and Telephone No.

P O BOX 633 MIDLAND, TX. 79702

(915) 688-2585

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2063.5 FWL 487 FSL SEC.21, T41S, R24E SWSW

5. Lease Designation and Serial No.  
14-20-603-355

6. If Indian, Allottee or Tribe Name

NAVAJO TRIBAL

7. If Unit or CA, Agreement Designation  
RATHERFORD UNIT

8. Well Name and No.  
21-24

9. API Well No.  
43-037-31720

10. Field and Pool, or Exploratory Area  
GREATER ANETH

11. County or Parish, State  
SAN JUAN, UT

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other SPUD  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12-27-93 SPUD NOTIFICATION TO BLM & THE STATE OF UTAH

12-28-93 DRILL 17.5 IN. HOLE RAN 2 JTS 13 3/8 48# AT 93' W/200SX CL B CMT (1.18 YLD AT 15.6PPG W/2 CENT. CIRC TO SURF.

12-29-93 DRILL 12 1/4 HOLE. RAN 9 5/8 IN K55 36 WT TO 1570'. RAN 11 CENT. LEAD CMT W/475SX CL B + 2% CACL2 + 0.25 PPS FLOCELE + 1% ECONOLITE (YLD 1.84 AT 12.4 PPG). TAIL 625 SX CL B + 2% CACL2 + 0.25 PPG + 0.5% ECONOLITE (YLD 1.20 AT 15.6 PPG).

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DIVISION OF  
OIL, GAS & MINING

14. I hereby certify that the foregoing is true and correct

Signed

*Shirley Todd*

SHIRLEY TODD

Title

ENV. & REG. TECHNICIAN

Date 1-7-94

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date



STATE OF UTAH  
DIVISION OF OIL, GAS AND MINING

ENTITY ACTION FORM - FORM 6

OPERATOR MOBIL EXPLORATION & PRODUCING U.S. INC. AS AGENT FOR  
ADDRESS P O BOX 633  
Midland, Tx 79702

OPERATOR ACCT. NO. N 7370

| ACTION CODE   | CURRENT ENTITY NO. | NEW ENTITY NO. | API NUMBER   | WELL NAME              | WELL LOCATION |    |     |     |          | SPUD DATE | EFFECTIVE DATE |
|---|--------------------|----------------|--------------|------------------------|---------------|----|-----|-----|----------|-----------|----------------|
|   |                    |                |              |                        | QQ            | SC | TP  | RG  | COUNTY   |           |                |
| B   | 6280               |                | 43-037-31717 | Ratherford Unit #14-31 |               | 14 | 41S | 23E | San Juan | 11-16-93  | 11-16-93       |
| WELL 1 COMMENTS: This is an oil well <i>Entity previously added 12-22-93.</i> |                    |                |              |                        |               |    |     |     |          |           |                |
| B   | 99999              | 06280          | 43-037-31719 | Ratherford Unit #19-13 |               | 19 | 41S | 24E | San Juan | 12-08-93  | 12-08-93       |
| WELL 2 COMMENTS: This is an oil well <i>Entity added 1-25-94. Jee</i>         |                    |                |              |                        |               |    |     |     |          |           |                |
| B   | 99999              | 06280          | 43-037-31720 | Ratherford Unit #21-24 |               | 21 | 41S | 24E | San Juan | 12-27-93  | 12-27-93       |
| WELL 3 COMMENTS: This is an oil well <i>Entity added 1-25-94. Jee</i>         |                    |                |              |                        |               |    |     |     |          |           |                |
|   |                    |                |              |                        |               |    |     |     |          |           |                |
| WELL 4 COMMENTS:  |                    |                |              |                        |               |    |     |     |          |           |                |
|   |                    |                |              |                        |               |    |     |     |          |           |                |
| WELL 5 COMMENTS:  |                    |                |              |                        |               |    |     |     |          |           |                |

ACTION CODES (See instructions on back of form)

- A - Establish new entity for new well (single well only)
- B - Add new well to existing entity (group or unit well)
- C - Re-assign well from one existing entity to another existing entity
- D - Re-assign well from one existing entity to a new entity
- E - Other (explain in comments section)

NOTE: Use COMMENT section to explain why each Action Code was selected.

(3/89)

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JAN 24 1994

DIVISION OF  
OIL, GAS & MINING

*Shuley Dodd*  
Signature

Env. & Reg Tech.

Title

Phone No. (915) 688-2585

1-21-94

Date



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

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**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MOBIL EXPLORATION & PRODUCING U.S. AS AGENT FOR MPTM/MEPNA

3. Address and Telephone No.

P O BOX 633 MIDLAND TX 79702

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2063.5' FWL, 487' FSL SEC. 21, T41S, R24E SWSW

5. Lease Designation and Serial No.

14-20-603-355

6. If Indian, Allottee or Tribe Name

NAVAJO TRIBAL

7. If Unit or CA, Agreement Designation

RATHERFORD UNIT

8. Well Name and No.

21-24

9. API Well No.

43-037-31720

10. Field and Pool, or Exploratory Area

GREATER ANETH

11. County or Parish, State

SAN JUAN, UTAH

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
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TYPE OF ACTION

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☐ Altering Casing  
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☐ Change of Plans  
☐ New Construction  
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☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

AMMENT CASING, CEMENT, & HOLE SIZE

| HOLE SIZE | CASING | WEIGHT | QUANTITY OF CMT                         |
|-----------|--------|--------|---|
| 17 1/2    | 13 3/8 | 48#    | 200 FT <sup>3</sup> (CIRC. TO SURFACE)  |
| 12 1/4    | 9 5/8  | 36#    | 651 FT <sup>3</sup> (CIRC. TO SURFACE)  |
| 8 3/4     | 7      | 23#    | 1086 FT <sup>3</sup> (CIRC. TO SURFACE) |

ACCEPTED BY THE STATE  
SEAL DIVISION OF  
OIL, GAS AND MINING

DATE: 1-25-94  
BY: J. M. Matthews

RECEIVED

JAN 24 1994

DIVISION OF  
OIL, GAS & MINING

14. I hereby certify that the foregoing is true and correct

Signed Shirley Todd

Title Env. & Reg. Technician

Date 1-21-94

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any: \_\_\_\_\_



Mobil Oil Corporation  
Ratherford Unit #21-24  
2063.5' FWL, 487' FSL  
Section 21, T-41-S, R-24-E SWSW  
San Juan County, Utah

RECEIVED

JAN 24 1994

DIVISION OF  
OIL, GAS & MINERAL

4. CASING & CEMENT

| <u>Hole Size</u> | <u>O.D.</u> | <u>Weight</u> | <u>Grade</u> | <u>Conn</u> | <u>Age</u> | <u>Setting Depth (GL)</u> |
|------------------|-------------|---------------|--------------|-------------|------------|---------------------------|
| 17 1/2           | 13 3/8"     | 48#           | H40          | ST&C        | New        | 0000' - 0080'             |
| 12 1/4           | 9 5/8"      | 36#           | J55          | ST&C        | New        | 0000' - 1600'             |
| 8 3/4            | 7"          | 23#           | USS50        | LT&C        | New        | 0000' - 5300'             |
| 8 3/4            | 7"          | 23#           | L80          | LT&C        | New        | 5300' - 5800'             |

Surface Casing (0' to 80'): Cement to surface with 200 ft<sup>3</sup>. Volume calculated with 100% excess. Ready-Mix cement.

Intermediate Casing (0' to 1600'): Cement to surface with 651 ft<sup>3</sup>. Volume calculated with 30% excess. Lead with slurry of 65:35:6 "B" Poz + 2% CaCl<sub>2</sub>. Tail with Class "B": + 2% CaCl<sub>2</sub>. Total of 11 centralizers and one stop collar. One on the shoe joint and one every fourth collar to 200' from surface. Actual cement volume to be based on OH Caliper + 30% excess.

Production Casing (0' to 6000'): Cement to surface with 1086 ft<sup>3</sup> (via two stage cement job). Volume calculated with 30% excess. Lead with slurry of Class G + 3% Econolite + 0.25 gps Flocele (wt/yld = 11.5/2.70). Tail with Class G + 3 gps Latex 2000 + 0.05 gps Dair 3 + 0.5 gps 434 B + 0.5% CFR 3 (wt/yld = 15.8/1.18) or Flexcem. Total of 38 centralizers and 1 stop collar. One centralizer on the float shoe then every fourth collar. Actual cement volumes based on OH Caliper + 30% excess.

5. MUD PROGRAM

| <u>Depth</u> | <u>Type</u> | <u>Weight</u> | <u>Viscosity</u> | <u>Fluid Loss</u> |
|--------------|-------------|---------------|------------------|-------------------|
| 0000 - 1600  | FW/Spud Mud | 8.4 - 8.8     | 35 - 45          | NC                |
| 1600 - 5000  | FW/PHPA     | 9.0 - 11.5    | 36 - 48          | NC                |
| 5000 - 6000  | FW/PHPA     | 9.5 - 11.5    | 36 - 48          | 10 - 15           |

6. CORING, TESTING, AND LOGGING

No cores are currently planned. Neutron, Dual Induction, and Sonic logs may be run. A few RFT tests may also be run.

7. DOWNHOLE CONDITIONS

Possible water flows in the DeChelly formation may be encountered.

8. MISCELLANEOUS

The anticipated spud date is November 1993. It is expected to take +/- 24 days to drill the well and 10 days to complete the well.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FEB 28 1994

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
MOBIL OIL CORPORATION

3. Address and Telephone No.  
P.O. BOX 633, MIDLAND, TX 79702 (915)688-2585

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
2063.5' FWL 487' FSL SEC. 21, T41S, R24E SESW

5. Lease Designation and Serial No.  
14-20-603-355

6. If Indian, Allottee or Tribe Name  
NAVAJO TRIBAL

7. If Unit or CA, Agreement Designation  
RATHERFORD UNIT

8. Well Name and No.  
21-24

9. API Well No.  
43-037-31720

10. Field and Pool, or Exploratory Area  
GREATER ANETH

11. County or Parish, State  
SAN JUAN, UT

**CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other 7" CSG

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

Note: Report results of multiple completion on Well Completion or Recompletion Report and Log (form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1-16-94 Run 113 jts. U.S. 50 23# & 13 jts L-80 7" csg. Cmt 1st stage - cmt shoe at 5648' w/524 sx lead C1 'G' (12#/gal @ 2.38 yld) 3% econolite .05 gal/ per sk D Air 3 + .25# per sk flo seal. 24 sx interfac & 40 BBLS flexcem. Pump 110 BBLS FW & 72 BBLS mud. Open stage tool w/1700 psi circ. at 350 psi 80-90 BBLS. 2nd stage thru DV tool at 2903' w/10 BBLS FW. Cmt w/400 sx lead C1 'B' (12#/G @ 2.38 yld) 3% econolite + 0.2% D Air + .25 gal per sk flo seal. 225sx tail (15.6#/gal @ 1.18 yld) C1 'B' + .6% Halad 344 max. press. 962 psi Circ 18 BBLS cmt to surf.

14. I hereby certify that the foregoing is true and correct

Signed Shirley Todd SHIRLEY TODD

Title Env. & Reg. Tech.

Date 2-23-94

This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See instruction on Reverse Side



## WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  |   |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|------------------------------------|--|----------------------------------|--|------------------------------------|--|---------------------------------------|--|---|--|----------------------------------|--|---|--|----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------|--|--|--|--|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|--|--|
| 1a. TYPE OF WELL:  |  | OIL WELL <input checked="" type="checkbox"/> |  | GAS WELL <input type="checkbox"/>  |  | DRY <input type="checkbox"/>     |  | Other _____                        |  |                                       |  |   |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| b. TYPE OF COMPLETION:   |  | NEW WELL <input checked="" type="checkbox"/> |  | WORK OVER <input type="checkbox"/> |  | DEEP-EN <input type="checkbox"/> |  | PLUG BACK <input type="checkbox"/> |  | DIFF. RESVR. <input type="checkbox"/> |  | Other _____   |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 2. NAME OF OPERATOR  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 7. UNIT AGREEMENT NAME  |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| MOBIL EXPLORATION & PRODUCING U.S. AS AGENT FOR MPTM/MEPNA                                   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | RATHERFORD UNIT   |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 3. ADDRESS OF OPERATOR   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 8. FARM OR LEASE NAME   |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| P O BOX 633 MIDLAND, TX 79702  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | RATHERFORD UNIT   |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 9. WELL NO.   |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| At surface 2063.5 FWL 487' FSL   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 21-24   |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| At top prod. interval reported below   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 10. FIELD AND POOL, OR WILDCAT  |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| At total depth SAME  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | GREATER ANETH   |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 14. PERMIT NO.   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 12. COUNTY OR PARISH  |  | 13. STATE                        |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 43-037-31720   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | SAN JUAN  |  | UT                               |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 15. DATE SPUDDED   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 16. DATE T.D. REACHED   |  | 17. DATE COMPL. (Ready to prod.) |  | 18. ELEVATIONS (DF, RKB, RT, GE, ETC.)* |  | 19. ELEV. CASINGHEAD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 12-27-93   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 1-16-94   |  | 1-25-94                          |  | GL-4670.1                               |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 20. TOTAL DEPTH, MD & TVD  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 21. PLUG, BACK T.D., MD & TVD   |  |                                  |  |   |  |                      |  |  |  |  |  | 22. IF MULTIPLE COMPL., HOW MANY*                |  |  |  |  |  |  |  |  |  |  |  | 23. INTERVALS DRILLED BY |  |  |  |  |  |  |  |  |  |  |  | ROTARY TOOLS               |  |  |  |  |  |  |  |  |  |  |  | CABLE TOOLS   |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 5648   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 5648  |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  | X                          |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*                |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 25. WAS DIRECTIONAL SURVEY MADE   |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 5530-5550, 5562-5580 DESERT CREEK  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | YES   |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 27. WAS WELL CORED  |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| DIGITAL, NEUTRON-DEN.-GR, DUAL-SFL-SP 1-24-94  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | YES   |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 28. CASING RECORD (Report all strings set in well)   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 30. TUBING RECORD   |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| CASING SIZE  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | WEIGHT, LB./FT.   |  |                                  |  |   |  |                      |  |  |  |  |  | DEPTH SET (MD)                                   |  |  |  |  |  |  |  |  |  |  |  | HOLE SIZE                |  |  |  |  |  |  |  |  |  |  |  | CEMENTING RECORD           |  |  |  |  |  |  |  |  |  |  |  | AMOUNT PULLED |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 13 3/8   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 48#   |  |                                  |  |   |  |                      |  |  |  |  |  | 93'  |  |  |  |  |  |  |  |  |  |  |  | 17 1/2                   |  |  |  |  |  |  |  |  |  |  |  | 200sx CL B                 |  |  |  |  |  |  |  |  |  |  |  | NONE          |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 9 5/8  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 36#   |  |                                  |  |   |  |                      |  |  |  |  |  | 1570'  |  |  |  |  |  |  |  |  |  |  |  | 12 1/4                   |  |  |  |  |  |  |  |  |  |  |  | 1100sx CL B                |  |  |  |  |  |  |  |  |  |  |  | NONE          |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 7  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 23#   |  |                                  |  |   |  |                      |  |  |  |  |  | 5648'  |  |  |  |  |  |  |  |  |  |  |  | 8 3/4                    |  |  |  |  |  |  |  |  |  |  |  | 524sx C1 G 40 BBLS FLEXCEM |  |  |  |  |  |  |  |  |  |  |  | NONE          |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  |   |  |                                  |  |   |  |                      |  |  |  |  |  | DV Tool @2903                                    |  |  |  |  |  |  |  |  |  |  |  | 625sx CL B               |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 29. LINER RECORD   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 30. TUBING RECORD   |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| SIZE   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | TOP (MD)  |  |                                  |  |   |  |                      |  |  |  |  |  | BOTTOM (MD)                                      |  |  |  |  |  |  |  |  |  |  |  | SACKS CEMENT*            |  |  |  |  |  |  |  |  |  |  |  | SCREEN (MD)                |  |  |  |  |  |  |  |  |  |  |  | SIZE          |  |  |  |  |  |  |  |  |  |  |  | DEPTH SET (MD)          |  |  |  |  |  |  |  |  |  |  |  | PACKER SET (MD) |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  |   |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  | 2 7/8         |  |  |  |  |  |  |  |  |  |  |  | SN 5597                 |  |  |  |  |  |  |  |  |  |  |  | TAC 5407        |  |  |  |  |  |  |  |  |  |  |  |
| 31. PERFORATION RECORD (Interval, size and number)   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.  |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 5562-80, 5530-50 W/4SPF  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | DEPTH INTERVAL (MD)   |  |                                  |  |   |  |                      |  |  |  |  |  | AMOUNT AND KIND OF MATERIAL USED                 |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 5562-80, 5530-50  |  |                                  |  |   |  |                      |  |  |  |  |  | ACDZ W/4000 GAL 15% HCL. ACDZ W/3200 GAL 15% HCL |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 5530-50   |  |                                  |  |   |  |                      |  |  |  |  |  | ACDZ W/6800 GALS 15% HCL                         |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 33.* PRODUCTION  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)  |  |                                  |  |   |  |                      |  |  |  |  |  | TEST WITNESSED BY                                |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| DATE FIRST PRODUCTION  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)  |  |                                  |  |   |  |                      |  |  |  |  |  | WELL STATUS (Producing or shut-in)               |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 1-30-94  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 2.5" X 2" X 24'   |  |                                  |  |   |  |                      |  |  |  |  |  | Producing  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF TEST   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | HOURS TESTED  |  |                                  |  |   |  |                      |  |  |  |  |  | CHOKE SIZE                                       |  |  |  |  |  |  |  |  |  |  |  | PROD'N. FOR TEST PERIOD  |  |  |  |  |  |  |  |  |  |  |  | OIL—BBL.                   |  |  |  |  |  |  |  |  |  |  |  | GAS—MCF.      |  |  |  |  |  |  |  |  |  |  |  | WATER—BBL.              |  |  |  |  |  |  |  |  |  |  |  | GAS-OIL RATIO   |  |  |  |  |  |  |  |  |  |  |  |
| 2-21-94  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 24  |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  | 275                        |  |  |  |  |  |  |  |  |  |  |  | 316           |  |  |  |  |  |  |  |  |  |  |  | 111                     |  |  |  |  |  |  |  |  |  |  |  | 1149            |  |  |  |  |  |  |  |  |  |  |  |
| FLOW, TUBING PRESS.  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | CASING PRESSURE   |  |                                  |  |   |  |                      |  |  |  |  |  | CALCULATED 24-HOUR RATE                          |  |  |  |  |  |  |  |  |  |  |  | OIL—BBL.                 |  |  |  |  |  |  |  |  |  |  |  | GAS—MCF.                   |  |  |  |  |  |  |  |  |  |  |  | WATER—BBL.    |  |  |  |  |  |  |  |  |  |  |  | OIL GRAVITY-API (CORR.) |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  |   |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| 35. LIST OF ATTACHMENTS  |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| DIVIATION REPORT   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  |   |  |                                  |  |   |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| SIGNED Shirley Todd Shirley Todd   |  |  |  |                                    |  |                                  |  |                                    |  |                                       |  | TITLE Env. & Reg. Tech  |  |                                  |  |   |  |                      |  |  |  |  |  | DATE 2-23-94                                     |  |  |  |  |  |  |  |  |  |  |  |                          |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |

**\* (See Instructions and Spaces for Additional Data on Reverse Side)**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

38. GEOLOGIC MARKERS

| FORMATION      | TOP  | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME | TOP         |                  |
|----------------|------|--------|-----------------------------|------|-------------|------------------|
|                |      |        |                             |      | MEAS. DEPTH | TRUE VERT. DEPTH |
| DeChelly       | 2620 |        | sand, shale                 |      |             |                  |
| Hermosa        | 4625 |        | limestone, shale            |      |             |                  |
| Ismay          | 5380 |        | limestone, shale            |      |             |                  |
| L. Ismay       | 5500 |        | limestone, shale            |      |             |                  |
| Gothic Shale   | 5515 |        | shale                       |      |             |                  |
| Desert Creek I | 5530 |        | shale                       |      |             |                  |
| Desert Creek   | 5600 |        | shale                       |      |             |                  |
| Chimney Rock   | 5700 |        | shale                       |      |             |                  |



## ARAPAHOE DRILLING CO., INC.

P. O. BOX 26687

ALBUQUERQUE, NEW MEXICO 87125

STEVE SCHALK  
PRESIDENT

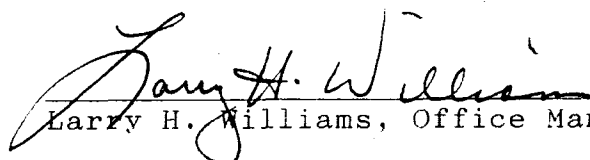
FEB 28 1994

January 28, 1994

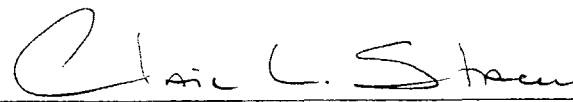
## DEVIATION REPORT

Mobil Exploration  
Ratherford 21-24  
San Juan County, UT

| Date     | Depth | Deviation |
|----------|-------|-----------|
| 12-28-93 | 40'   | 1/2 °     |
| 12-29-93 | 386'  | 1/4 °     |
|          | 871'  | 1/4 °     |
|          | 922'  | 1/4 °     |
| 12-30-93 | 1429' | 1/4 °     |
|          | 1570' | 1/2 °     |
| 01-01-94 | 2075' | 3/4 °     |
| 01-02-94 | 2621' | 1 °       |
| 01-03-94 | 3051' | 3/4 °     |
| 01-05-94 | 3587' | 1/2 °     |
| 01-06-94 | 4136' | 3/4 °     |
| 01-08-94 | 4655' | 3/4 °     |
| 01-11-94 | 5155' | 3/4 °     |
|          | 5238' | 3/4 °     |
| 01-13-94 | 5648' | 3/4 °     |

I CERTIFY THE ABOVE TO BE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE  
AND BELIEF.  
Larry H. Williams, Office ManagerDate 1/28/94SWORN AND subscribed to this 28th day of January, 1994, by Larry H.  
Williams, known to me to be the Office Manager of Arapahoe Drilling  
Co., Inc.

My Commission Expires: June 7, 1997

  
Clair L. Stacey, Notary Public



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MOBIL EXPLORATION & PRODUCING U.S.

3. Address and Telephone No.

P O BOX 633 MIDLAND, TX 79702

(915) 688-2585

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2063.5 FWL, 487 FSL SEC.21, T41S, R24E SESW

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

14-20-603-355

6. If Indian, Allottee or Tribe Name

NAVAJO TRIBAL

7. If Unit or CA, Agreement Designation

RATHERFORD UNIT

8. Well Name and No.

RATHERFORD UNIT 21-24

9. API Well No.

43-037-31720

10. Field and Pool, or exploratory Area

GREATER ANETH

11. County or Parish, State

SAN JUAN

UT

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other **WORKOVER**  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drill give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

3-07-94 MIRU POOH W/RODS & PUMP NU BOP POOH W/TBG. PERF 5438-58,5486-5518 W/4 SPF.

3-08-94 ACDZ PERFS 5438-5458 W/4750 GALS 15% ACID

3-09-94 ACDZ PERFS 5486-5518 W/4750 GALS 15% HCL & 1000 GALS 2 PPG

3-10-94 ACDZ PERFS 5438-5458 W/4800 GALS 15% HCL SWAB

3-11-94 REL PKR & BP RE-SET BP AT 5525 & PKR AT 5472 PUMP DOWN TBG & CK F/COMM RE-SET BP AT 5472 & PKR AT 5403 SWAB WELL REL PKR POOH W/TBG RUN PROD TBG & EQUIP RUN PUMP & RODS  
HANG WELL ON. RD MO

MAR 25 1994

14. I hereby certify that the foregoing is true and correct

Signed

*Shuley Doda*

Title

ENV. & REG TECHNICIAN

Date

3-21-94

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*

(See other in-  
structions on  
reverse side)FORM APPROVED  
OMB NO. 1004-0137  
Expires: February 28, 1995

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|  |                                   |  |  |
|--|-----------------------------------|--|--|
| 1a. TYPE OF WELL: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> Other _____  |                                   | 5. LEASE DESIGNATION AND SERIAL NO.<br>14-20-0603-355                                  |  |
| b. TYPE OF COMPLETION: NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEF <sup>o</sup> . EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other _____ |                                   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br>NAVAJO TRIBAL                                  |  |
| 2. NAME OF OPERATOR Mobil Exploration & Producing U.S. Inc.<br>as Agent for Mobil Producing TX & NM Inc.   |                                   | UNIT AGREEMENT NAME<br>RATHERFORD UNIT   |  |
| 3. ADDRESS AND TELEPHONE NO.<br>P.O. Box 633, Midland, TX 79702 (915) 688-2585   |                                   | FARM OR LEASE NAME, WELL NO.<br>RATHERFORD 21-24                                       |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface<br>2063.5 FWL, 487' FSL<br>At top prod. interval reported below<br>SAME<br>At total depth                                       |                                   | API WELL NO.<br>43-037-31720   |  |
| 14. PERMIT NO.<br>43-037-31720   |                                   | DATE ISSUED<br>11/08/93  |  |
| 12. COUNTY OR PARISH<br>SAN JUAN   |                                   | 13. STATE<br>UT  |  |
| 15. DATE SPUDDED<br>12/27/93   | 16. DATE T.D. REACHED<br>01/16/94 | 17. DATE COMPL. (Ready to prod.)<br>01/25/94   | 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*<br>GL-4670.1   |
| 20. TOTAL DEPTH, MD & TVD<br>5648'   |                                   | 21. PLUG, BACK T.D., MD & TVD<br>5648'   | 22. IF MULTIPLE COMPL., HOW MANY*<br>23. INTERVALS DRILLED BY<br>ROTARY TOOLS<br>CABLE TOOLS |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION - TOP, BOTTOM, NAME (MD AND TVD)*<br>5530-5550, 5562-5580 DESERT CREEK   |                                   |  | 25. WAS DIRECTIONAL SURVEY MADE<br>YES   |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>DIGITAL, NEUTRON-DEN.-GR, DUAL-SFL-SP 1-24-94  |                                   |  | 27. WAS WELL CORED<br>NO   |
| 28. CASING RECORD (Report all strings set in well)   |                                   |  |  |
| CASING SIZE/GRADE  | WEIGHT, LB./FT.                   | DEPTH SET (MD)   | HOLE SIZE  |
| 13-3/8"  | 48#                               | 93'  | 17-1/2"  |
| 9-5/8"   | 36#                               | 1570'  | 12-1/4"  |
| 7"   | 23#                               | 5648'  | 8-3/4"   |
|  |                                   | DV TOOL @  | 2903'  |
| 29. LINER RECORD   |                                   | 30. TUBING RECORD  |  |
| SIZE   | TOP (MD)                          | DEPTH SET (MD)   | PACKER SET (MD)  |
|  |                                   |  |  |
| 31. PERFORATION RECORD (Interval, size and number)<br>5562-80', 5530-50' W/4 SPF   |                                   | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.   |  |
|  |                                   | DEPTH INTERVAL (MD)  |  |
|  |                                   | AMOUNT AND KIND OF MATERIAL USED   |  |
|  |                                   | 5562-80, 5530-50   |  |
|  |                                   | ACDZ W/4000 GAL 15% HCL; ACDZ  |  |
|  |                                   | W/3200 GAL 15% HCL   |  |
|  |                                   | 5530-50'   |  |
|  |                                   | ACDZ W/6800 GALS 15% HCL   |  |
| 33.* PRODUCTION  |                                   |  |  |
| DATE FIRST PRODUCTION<br>01/30/94  |                                   | PRODUCTION METHOD (Flowing, gas lift, pumping - size and type of pump)<br>2.5 X 2 X 24 |  |
| DATE OF TEST<br>02/21/94   |                                   | WELL STATUS (Producing or shut-in)<br>PRODUCING  |  |
| HOURS TESTED<br>24   | CHOKE SIZE                        | PROD'N. FOR TEST PERIOD<br>275   | GAS - MCF.<br>316  |
| WATER - BBL.<br>111  | GAS - OIL RATIO<br>1149           |  |  |
| FLOW. TUBING PRESS.  | CASING PRESSURE                   | CALCULATED 24-HOUR RATE  | OIL - BBL.   |
|  |                                   | GAS - MCF.   |  |
|  |                                   | WATER - BBL.   |  |
|  |                                   | OIL GRAVITY - API (CORR.)  |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>SOLD   |                                   |  | TEST WITNESSED BY  |
| 35. LIST OF ATTACHMENTS<br>DEVIATION REPORT  |                                   |  |  |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records  |                                   |  |  |
| SIGNED <i>Shirley J. Judd</i>  |                                   | TITLE ENV. & REG. TECHNICIAN   |  |
|  |                                   | DATE 02/23/94  |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof, cored intervals, and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

38. GEOLOGIC MARKERS

| FORMATION      | TOP  | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME | TOP         |                  |
|----------------|------|--------|-----------------------------|------|-------------|------------------|
|                |      |        |                             |      | MEAS. DEPTH | TRUE VERT. DEPTH |
| DeChelly       | 2620 |        | sand, shale                 |      |             |                  |
| Hermosa        | 4625 |        | limestone, shale            |      |             |                  |
| Ismay          | 5380 |        | limestone, shale            |      |             |                  |
| Gothic Shale   | 5515 |        | shale                       |      |             |                  |
| Desert Creek I | 5530 |        | shale                       |      |             |                  |
| Desert Creek   | 5600 |        | shale                       |      |             |                  |
| Chimney Rock   | 5700 |        | shale                       |      |             |                  |



# PHONE CONVERSATION DOCUMENTATION FORM

Route original/copy to:

☐ Well File \_\_\_\_\_  
 (Location) Sec \_\_\_\_\_ Twp \_\_\_\_\_ Rng \_\_\_\_\_  
 (API No.) \_\_\_\_\_

☐ Suspense  
 (Return Date) \_\_\_\_\_  
 (To - Initials) \_\_\_\_\_

☒ Other  
 OPER NM CHG \_\_\_\_\_

1. Date of Phone Call: 8-3-95 Time: \_\_\_\_\_

2. DOGM Employee (name) L. CORDOVA (Initiated Call ☐)  
 Talked to:

Name R. J. FIRTH (Initiated Call ☒) - Phone No. ( ) \_\_\_\_\_  
 of (Company/Organization) \_\_\_\_\_

3. Topic of Conversation: M E P N A / N7370

4. Highlights of Conversation: \_\_\_\_\_

OPERATOR NAME IS BEING CHANGED FROM M E P N A (MOBIL EXPLORATION AND PRODUCING  
NORTH AMERICA INC) TO MOBIL EXPLOR & PROD. THE NAME CHANGE IS BEING DONE AT  
THIS TIME TO ALLEVIATE CONFUSION, BOTH IN HOUSE AND AMONGST THE GENERAL PUBLIC.  
\*SUPERIOR OIL COMPANY MERGED INTO M E P N A 4-24-86 (SEE ATTACHED).



Division of Oil, Gas and Mining  
**OPERATOR CHANGE WORKSHEET**

Routing

|       |        |
|-------|--------|
| 1-LEC | 7-PL   |
| 2-LWP | 8-SJ   |
| 3-DES | 9-FILE |
| 4-VLC |        |
| 5-RJF |        |
| 6-LWP |        |

Attach all documentation received by the division regarding this change.  
 Initial each listed item when completed. Write N/A if item is not applicable.

- ☐ Change of Operator (well sold)      ☐ Designation of Agent  
☐ Designation of Operator      ☒ Operator Name Change Only

The operator of the well(s) listed below has changed (EFFECTIVE DATE: 8-2-95)

TO (new operator) MOBIL EXPLOR & PROD  
 (address) C/O MOBIL OIL CORP  
PO DRAWER G  
CORTEZ CO 81321  
 phone (303) 564-5212  
 account no. N7370

FROM (former operator) M E P N A  
 (address) C/O MOBIL OIL CORP  
PO DRAWER G  
CORTEZ CO 81321  
 phone (303) 564-5212  
 account no. N7370

Well(s) (attach additional page if needed):

|                                 |                       |               |           |           |           |                   |
|---------------------------------|-----------------------|---------------|-----------|-----------|-----------|-------------------|
| Name: <b>** SEE ATTACHED **</b> | API: <u>037-31720</u> | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____                     | API: _____            | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____                     | API: _____            | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____                     | API: _____            | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____                     | API: _____            | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____                     | API: _____            | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____                     | API: _____            | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |

**OPERATOR CHANGE DOCUMENTATION**

- N/A 1. (Rule R615-8-10) Sundry or other legal documentation has been received from former operator (Attach to this form).
- N/A 2. (Rule R615-8-10) Sundry or other legal documentation has been received from new operator (Attach to this form).
- N/A 3. The Department of Commerce has been contacted if the new operator above is not currently operating any wells in Utah. Is company registered with the state? (yes/no) \_\_\_\_\_ If yes, show company file number: \_\_\_\_\_
- N/A 4. (For Indian and Federal Wells ONLY) The BLM has been contacted regarding this change (attach Telephone Documentation Form to this report). Make note of BLM status in comments section of this form. Management review of **Federal and Indian** well operator changes should take place prior to completion of steps 5 through 9 below.
- lec 5. Changes have been entered in the Oil and Gas Information System (Wang/IBM) for each well listed above. (8-3-95)
- LWP 6. Cardex file has been updated for each well listed above. 8-21-95
- WFP 7. Well file labels have been updated for each well listed above. 9-28-95
- lec 8. Changes have been included on the monthly "Operator, Address, and Account Changes" memo for distribution to State Lands and the Tax Commission. (8-3-95)
- lec 9. A folder has been set up for the Operator Change file, and a copy of this page has been placed there for reference during routing and processing of the original documents.



### ENTITY REVIEW

- Lee 1. (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/no) no (If entity assignments were changed, attach copies of Form 6, Entity Action Form).
- N/A 2. State Lands and the Tax Commission have been notified through normal procedures of entity changes.

### BOND VERIFICATION (Fee wells only)

*\* No Fee Lease Wells at this time!*

- N/A Lee 1. (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond.
- \_\_\_ 2. A copy of this form has been placed in the new and former operators' bond files.
- \_\_\_ 3. The former operator has requested a release of liability from their bond (yes/no) \_\_\_. Today's date \_\_\_\_\_ 19\_\_\_\_. If yes, division response was made by letter dated \_\_\_\_\_ 19\_\_\_\_.

### LEASE INTEREST OWNER NOTIFICATION RESPONSIBILITY

- N/A 1. (Rule R615-2-10) The former operator/lessee of any **fee lease** well listed above has been notified by letter dated \_\_\_\_\_ 19\_\_\_\_, of their responsibility to notify any person with an interest in such lease of the change of operator. Documentation of such notification has been requested.
- N/A 2. Copies of documents have been sent to State Lands for changes involving **State leases**.

### FILMING

- ✓ 1. All attachments to this form have been microfilmed. Date: October 6 1995.

### FILING

- \_\_\_ 1. Copies of all attachments to this form have been filed in each well file.
- \_\_\_ 2. The original of this form and the original attachments have been filed in the Operator Change file.

### COMMENTS

950803 LIC F5/Not necessary!



**STATE OF UTAH**  
**DIVISION OF OIL, GAS AND MINING**  
 355 West North Temple, 3 Triad, Suite 350, Salt Lake City, UT 84180-1203

Page 22 of 22

## MONTHLY OIL AND GAS PRODUCTION REPORT

OPERATOR NAME AND ADDRESS:

C/O MOBIL OIL CORP  
 M E P N A  
 PO DRAWER G  
 CORTEZ CO 81321

UTAH ACCOUNT NUMBER: N7370REPORT PERIOD (MONTH/YEAR): 6 / 95AMENDED REPORT ☐ (Highlight Changes)

| Well Name             |        |            | Producing Zone | Well Status | Days Oper | Production Volumes |          |            |
|-----------------------|--------|------------|----------------|-------------|-----------|--------------------|----------|------------|
| API Number            | Entity | Location   |                |             |           | OIL(BBL)           | GAS(MCF) | WATER(BBL) |
| RATHERFORD 20-67      |        |            |                |             |           |                    |          |            |
| 4303731590            | 06280  | 41S 24E 20 | DSCR           |             |           |                    |          |            |
| RATHERFORD 20-68      |        |            |                |             |           |                    |          |            |
| 4303731591            | 06280  | 41S 24E 20 | DSCR           |             |           |                    |          |            |
| RATHERFORD 20-66      |        |            |                |             |           |                    |          |            |
| 4303731592            | 06280  | 41S 24E 20 | DSCR           |             |           |                    |          |            |
| RATHERFORD 24-32      |        |            |                |             |           |                    |          |            |
| 4303731593            | 06280  | 41S 23E 24 | DSCR           |             |           |                    |          |            |
| RATHERFORD 19-97      |        |            |                |             |           |                    |          |            |
| 4303731596            | 06280  | 41S 24E 19 | DSCR           |             |           |                    |          |            |
| RATHERFORD 11-43      |        |            |                |             |           |                    |          |            |
| 4303731622            | 06280  | 41S 23E 11 | DSCR           |             |           |                    |          |            |
| RATHERFORD 14-41      |        |            |                |             |           |                    |          |            |
| 4303731623            | 06280  | 41S 23E 14 | DSCR           |             |           |                    |          |            |
| RATHERFORD UNIT 14-31 |        |            |                |             |           |                    |          |            |
| 4303731717            | 06280  | 41S 23E 14 | DSCR           |             |           |                    |          |            |
| RATHERFORD UNIT 19-13 |        |            |                |             |           |                    |          |            |
| 4303731719            | 06280  | 41S 24E 19 | DSCR           |             |           |                    |          |            |
| RATHERFORD UNIT 21-24 |        |            |                |             |           |                    |          |            |
| 4303731720            | 06280  | 41S 24E 21 | DSCR           |             |           |                    |          |            |
|                       |        |            |                |             |           |                    |          |            |
|                       |        |            |                |             |           |                    |          |            |
|                       |        |            |                |             |           |                    |          |            |
| <b>TOTALS</b>         |        |            |                |             |           |                    |          |            |

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I hereby certify that this report is true and complete to the best of my knowledge.

Date: \_\_\_\_\_

Name and Signature: \_\_\_\_\_

Telephone Number: \_\_\_\_\_



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well

☐ Gas Well

☐ Other

SIDETRACK

2. Name of Operator

Mobil Exploration & Producing U.S. Inc.  
as Agent for Mobil Producing TX & NM Inc.

3. Address and Telephone No.

P.O. Box 633, Midland, TX 79702

915-688-2585

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

678 2064' FWL & 1064 487' FSL  
SEC. 21, T41S, R24E

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

14-20-603-355

6. If Indian, Allottee or Tribe Name

NAVAJO TRIBAL

7. If Unit or CA, Agreement Designation

RATHERFORD UNIT

8. Well Name and No.

RATHERFORD 21-24

9. API Well No.

43-037-31720

10. Field and Pool, or exploratory Area

GREATER ANETH

11. County or Parish, State

SAN JUAN UT

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒

Notice of Intent

☐

Subsequent Report

☐

Final Abandonment Notice

TYPE OF ACTION

☐

Abandonment

☐

Recompletion

☐

Plugging Back

☐

Casing Repair

☐

Altering Casing

☒

Other

SIDETRACK

☐

Change of Plans

☐

New Construction

☐

Non-Routine Fracturing

☐

Water Shut-Off

☐

Conversion to Injection

☐

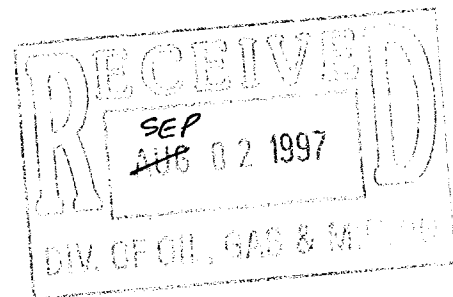
Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

BHL: LATERAL #1 2404' NORTH & 2404' WEST F/SURFACE SPOT (ZONE 1a)

SEE ATTACHED PROCEDURE.



14. I hereby certify that the foregoing is true and correct

Signed

Shirley Houchens

Title

ENV. & REG. TECHNICIAN

Date

08-27-97

(This space for Federal or State office use)

Approved by

John R. Baya

Title

Associate Director

Date

9/10/97

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\* See instruction on Reverse Side



## WELL HISTORY

RATHERFORD UNIT #21-24  
GREATER ANETH FIELD  
487' FSL, 2063' FWL  
SEC 21, T41S, R24E (SE/SW)  
SAN JUAN COUNTY, UTAH

API #43-037-31720  
PRISM ID 0043261

KB 4683' GL 4670'  
TD 5648' PBTD 5635'

12-27-93 SPUDDED

17.5" hole. Ran 13-3/8" 48# H-40 csg SET @ 93' W/ 200 sx CMT (CIRC)  
12-1/4" hole. Ran 9-5/8" 36# K-55 csg SET @ 1570' W/ 1100 sx cmt.  
8-3/4" hole. Ran 7" 23# L-80 csg SET @ 5648' (DV tool at 2903'). Cmt'd w/ 524 sx 1st stage, 625 sx 2nd stage

01-29-94 ORIGINAL COMPLETION: RU BASIN WL, RUN GAMMA & COLLAR LOC. PERFORATE DC II ZONES 5530-5550' & 5562-5580' W/4" CENT HOLLOW CAR.GUNS 19 GR CHARGES 90 DEGREE PH. W/4SPF ALL SHOTS FIRED. RU DOWELL, WASH PERFS 5562-5580' W/1890 GAL 15% HCL @ 2.75 BPM W/970 PSI, SD 0 PSI. WASH PERFS 5530-5550' W/2100 GAL 15% HCL @ 2.75 BPM W/1180 PSI, SD 0 PSI. RIH W/7" BP & PKR. RU DOWELL & ACIDIZE PERFS 5562-80' W/ 3200 GAL 15% HCL. AIR 6 BPM AT 110#. ISIP 40#. ACIDIZED PERFS 5530-5550' W/ 6800 GAL 15% HCL & 2000 GAL 2#PPG RS MAX TP 1680 PSI, MAX RATE 6.5 BPM, ISIP 0 PSI. MADE 2 SWAB RUNS & KICKED OFF FLOWING. TBG IN HOLE 178 JTS 2-7/8" WS BP SET @ 5556' & PKR SET @ 5509'.

2-19-94 POOH PKR AND RBP. RIH W/ PROD EQUIPMENT. RWTP.

03-12-94 RIH w/ perf clean-tool, acidize perf interval w/ 4750 gals 15% acid as follows: 5486-5518' w/ 3000 gals & 5438-5458' w/ 1750 gals. Max TP 2560# AIR 2.75 bpm. ISIP 0#. Next day - acidize perf interval 5486-5518' w/ 4750 gals 15% HCL & 1000 gals 2 ppg salt div. Max P 170# @ 2 bpm. Next day - acidize perf interval 5438-5458' w/ 4800 gals 15% HCL. Pmpd 2450 gals acid @ 1/4 bpm. Max P 3710# - 2560#. Broke, increase rate to 7 bpm w/ 0#. Swab. Ran BHP's. RIH w/ prod tbg - 174 jts, SN @ ?, TAC @ ?.

03-25-94 Retr BP & Amerada bomb. RIH w/ prod tbg - SN @ 5588', TAC @ 5398', 178 jts 2.875" tbg.

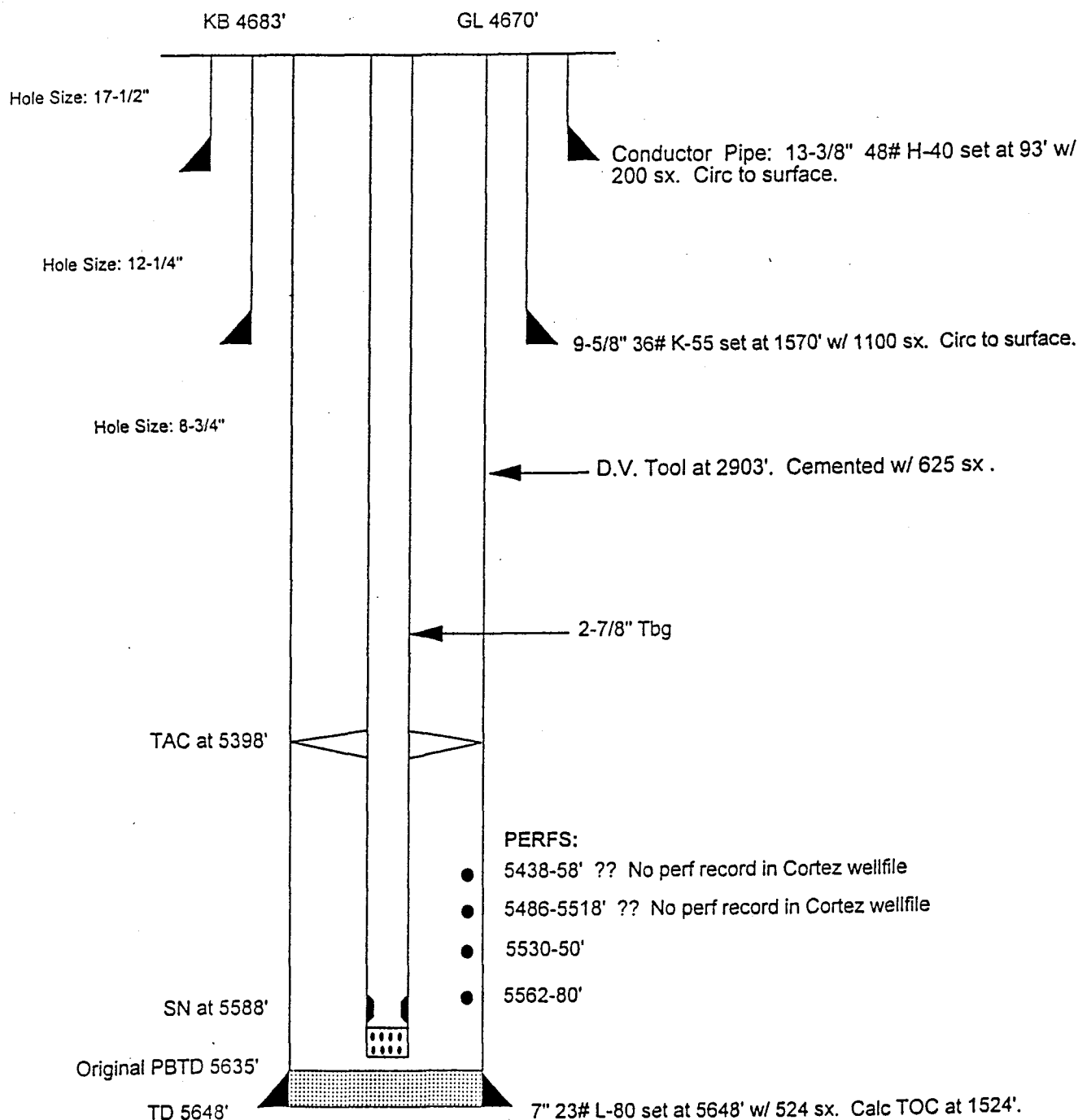
GOK 04-13-94  
Checked by LA Tucker 8-5-96



RATHERFORD UNIT # 21-24  
 GREATER ANETH FIELD  
 487' FSL & 2063' FWL  
 SEC 21-T41S-R24E  
 SAN JUAN COUNTY, UTAH  
 API 43-037-31720  
 PRISM 0043261

# PRODUCER

| Capacities:  | bbl/ft | gal/ft | cuft/ft |
|--------------|--------|--------|---------|
| 2-7/8" 6.5#  | .00579 | .2431  | .0325   |
| 7" 23#       | .0393  | 1.6535 | .2210   |
| 2-7/8"x7"23# | .0313  | 1.3162 | .1760   |





## **Ratherford Unit Well #21-24 Horizontal Drilling Procedure**

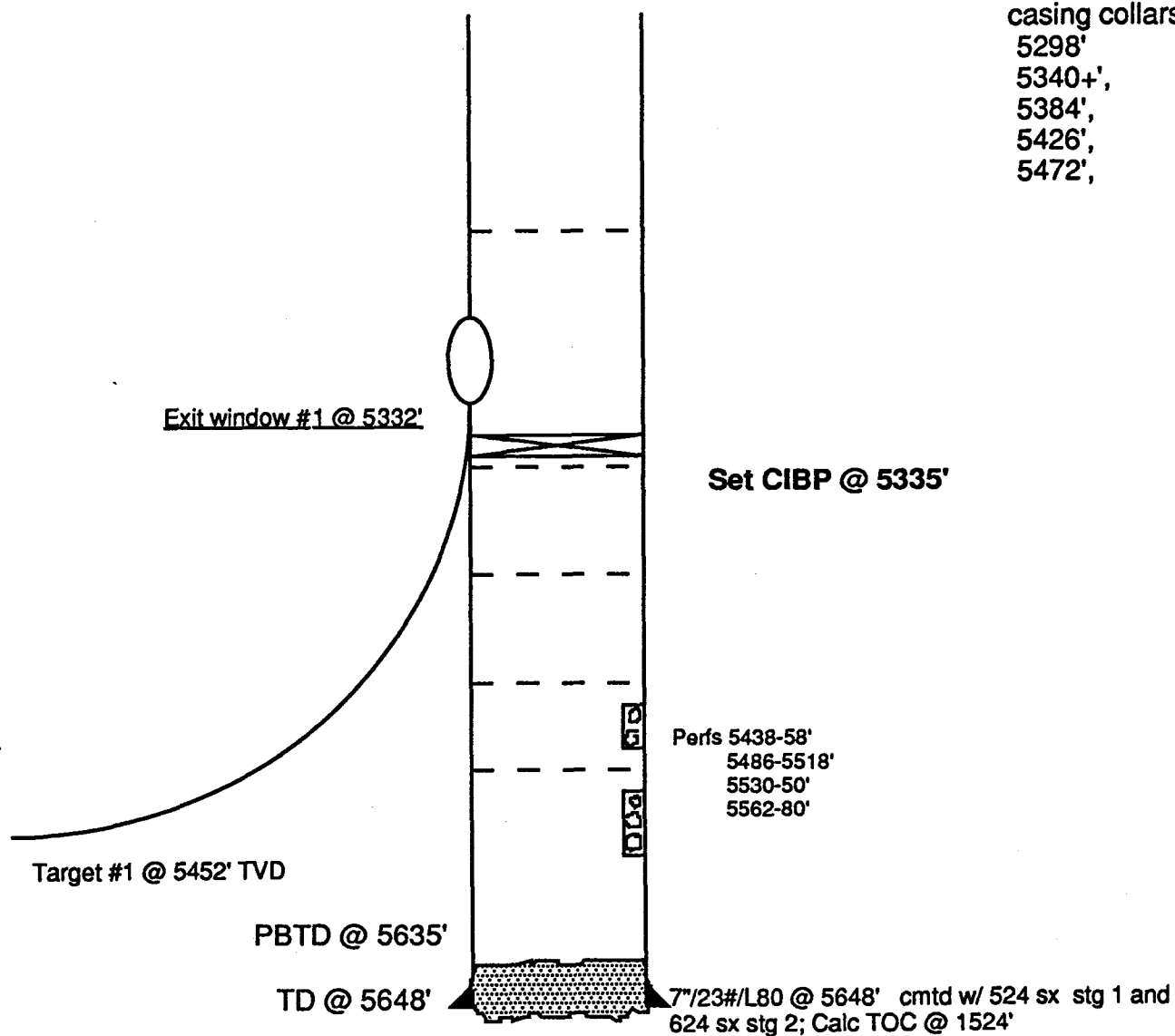
The objective of this procedure is to prepare this wellbore for sidetracking, sidetrack the subject well and drill one short radius horizontal lateral (3400 ft).

1. Prepare location and dig working pit.
2. MIRU WSU, reverse unit, and H<sub>2</sub>S equipment. Bullhead kill weight fluid down tubing.
3. ND wellhead and NU BOP's. Pressure test BOP's.
4. Continue to POH with tubing and ESP.
5. TIH with full gauge bit and casing scraper to PBTD or gage ring. TOH with bit and scraper.
6. Ensure well will circulate, and set CIBP above perfs. Pressure test casing to 1000 psi.
7. RDMO WSU.
8. MIRU 24 hr WSU.
9. PU tubing, drill collars, and drill pipe in derrick and run in hole. Then POH and stand back.
10. Run packer on wireline and set using GR/CCL log to correlate with. RD wireline.
11. PU drillpipe with UBHO sub in string with bottom trip whipstock.
12. Run gyro and obtain orientation whipstock face, set at bearing of interest.
13. POH w/ gyro. Shear pilot mill bolt and start milling window.
14. POH and PU window mill and watermelon mill to finish window and drill 2 ft of formation.
15. POH w/ mills and RBIH w/ new mills to clean up window.
16. PU drill pipe and directional motors to drill curve. Use the gyro to drill until the inclination dictates that the gyro must be pulled.
17. Finish drilling the curve using the MWD.
18. POH once curve is finished and PU lateral motor to drill the lateral using MWD.
19. Once lateral TD is reached, POH w/ directional equipment.
20. PU RTBP and set preparing for completion. RDMO.



# Whipstock plan for Ratherford #21-24

Estimated  
casing collars@  
5298'  
5340+',  
5384',  
5426',  
5472',



| Window | Btm-Top of window | Extension length | Curve radius | Bearing | Horiz Displ |
|--------|-------------------|------------------|--------------|---------|-------------|
| 1      | 5332-24'          | -                | 120          | 315     | 3400        |



WORKSHEET  
APPLICATION FOR PERMIT TO DRILL

APD RECEIVED: 09/02/97

API NO. ASSIGNED: 43-037-31720

WELL NAME: RATHERFORD 21-24 MULTI-LEG  
OPERATOR: MOBIL EXPL & PROD (N7370)

PROPOSED LOCATION:

SESW 21 - T41S - R24E  
SURFACE: 0487-FSL-2064-FWL  
BOTTOM: 2904-FSL-0263-FEL  
SAN JUAN COUNTY  
GREATER ANETH FIELD (365)

LEASE TYPE: IND  
LEASE NUMBER: 14-20-603-355

PROPOSED PRODUCING FORMATION: DSCR

INSPECT LOCATION BY: / /

| TECH REVIEW | Initials | Date |
|-------------|----------|------|
| Engineering |          |      |
| Geology     |          |      |
| Surface     |          |      |

RECEIVED AND/OR REVIEWED:

☒ Plat  
☒ Bond: Federal ☒ State ☐ Fee ☐  
(Number UNKNOWN)  
☒ Potash (Y/N)  
☒ Oil shale (Y/N)  
☒ Water permit  
(Number NAVEDO PLIOTMENT)  
☒ RDCC Review (Y/N)  
(Date: \_\_\_\_\_)

LOCATION AND SITING:

☒ R649-2-3. Unit: RATHERFORD UNIT  
☐ R649-3-2. General.  
☐ R649-3-3. Exception.  
☐ Drilling Unit.  
Board Cause no: \_\_\_\_\_  
Date: \_\_\_\_\_

COMMENTS:

STIPULATIONS: 1- directional drilling

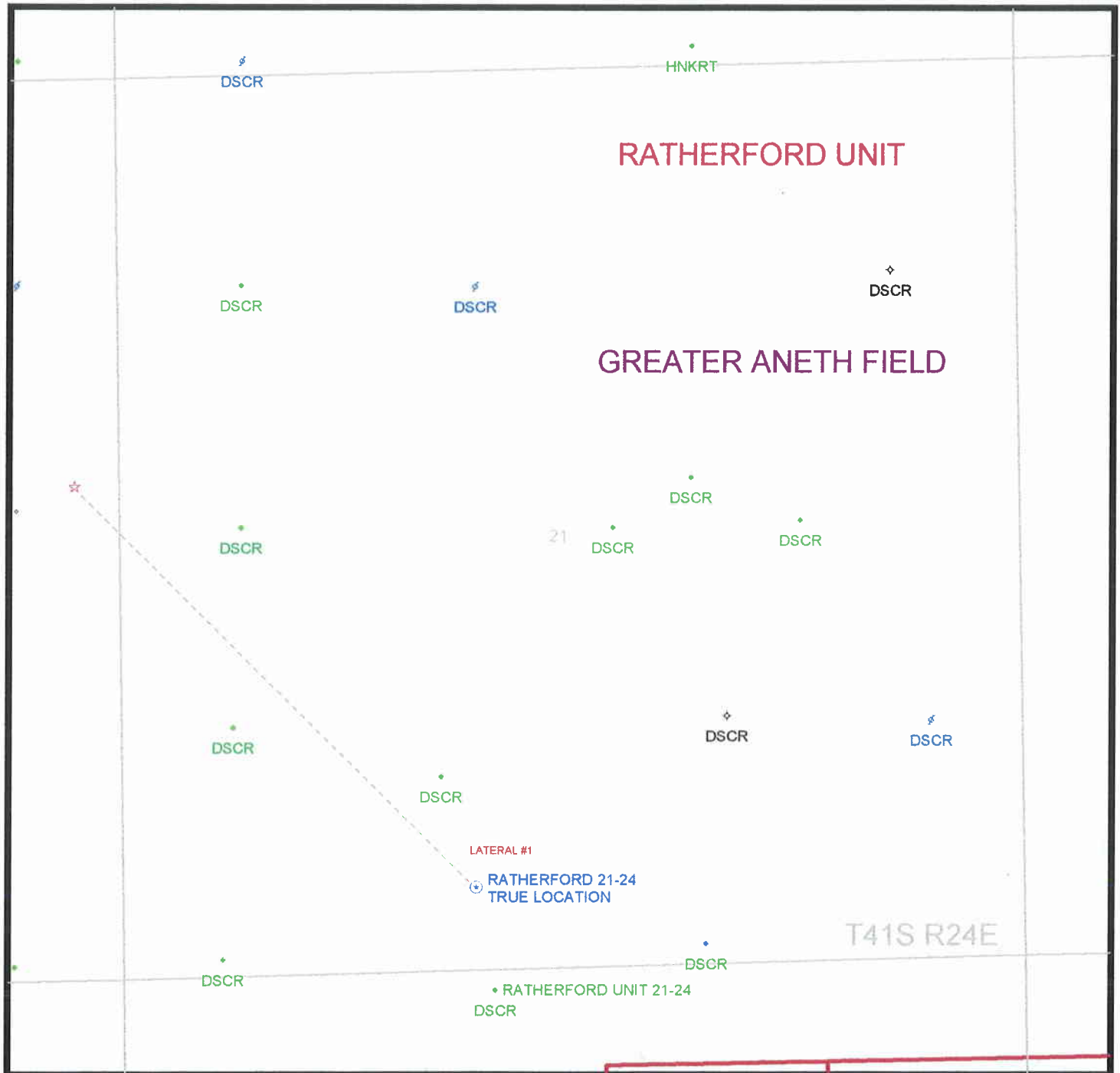


OPERATOR: MOBIL EXPL & PROD (N7370)

FIELD: GREATER ANETH (365)

SEC, TWP, RNG: SEC. 21, T41S, R24E

COUNTY: SAN JUAN UAC: R649-2-3 RATHERFORD



PREPARED:  
DATE: 8-SEP-97





State of Utah  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

Michael O. Leavitt  
Governor

Ted Stewart  
Executive Director

James W. Carter  
Division Director

1594 West North Temple, Suite 1210

Box 145801

Salt Lake City, Utah 84114-5801

801-538-5340

801-359-3940 (Fax)

801-538-7223 (TDD)

September 10, 1997

Mobil Exploration & Producing U.S., Inc.  
P.O. Box 633  
Midland, Texas 79702

Re: Ratherford 21-24 (Re-entry) Well, 487' FSL, 2064' FWL,  
SE SW, Sec. 21, T. 41 S., R. 24 E., San Juan County, Utah

Gentlemen:

Pursuant to the provisions and requirements of Utah Code Ann. 40-6-1 et seq., Utah Administrative Code R649-3-1 et seq., and the attached Conditions of Approval, approval to re-enter and drill the referenced well is granted.

This approval shall expire one year from the above date unless substantial and continuous operation is underway, or a request for extension is made prior to the expiration date. The API identification number assigned to this well is 43-037-31720.

Sincerely,

John R. Baza  
Associate Director

lwp

Enclosures

cc: San Juan County Assessor

Bureau of Land Management, Moab District Office



Operator: Mobil Exploration & Producing U.S., Inc.  
Well Name & Number: Ratherford 21-24 (Re-entry)  
API Number: 43-037-31720  
Lease: 14-20-603-355  
Location: SE SW Sec. 21 T. 41 S. R. 24 E.

### Conditions of Approval

1. General

Compliance with the requirements of Utah Admin. R. 649-1 et seq., the Oil and Gas Conservation General Rules, and the applicable terms and provisions of the approved Application for Permit to Drill.

2. Notification Requirements

Notify the Division within 24 hours following spudding the well or commencing drilling operations. Contact Jim Thompson at (801)538-5336.

Notify the Division prior to commencing operations to plug and abandon the well. Contact John R. Baza (801)538-5334.

3. Reporting Requirements

All required reports, forms and submittals shall be promptly filed with the Division, including but not limited to the Entity Action Form (Form 6), Report of Water Encountered During Drilling (Form 7), Weekly Progress Reports for drilling and completion operations, and Sundry Notices and Reports on Wells requesting approval of change of plans or other operational actions.

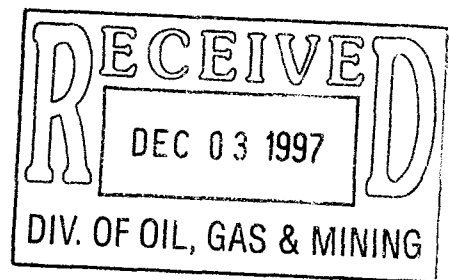
4. In accordance with Utah Admin. R. 649-3-11, Directional Drilling, submittal of a complete angular deviation and directional survey report is required.



## 8

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**MOBIL**

**RATHERFORD UNIT #21-24  
NW HORIZONTAL LATERAL LEG #1  
1-A POROSITY BENCH  
DESERT CREEK MEMBER  
PARADOX FORMATION  
SECTION 21, T41S, R24E  
SAN JUAN, UTAH**

**GEOLOGY REPORT  
by  
DAVE MEADE / MARVIN ROANHORSE  
ROCKY MOUNTAIN GEO-ENGINEERING CORP.  
GRAND JUNCTION, COLORADO  
(970) 243-3044**

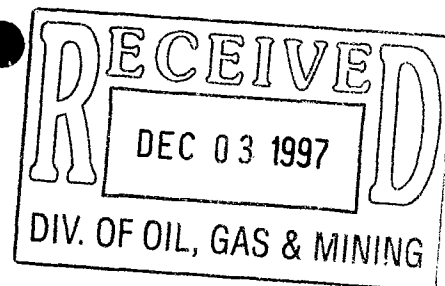
**MICROFICHE**



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**WELL SUMMARY**

**OPERATOR:** MOBIL EXPLORATION & PRODUCTION U.S. INC.

**NAME:** RATHERFORD UNIT #21-44 SE HORIZONTAL LATERAL  
LEG #1 IN 1-A POROSITY BENCH, DESERT CREEK

**LOCATION:** SECTION 21, T41S, R24E

**COUNTY/STATE:** SAN JUAN, UTAH

**ELEVATION:** KB: 4683' GL: 4670'

**SPUD DATE:** 11/06/97

**COMPLETION DATE:** 11/20/97

**DRILLING ENGINEER:** BENNY BRIGGS

**WELLSITE GEOLOGY:** MARVIN ROANHORSE/DAVE MEADE

**MUDLOGGING  
ENGINEERS:** DAVE MEADE / MARVIN ROANHORSE/ERIC BRIDGEFORD

**CONTRACTOR:** BIG "A" RIG 25  
**TOOLPUSHER:** J. DEES

**HOLE SIZE:** 4 3/4"

**CASING RECORD:** KICK OFF POINT IN WINDOW AT 5325' MEASURED DEPTH

**DRILLING MUD:** M-I  
**ENGINEER:** RONNIE WESTENBURG/DANNE BEASON  
**MUD TYPE:** FRESH WATER & BRINE WATER W/ POLYMER SWEEPS

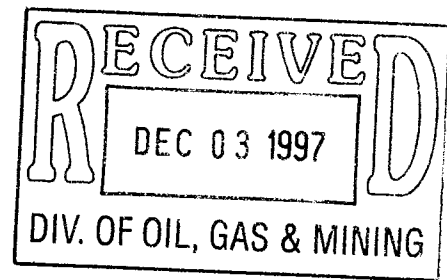
**DIRECTIONAL  
DRILLING CO:** SPERRY-SUN

**ELECTICAL LOGGING:** NA

**TOTAL DEPTH:** 8077' MEASURED DEPTH; 5463.26' TVD

**STATUS:** TOH TO WINDOW & KILL WELL PRIOR TO LAYING DOWN  
TOOLS - PREPARE FOR RIG MOVE





**MOBIL**

**RATHERFORD UNIT #21-24  
NW HORIZONTAL LATERAL LEG #1  
1-A POROSITY BENCH  
DESERT CREEK MEMBER  
PARADOX FORMATION  
SECTION 21, T41S, R24E  
SAN JUAN, UTAH**

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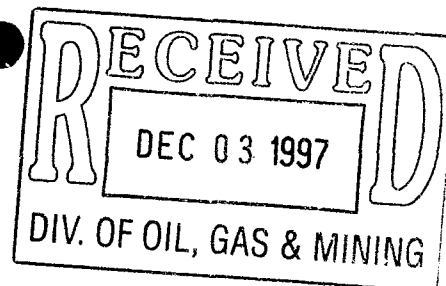
**MICROFICHE**



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## WELL SUMMARY

**OPERATOR:** MOBIL EXPLORATION & PRODUCTION U.S. INC.

**NAME:** RATHERFORD UNIT #21-44 SE HORIZONTAL LATERAL  
LEG #1 IN 1-A POROSITY BENCH, DESERT CREEK

**LOCATION:** SECTION 21, T41S, R24E

**COUNTY/STATE:** SAN JUAN, UTAH

**ELEVATION:** KB: 4683' GL: 4670'

**SPUD DATE:** 11/06/97

**COMPLETION DATE:** 11/20/97

**DRILLING ENGINEER:** BENNY BRIGGS

**WELLSITE GEOLOGY:** MARVIN ROANHORSE/DAVE MEADE

**MUDLOGGING  
ENGINEERS:** DAVE MEADE / MARVIN ROANHORSE/ERIC BRIDGEFORD

**CONTRACTOR:** BIG "A" RIG 25  
**TOOLPUSHER:** J. DEES

**HOLE SIZE:** 4 3/4"

**CASING RECORD:** KICK OFF POINT IN WINDOW AT 5325' MEASURED DEPTH

**DRILLING MUD:** M-I  
**ENGINEER:** RONNIE WESTENBURG/DANNE BEASON  
**MUD TYPE:** FRESH WATER & BRINE WATER W/ POLYMER SWEEPS

**DIRECTIONAL  
DRILLING CO:** SPERRY-SUN

**ELECTICAL LOGGING:** NA

**TOTAL DEPTH:** 8077' MEASURED DEPTH; 5463.26' TVD

**STATUS:** TOH TO WINDOW & KILL WELL PRIOR TO LAYING DOWN  
TOOLS - PREPARE FOR RIG MOVE



**DRILLING CHRONOLOGY**  
**RATHERFORD UNIT #21-24**  
**1-A NW HORIZONTAL LATERAL LEG #1**

| DATE     | DEPTH | DAILY | ACTIVITY   |
|----------|-------|-------|--|
| 11/06/97 | 5335' | 0'    | MOVE RIG & RIG UP  |
| 11/07/97 | 5335' | 0'    | RIG UP-SET BOP-PRES. TEST BOP & RAMS-PICK UP TUBING & COLLARS- PICK UP & STRAP AOH DP-TIH-DRLG CAST IRON BRIDGE PLUG-RIG UP CMTRS-PUMP CMT   |
| 11/08/97 | 5315' | 3'    | FILL BACK SIDE W/WATER-SQUEEZE CMT & DISPLACE-W O CMT- SQUEEZE CMT & DISPLACE-W O CMT-SQUEEZE TO 1800psi-PULL OUT OF CMT-REVERSE OUT-TOH-PICK UP WHIPSTOCK ASSEMBLY & ORIENT-CIR THRU DRL PIPE-RIG UP GYRO DATA & RUN GYRO-ORIENT & SET WHIPSTOCK-PULL GYRO & RIG DOWN GYRO DATA-MILL W/ STARTER MILL-5316'-5318'-CIR & PUMP BRINE WATER-TOH   |
| 11/09/97 | 5318' | 16'   | TOH-LAY DOWN STARTER MILL-P.U. WINDOW & WATERMELLON MILLS-TIH-MILL 7" CASING FROM 5316'-5325'-PUMP SWEEP & CIR OUT-TOH-L.D. MILLS-P.U. CURVE ASSEMBLY & BIT #1 (RR)-ORIENT & TEST MUD MOTOR & MWD-TIH-CIR-RIG UP GYRO DATA & RUN GYRO-TIME DRLG @ 2 MIN/IN 5325'-5329'-DIR DRLG & WIRELINE SURVEYS TO 5334'  |
| 11/10/97 | 5334' | 191'  | DIR DRLG & WIRELINE SURVEYS TO 5353'-CIR & PULL GYRO- RIG DOWN GYRO DATA-DIR DRLG CURVE & SURVEYS TO 5449'-UNABLE TO OBTAIN PROPER BUILD RATE IN CURVE-PUMP 8 BBL SWEEP & CIR OUT SMPLS-SPOT 10 BBL BRINE WATER-TOOH FOR MTR PAD ON BHA-CHANGE PAD, TIH-P.U. 2 JNTS AOH D.P. & SWIVEL, BREAK CIR-DIR DRLG TO 5525' TD OF CURVE-PUMP 10 BBL SWEEP, CIR OUT SMPLS & DISPLACE HOLE W/BRINE WATER-SHUT IN WELL |
| 11/11/97 | 5525' | 4'    | SHUT IN WELL-PUMP 4100 STKS 14 # MUD, KILL WELL & CHECK FLOW-HANG SWIVEL, TOOH & L.D. 110 JNTS AOH-L.D. CURVE ASSEMBLY- P.U. & M.U. LATERAL ASSEMBLY/NB #2 - ORIENT & TEST BHA-TIH W/ LATERAL ASSEMBLY, P.U. 104 JNTS PH-6 & 6 DRLG COLLARS OFF RACKS-TIH-P.U. PH-6 & 3 D.C. OFF RACK-WORK PIPE THROUGH BRIDGE-CIR OUT AIRED UP MUD & ADD DEFOAMER TO SYSTEM   |
| 11/12/97 | 5529' | 289'  | CIR AIRED UP MUD & ADD DEFOAMER TO SYSTEM-DIR DRLG & SURVEYS TO 5534'- CIR AIRED UP MUD & TREAT SYSTEM-DIR DRLG & SURVEYS TO 5693'- CIR AIRED UP MUD & CONDITION MUD- DIR DRLG & SURVEYS TO 5818'-CIR & CONDITION MUD, DISPLACE PIPE/30 BBL BRINE-SHUT IN WELL & MIX BAR FOR 15.5# MUD WEIGHT  |



**DRILLING CHRONOLOGY**  
**RATHERFORD UNIT #21-24**  
**1-A NW HORIZONTAL LATERAL LEG #1**

| DATE     | DEPTH | DAILY | ACTIVITY  |
|----------|-------|-------|---|
| 11/13/97 | 5818' | 223'  | SHUT IN WELL & COND MUD-MIX BAR FOR 15.5# MUD-DISPLACE HOLE W/15.5# MUD-PIPE STUCK-REDUCE HYDROSTATIC PRESS & FREE PIPE-CIR & COND MUD-PULL UP INTO CASING-CIR & COND MUD FOR 14.2# MUD WT-TIH-CIR-DIR DRLG & SURVEYS TO 6041'-FLOWING OIL-CIR & BUILD MUD WT-WELL SHUT IN-CIR & BUILD MUD WT TO 14.2 PPG |
| 11/14/97 | 6041' | 253'  | WELL SHUT IN-CIR & BUILD MUD WT TO 13.2 PPG-INCR WT TO 14.2 PPG-DISPLACE HOLE W/14.2 PPG MUD-CIR-DIR DRLG & SURVEYS   |
| 11/15/97 | 6294' | 588'  | DIR. DRLG & SURVEYS   |
| 11/16/97 | 6882' | 682'  | DIR. DRLG & SURVEYS   |
| 11/17/97 | 7564' | 110'  | DIR. DRLG & SURVEYS-WELL BEGAN FLOWING @ 7627'-SHUT IN & CHECK PRESS @ CHOKE (250-200 psi)-CIR & BUILD MUD WT-WORK PIPE & OPEN HYDRILL-CHECK FOR FLOW-250-200 psi READ @ CHOKE-DIR. DRLG & SURVEYS TO 7674'-TOOH FOR NB#3-ORIENT & TEST MWD & MOTOR-TIH W/NB #3-TOOK GAS KICK-SHUT IN WELL & COND. MUD    |
| 11/18/97 | 7674' | 107'  | SHUT IN WELL & COND. MUD TO 15.3 WT-CIR 15.3 # MUD & DISPLACE THROUGH CHOKE-PUMP 12# MUD TO REDUCE HYDROSTATIC PRESSURE-DIR DRLG & SURVEYS-CIR. LOW WT SWEEP-WORK TITE HOLE-DIR DRLG & SURVEYS-REPAIR PUMP #1-DIR DLRG & SURVEYS  |
| 11/19/97 | 7781' | 241'  | DIR DRLG & SURVEYS TO 7817'-STUCK PIPE,CIR HIGH VIS LOW WT FLUID TO FREE- DIR DLRG & SURVEYS  |
| 11/20/97 | 8022' | 55'   | DIR DRLG & SURVEYS TO 8070'-STUCK PIPE,PUMP HIGH VIS LOW WT MUD TO FREE PIPE- DIR DLRG & SURVEYS TO TD OF 8077'(MD),5463.26 (TVD)-CIR SMPLS UP,PUMP 17ppg MUD SLUG 481 STRKS-TOH-PICK UP SWIVEL & PUMP OUT OF HOLE  |



## DAILY ACTIVITY

Operator: MOBIL

Well Name: RATHERFORD UNIT #21-24 NW 1-A HORIZONTAL LATERAL LEG #1

| DATE     | DEPTH | DAILY | DATE | DEPTH | DAILY |
|----------|-------|-------|------|-------|-------|
| 11/06/97 | 5335' | 0'    |      |       |       |
| 11/07/97 | 5335' | 0'    |      |       |       |
| 11/08/97 | 5315' | 3'    |      |       |       |
| 11/09/97 | 5318' | 16'   |      |       |       |
| 11/10/97 | 5334' | 191'  |      |       |       |
| 11/11/97 | 5525' | 4'    |      |       |       |
| 11/12/97 | 5529' | 289'  |      |       |       |
| 11/13/97 | 5818' | 223'  |      |       |       |
| 11/14/97 | 6041' | 253'  |      |       |       |
| 11/15/97 | 6294' | 588'  |      |       |       |
| 11/16/97 | 6882' | 680'  |      |       |       |
| 11/17/97 | 7564' | 110'  |      |       |       |
| 11/18/97 | 7674' | 107'  |      |       |       |
| 11/19/97 | 7781' | 241'  |      |       |       |
| 11/20/97 | 8022' | 55'   |      |       |       |
| TD       | 8077' |       |      |       |       |



## BIT RECORD

**OPERATOR: MOBIL**

**WELL NAME: RATHERFORD UNIT #21-24 NW 1-A HORIZONTAL LATERAL LEG #1**

[illegible]



SPERRY-SUN DRILLING SERVICES  
SURVEY DATA

Customer ... : MOBIL (UTAH)  
Platform ... : RATHERFORD UNIT  
Slot/Well .. : BA25/21-24,1A1

| MEASURED<br>DEPTH | ANGLE<br>DEG | DIRECTION<br>DEG | TVD     | NORTHINGS<br>FEET | EASTINGS<br>FEET | VERTICAL<br>SECTION | DOG<br>LEG |
|-------------------|--------------|------------------|---------|-------------------|------------------|---------------------|------------|
| 5271.00           | 0.35         | 76.76            | 5270.72 | 27.11 S           | 0.22 W           | -17.26              | 0.00       |
| 5316.00           | 0.35         | 76.76            | 5315.72 | 27.05 S           | 0.05 E           | -17.42              | 0.00       |
| 5325.00           | 3.20         | 318.00           | 5324.71 | 26.86 S           | 0.09 W           | -17.19              | 37.58      |
| 5335.00           | 6.50         | 313.78           | 5334.68 | 26.26 S           | 0.69 W           | -16.35              | 33.17      |
| 5345.00           | 10.40        | 312.55           | 5344.57 | 25.25 S           | 1.76 W           | -14.88              | 39.04      |
| 5355.00           | 14.60        | 311.97           | 5354.33 | 23.80 S           | 3.37 W           | -12.72              | 42.02      |
| 5365.00           | 18.70        | 311.62           | 5363.91 | 21.89 S           | 5.50 W           | -9.86               | 41.01      |
| 5375.00           | 22.80        | 311.39           | 5373.26 | 19.54 S           | 8.16 W           | -6.31               | 41.01      |
| 5385.00           | 26.70        | 311.22           | 5382.34 | 16.78 S           | 11.30 W          | -2.13               | 39.01      |
| 5395.00           | 30.80        | 311.10           | 5391.10 | 13.62 S           | 14.92 W          | 2.68                | 41.00      |
| 5405.00           | 35.00        | 309.70           | 5399.50 | 10.10 S           | 19.06 W          | 8.11                | 42.68      |
| 5415.00           | 39.20        | 308.50           | 5407.47 | 6.30 S            | 23.74 W          | 14.14               | 42.62      |
| 5425.00           | 43.60        | 307.20           | 5414.97 | 2.25 S            | 28.96 W          | 20.74               | 44.83      |
| 5435.00           | 47.70        | 307.00           | 5421.96 | 2.07 N            | 34.67 W          | 27.88               | 41.02      |
| 5445.00           | 51.40        | 306.60           | 5428.44 | 6.62 N            | 40.76 W          | 35.48               | 37.12      |
| 5455.00           | 56.50        | 305.70           | 5434.33 | 11.39 N           | 47.29 W          | 43.54               | 51.52      |
| 5465.00           | 62.60        | 305.20           | 5439.39 | 16.39 N           | 54.31 W          | 52.13               | 61.15      |
| 5475.00           | 68.50        | 304.90           | 5443.53 | 21.61 N           | 61.76 W          | 61.20               | 59.06      |
| 5485.00           | 73.90        | 306.60           | 5446.75 | 27.14 N           | 69.43 W          | 70.64               | 56.34      |
| 5495.00           | 79.10        | 309.60           | 5449.09 | 33.14 N           | 77.08 W          | 80.35               | 59.62      |
| 5525.00           | 92.10        | 314.40           | 5451.38 | 53.12 N           | 99.25 W          | 110.17              | 46.16      |
| 5563.79           | 91.10        | 311.90           | 5450.30 | 79.63 N           | 127.53 W         | 148.88              | 6.94       |
| 5595.53           | 89.30        | 313.90           | 5450.19 | 101.23 N          | 150.78 W         | 180.58              | 8.48       |
| 5627.36           | 89.00        | 313.10           | 5450.66 | 123.14 N          | 173.87 W         | 212.35              | 2.68       |
| 5659.19           | 89.00        | 313.00           | 5451.22 | 144.87 N          | 197.13 W         | 244.13              | 0.31       |
| 5690.99           | 89.00        | 312.80           | 5451.77 | 166.51 N          | 220.42 W         | 275.88              | 0.63       |
| 5722.05           | 89.60        | 313.10           | 5452.15 | 187.67 N          | 243.15 W         | 306.90              | 2.16       |
| 5753.78           | 90.10        | 312.60           | 5452.24 | 209.25 N          | 266.41 W         | 338.59              | 2.23       |
| 5784.75           | 90.80        | 313.00           | 5451.99 | 230.29 N          | 289.13 W         | 369.52              | 2.60       |
| 5816.62           | 92.30        | 313.30           | 5451.13 | 252.08 N          | 312.38 W         | 401.33              | 4.80       |
| 5848.45           | 92.70        | 313.90           | 5449.74 | 274.01 N          | 335.40 W         | 433.07              | 2.26       |
| 5880.21           | 91.60        | 314.00           | 5448.55 | 296.04 N          | 358.25 W         | 464.73              | 3.48       |
| 5911.98           | 89.40        | 312.60           | 5448.27 | 317.82 N          | 381.37 W         | 496.44              | 8.21       |
| 5943.62           | 87.00        | 310.20           | 5449.27 | 338.73 N          | 405.09 W         | 528.05              | 10.72      |
| 5975.52           | 86.80        | 308.90           | 5450.99 | 359.02 N          | 429.65 W         | 559.90              | 4.12       |
| 6007.27           | 86.50        | 308.80           | 5452.85 | 378.90 N          | 454.33 W         | 591.59              | 1.00       |
| 6039.04           | 87.10        | 307.00           | 5454.62 | 398.38 N          | 479.36 W         | 623.29              | 5.96       |
| 6070.79           | 88.20        | 306.10           | 5455.92 | 417.27 N          | 504.85 W         | 654.95              | 4.47       |



SPERRY-SUN DRILLING SERVICES  
SURVEY DATA

Customer ... : MOBIL (UTAH)  
Platform ... : RATHERFORD UNIT  
Slot/Well .. : BA25/21-24,1A1

| MEASURED<br>DEPTH | ANGLE<br>DEG | DIRECTION<br>DEG | TVD     | NORTHINGS<br>FEET | EASTINGS<br>FEET | VERTICAL<br>SECTION | DOG<br>LEG |
|-------------------|--------------|------------------|---------|-------------------|------------------|---------------------|------------|
| 6102.55           | 88.90        | 305.80           | 5456.73 | 435.91 N          | 530.55 W         | 686.62              | 2.40       |
| 6134.38           | 89.20        | 306.60           | 5457.26 | 454.71 N          | 556.23 W         | 718.38              | 2.68       |
| 6166.23           | 89.70        | 307.00           | 5457.56 | 473.79 N          | 581.73 W         | 750.18              | 2.01       |
| 6198.09           | 89.80        | 307.50           | 5457.70 | 493.07 N          | 607.09 W         | 782.00              | 1.60       |
| 6229.84           | 89.60        | 307.90           | 5457.87 | 512.49 N          | 632.21 W         | 813.73              | 1.41       |
| 6261.60           | 89.10        | 307.00           | 5458.23 | 531.80 N          | 657.43 W         | 845.45              | 3.24       |
| 6293.37           | 88.40        | 305.90           | 5458.92 | 550.67 N          | 682.98 W         | 877.15              | 4.10       |
| 6324.37           | 88.10        | 305.40           | 5459.87 | 568.73 N          | 708.15 W         | 908.05              | 1.88       |
| 6356.09           | 87.80        | 305.90           | 5461.00 | 587.20 N          | 733.91 W         | 939.66              | 1.84       |
| 6387.98           | 88.30        | 305.20           | 5462.09 | 605.73 N          | 759.84 W         | 971.43              | 2.70       |
| 6419.75           | 89.70        | 305.60           | 5462.64 | 624.13 N          | 785.74 W         | 1003.09             | 4.58       |
| 6451.64           | 90.10        | 305.90           | 5462.70 | 642.77 N          | 811.62 W         | 1034.90             | 1.57       |
| 6483.39           | 90.70        | 306.30           | 5462.47 | 661.47 N          | 837.27 W         | 1066.57             | 2.27       |
| 6514.99           | 91.20        | 307.00           | 5461.95 | 680.33 N          | 862.62 W         | 1098.11             | 2.72       |
| 6546.81           | 90.80        | 307.70           | 5461.40 | 699.63 N          | 887.91 W         | 1129.89             | 2.53       |
| 6578.60           | 90.80        | 308.60           | 5460.95 | 719.27 N          | 912.91 W         | 1161.66             | 2.83       |
| 6610.32           | 89.50        | 308.60           | 5460.87 | 739.06 N          | 937.69 W         | 1193.37             | 4.10       |
| 6642.07           | 90.20        | 308.80           | 5460.95 | 758.91 N          | 962.47 W         | 1225.11             | 2.29       |
| 6673.87           | 90.40        | 308.80           | 5460.79 | 778.83 N          | 987.26 W         | 1256.91             | 0.63       |
| 6705.63           | 90.60        | 308.20           | 5460.51 | 798.60 N          | 1012.11 W        | 1288.65             | 1.99       |
| 6737.45           | 90.60        | 307.70           | 5460.17 | 818.17 N          | 1037.20 W        | 1320.45             | 1.57       |
| 6769.18           | 89.80        | 307.00           | 5460.06 | 837.42 N          | 1062.42 W        | 1352.15             | 3.35       |
| 6800.91           | 90.10        | 306.60           | 5460.09 | 856.43 N          | 1087.83 W        | 1383.83             | 1.58       |
| 6832.76           | 89.30        | 306.60           | 5460.26 | 875.42 N          | 1113.40 W        | 1415.62             | 2.51       |
| 6864.53           | 88.70        | 306.10           | 5460.81 | 894.25 N          | 1138.98 W        | 1447.32             | 2.46       |
| 6896.39           | 88.90        | 305.60           | 5461.48 | 912.90 N          | 1164.80 W        | 1479.09             | 1.69       |
| 6928.22           | 88.90        | 306.80           | 5462.09 | 931.70 N          | 1190.48 W        | 1510.85             | 3.77       |
| 6960.07           | 88.30        | 306.80           | 5462.87 | 950.77 N          | 1215.98 W        | 1542.64             | 1.88       |
| 6991.84           | 87.90        | 306.80           | 5463.92 | 969.79 N          | 1241.40 W        | 1574.34             | 1.26       |
| 7023.55           | 89.20        | 307.30           | 5464.73 | 988.89 N          | 1266.70 W        | 1606.00             | 4.39       |
| 7055.42           | 89.80        | 308.80           | 5465.00 | 1008.53 N         | 1291.80 W        | 1637.85             | 5.07       |
| 7087.13           | 90.00        | 309.10           | 5465.06 | 1028.46 N         | 1316.46 W        | 1669.55             | 1.14       |
| 7118.98           | 89.40        | 309.60           | 5465.23 | 1048.66 N         | 1341.09 W        | 1701.40             | 2.45       |
| 7150.06           | 90.30        | 310.20           | 5465.31 | 1068.59 N         | 1364.93 W        | 1732.48             | 3.48       |
| 7181.93           | 90.40        | 310.70           | 5465.11 | 1089.27 N         | 1389.18 W        | 1764.35             | 1.60       |
| 7213.72           | 90.40        | 311.20           | 5464.89 | 1110.11 N         | 1413.19 W        | 1796.13             | 1.57       |
| 7245.58           | 90.20        | 311.60           | 5464.72 | 1131.17 N         | 1437.09 W        | 1827.98             | 1.40       |
| 7276.54           | 89.80        | 311.20           | 5464.72 | 1151.65 N         | 1460.31 W        | 1858.93             | 1.83       |



SPERRY-SUN DRILLING SERVICES  
SURVEY DATA

Customer ... : MOBIL (UTAH)  
Platform ... : RATHERFORD UNIT  
Slot/Well .. : BA25/21-24,1A1

| MEASURED<br>DEPTH | ANGLE<br>DEG | DIRECTION<br>DEG | TVD     | NORTHINGS<br>FEET | EASTINGS<br>FEET | VERTICAL<br>SECTION | DOG<br>LEG |
|-------------------|--------------|------------------|---------|-------------------|------------------|---------------------|------------|
| 7308.39           | 89.00        | 310.70           | 5465.06 | 1172.52 N         | 1484.37 W        | 1890.77             | 2.96       |
| 7340.25           | 89.30        | 308.90           | 5465.53 | 1192.91 N         | 1508.84 W        | 1922.63             | 5.73       |
| 7372.07           | 90.50        | 308.40           | 5465.59 | 1212.79 N         | 1533.69 W        | 1954.44             | 4.09       |
| 7403.70           | 89.50        | 307.70           | 5465.59 | 1232.28 N         | 1558.60 W        | 1986.05             | 3.86       |
| 7435.58           | 88.90        | 305.90           | 5466.03 | 1251.38 N         | 1584.12 W        | 2017.88             | 5.95       |
| 7467.32           | 91.10        | 306.30           | 5466.03 | 1270.07 N         | 1609.77 W        | 2049.54             | 7.04       |
| 7499.13           | 90.30        | 305.80           | 5465.64 | 1288.79 N         | 1635.48 W        | 2081.27             | 2.97       |
| 7530.88           | 89.60        | 305.20           | 5465.67 | 1307.23 N         | 1661.33 W        | 2112.92             | 2.90       |
| 7562.75           | 89.90        | 305.60           | 5465.81 | 1325.69 N         | 1687.31 W        | 2144.69             | 1.57       |
| 7594.45           | 91.40        | 307.50           | 5465.45 | 1344.57 N         | 1712.77 W        | 2176.33             | 7.64       |
| 7626.30           | 92.10        | 306.50           | 5464.48 | 1363.73 N         | 1738.19 W        | 2208.12             | 3.83       |
| 7657.00           | 93.50        | 304.10           | 5462.98 | 1381.44 N         | 1763.22 W        | 2238.68             | 9.04       |
| 7688.76           | 91.70        | 304.60           | 5461.54 | 1399.34 N         | 1789.41 W        | 2270.25             | 5.88       |
| 7720.61           | 91.60        | 305.70           | 5460.62 | 1417.67 N         | 1815.44 W        | 2301.97             | 3.47       |
| 7752.53           | 90.40        | 306.10           | 5460.06 | 1436.39 N         | 1841.29 W        | 2333.80             | 3.96       |
| 7783.50           | 87.90        | 305.40           | 5460.52 | 1454.48 N         | 1866.42 W        | 2364.68             | 8.38       |
| 7815.32           | 88.90        | 305.90           | 5461.41 | 1473.02 N         | 1892.27 W        | 2396.40             | 3.51       |
| 7847.13           | 90.30        | 308.20           | 5461.63 | 1492.18 N         | 1917.65 W        | 2428.16             | 8.46       |
| 7878.89           | 90.40        | 310.20           | 5461.44 | 1512.25 N         | 1942.26 W        | 2459.92             | 6.30       |
| 7910.64           | 88.80        | 310.30           | 5461.66 | 1532.77 N         | 1966.50 W        | 2491.67             | 5.05       |
| 7941.55           | 90.50        | 311.70           | 5461.85 | 1553.04 N         | 1989.82 W        | 2522.57             | 7.12       |
| 7973.28           | 88.90        | 311.90           | 5462.02 | 1574.19 N         | 2013.47 W        | 2554.28             | 5.08       |
| 8005.06           | 89.70        | 313.70           | 5462.40 | 1595.78 N         | 2036.79 W        | 2586.02             | 6.20       |
| 8036.00           | 90.20        | 314.90           | 5462.43 | 1617.39 N         | 2058.93 W        | 2616.87             | 4.20       |
| 8043.00           | 89.30        | 315.10           | 5462.46 | 1622.34 N         | 2063.88 W        | 2623.84             | 13.17      |
| 8077.00           | 88.00        | 315.10           | 5463.26 | 1646.41 N         | 2087.87 W        | 2657.70             | 3.82       |

THE DOGLEG SEVERITY IS IN DEGREES PER 100.00 FEET.  
N/E COORDINATE VALUES GIVEN RELATIVE TO WELL HEAD.  
TVD COORDINATE VALUES GIVEN RELATIVE TO WELL HEAD.  
THE VERTICAL SECTION ORIGIN IS WELL HEAD.  
THE VERTICAL SECTION WAS COMPUTED ALONG 310.00 (TRUE).  
CALCULATION METHOD: MINIMUM CURVATURE.

5271-GYRO, 5315 STRAIGHT LINE EXTRAPOLATION  
5325-5385 INTERPOLATED, 5395-5475 MAG. INTERFERENCE  
8077 PROJECTED TO THE BIT



## MUD REPORT



## SAMPLE DESCRIPTIONS

OPERATOR: MOBIL

WELL NAME: RATHERFORD UNIT #21-24 NW 1-A HORIZONTAL LATERAL LEG #1

| DEPTH           | LITHOLOGY  |
|-----------------|--|
| 5325.00 5330.00 | "LS wh-crm-ltbrn,crpxl,cln-dns,occ arg,v sl dol,anhy ip-tr ANHY incl,tt,NFSOC w/tr ltgy CMT frag"  |
| 5330.00 5340.00 | "LS wh-crm-ltbrn,crpxl,cln-dns,occ arg-chky ls,v sl dol,anhy ip-tr ANHY incl,tt,NFSOC w/tr ltgy CMT frag"  |
| 5340.00 5350.00 | "LS tan-ltgybrn,crm,occ wh,mbrngy,crpxl,sl micxl,scat tan-ltgybrn CHT frag,pred dns/occ chky strk,sl anhy,v sl arg,tt,NFSOC"   |
| 5350.00 5360.00 | "LS tan,ltgybrn-wh-ltgy,occ brn,crpxl-tr micxl,scat gy-gybrn-occ brn CHT frag,dns/incr chky prtgs,sl anhy/rr xln ANHY incl,sl arg,v sl DOL,tt,NFSOC"   |
| 5360.00 5370.00 | "LS tan-ltgybrn-ltgy,occ wh,brn,dkbrnblk,crpxl-tr micxl,scat gy-brn-dkbrn CHT,dns/occ chky prtgs,sl anhy/vrr xln ANHY incl,sl arg,occ DOL & shy strk,tt,NFSOC"   |
| 5370.00 5380.00 | "LS ltgybrn-ltgy,tan,brn,occ wh,dkbrnblk,crpxl,occ micxl,dns/occ chky prtgs,scat CHT AA,sl anhy/vrr xln ANHY incl,occ grdg to sl arg sl dol-calc SH,tt,NFSOC"  |
| 5380.00 5390.00 | "SH blk,frm-mhd,rthy-sl slty,calc-sl dol,carb/LS AA,rr calc xl,tt,NFSOC "  |
| 5390.00 5400.00 | "LS lt-mgybrn,ltbrn-tan,occ brn,wh,dkbrnblk,crpxl-micxl,rthy-sl slty,tr chky prtgs,scat CHT AA,anhy/vrr xln ANHY incl,occ dns,tt-rr intxl POR/chky-anhy fl,NFSOC"  |
| 5400.00 5410.00 | "LS AA,crpxl-micxl,rthy-slty,occ sl shy,tr chky prtgs,scat CHT AA,anhy/rr xln ANHY incl,occ dns,v sl arg ip,tt-vrr intxl POR/chky-anhy fl,NFSOC"   |
| 5410.00 5420.00 | "LS AA/bcmg incr shy-grdg to calc arg SH ip,incr scat trns-l-wh xl ANHY frag,dns,tt,NFSOC/scat-intbd SH frag-lam AA "  |
| 5420.00 5430.00 | "SLST ltgy-gybrn,frm-mfrm,rthy,calc-lmy,occ grdg to slty LS"   |
| 5430.00 5440.00 | "LS lt-mgybrn,ltbrn,occ tan,brn,wh,dkbrn,crpxl-micxl,rthy,sl slty-shy,chky,rr CHT AA,anhy/tr scat xln ANHY,occ dns,tt-tr intxl POR/chky-anhy fl,fr-tr dull-mod bri yel FLOR,n-sl tr ltbrn STN,fr slow stmng CUT" |
| 5440.00 5450.00 | "SH blk-dkbrnblk,sbblky-plty-sbplty,sft-frm-occ brit,sl calc,sooty"  |
| 5449.00 5460.00 | "SH blk-dkbrnblk,sbblky-plty-sbplty,sft-frm-occ brit,sl calc,sooty,vrr pyrite,occ any flngs"   |
| 5460.00 5470.00 | "LS lt-mgybn,crpxl-micxl,rthy-chky ip,occ foss,tr chky prtgs,occ calc xtls,rr anhy,occ dns,v sl arg ip,pos intxl POR,NFSOC"  |
| 5480.00 5490.00 | "LS l-mgybn,crpxl-micxl,rthy-slty,occ foss,tr chky prtgs,occ calc xtls,rr anhy,occ dns,v sl arg ip,pos intxl POR,NFSOC"  |



| DEPTH           | LITHOLOGY   |
|-----------------|---|
| 5490.00 5500.00 | "LS grdg to LS GRNST,lt-mgybn,crpxl-micxl,rthy-slty,mod oomld/ooest text w/sme calc fld csts,occ foss,rr calc xtls,rr anhy,pos intxl POR,mod oomld POR,mod ylgld FLOR,sme ltbn spty STN,gd stmg CUT"  |
| 5500.00 5510.00 | "LS lt-mgybn,mic-vfxltn,rthy-slty,mod oomld/ooest text w/sme xtln calc fld csts,occ foss,rr anhy,pos intxl POR,mod oomld POR,abnt ylgld FLOR,sme ltbn spty STN,gd stmg CUT"   |
| 5510.00 5525.00 | "LS lt-mbrn,ltgybrn,occ brn-dkbrn,ltgy-wh,micxl-gran,crpxl,occ vfxl,pred ooc-oom-sl ool GRNST/scat dns PCKST frag-rr incl,sl chky/tr scat prtgs-occ incl & POR fl,sl anhy/tr xl ANHY incl,occ sl dol,g ooc-oom/tr intxl POR,g mod bri/scat bri yel FLOR,fr-g ltbrn-brn/occ dkbrn-blk STN,g fast dif/tr mod fast stmg mlky CUT " |
| 5525.00 5550.00 | "LS ltbrn-lt-mgybrn,occ tan,crm-wh,brn,gran-micxl-vfxl,occ crpxl,occ-oom GRNST,tr scat-intbd dns PCKST,chky-occ strk-incl/tr POR fl,anhy/scat xln ANHY frag,g oom-occ-intxk/tr pp vug POR,g mod bri-bri yel FLOR,g mod fast-fast stmg-blooming mlky CUT"  |
| 5550.00 5560.00 | "LS AA,decr anhy & xl ANHY frag,POR-FLOR-STN-CUT AA"  |
| 5560.00 5580.00 | "LS ltbrn,lt-mgybrn,occ tan,crm-wh,brn,gran-vfxl-micxl,occ crpxl,occ-oom GRNST,tr PCKST AA,chky-occ strk-incl/tr POR fl,anhy/incr scat xln ANHY frag,g oom-occ-intx/tr pp vug POR,g even mod bri-bri yel FLOR,CUT AA"   |
| 5580.00 5590.00 | "LS ltbrn-ltbrngy,tan,occ wh-crm strk-incl,m-dkbrn,gran-vfxl-micxl,occ crpxl,occ-oom-sl ool GRNST,tr scat-intbd dns PCKST,chky-anhy/decr xl ANHY,g ooc-oom-intxl-tr pp vug POR/tr anhy-chky fl,FLOR AA,g-fr ltbrn-occ brn STN/tr dkbrn-blk STN,g mod fast CUT"  |
| 5590.00 5610.00 | "LS m-ltbrn,ltgybrn-ltgy,occ brn,mgybrn,wh,GRNST AA/incr scat dns sl shy-tr chky plty PCKST,anhy/tr xl ANHY,tr scat blk-dkbrn SH & brn-trmsl CHT frag-prob cvgs,fr POR AA,tr scat mod bri/spty bri yel FLOR,fr ltbrn/tr brn-rr blk STN,g-fr slow stmg mlky CUT "  |
| 5610.00 5630.00 | "LS ltbrn,occ brn,ltbrngy,tr tan,wh-crm,dkbrn,gran-vfxl-micxl,occ crpxl,occ-oom-sl ool GRNST,tr scat PCKST AA,chky-anhy/rr xl ANHY,g ooc-oom-intxl-tr pp vug POR/tr fl,g even mod bri-bri yel FLOR,g-fr ltbrn-occ brn/tr dkbrn-blk STN,g mod fast-slow stmg CUT"  |
| 5630.00 5650.00 | "LS AA,pred ooc-oom-sl ool GRNST/tr-rr scat-occ intbd dns PCKST,chky-anhy,rr-tr xln ANHY frag-incl/tr POR fl,g ooc-oom-intxl/rr pp vug POR,g even mod bri-bri yel FLOR,g-fr ltbrn-brn-tr scat blk STN,g fast-mod fast stmg mlky CUT "   |
| 5650.00 5670.00 | "LS ltbrn,occ brn,ltbrngy,tr tan,wh-crm,dkbrn,gran-vfxl-micxl,occ crpxl,GRNST AA,sl incr scat PCKST AA,chky-anhy/rr xl ANHY,g ooc-oom-intxl-tr pp vug POR/tr fl,g even mod bri-bri yel FLOR,g-fr ltbrn-occ brn/tr dkbrn-blk STN,g mod fast-slow stmg CUT"   |
| 5670.00 5690.00 | "LS AA,occ-oom-sl ool GRNST/decr scat-intbd dns PCKST,chky-anhy/rr xln ANHY frag & plty frag,v sl dol/tr DOL rich cmt,POR & FLOR AA,g-fr ltbrn/tr brn & incr scat blk STN,g mod fast-fast stmg mlky CUT"  |
| 5690.00 5720.00 | "LS ltbrn-tan-ltgybrn/occ wh-crm incl-strk,occ brn,gran-vfxl-micxl,occ crpxl,GRNST AA/tr scat-intbd PCKST AA,chky-anhy/rr xl ANHY,g ooc-oom-intxl POR/tr fl,g even mod bri-bri yel FLOR,g-fr ltbrn-brn/scat blk STN,g mod fast-slow stmg CUT"   |
| 5720.00 5740.00 | "LS ltbrn-tan,occ brn,ltbrngy,occ wh-crm incl-strk,gran-vfxl-micxl,occ crpxl,occ-oom GRNST,tr intbd-scat PCKST AA,chky-anhy/rr xl ANHY,g ooc-oom-intxl POR/tr fl,g even mod bri-bri yel FLOR,g ltbrn-brn/tr dkbrn-blk STN,g mod fast-slow stmg CUT"   |



| DEPTH           | LITHOLOGY   |
|-----------------|---|
| 5740.00 5760.00 | "LS AA,ool-oom-sl ool GRNST/decr scat-intbd dns PCKST,chky-anhy/rr xln ANHY frag & plty frag,v sl dol,g ooc-oom-intxl POR/tr anhy-chky POR fl,g even mod bri-bri yel FLOR,g-fr ltbrn/tr brn & incr scat blk STN,g mod fast-fast stmg mlky CUT"  |
| 5760.00 5780.00 | "LS ltbrn-brn,ltgybrn,occ tan,crm-wh incl-strk,gran-micxl-vfxl,occ crpxl,ool-oom-sl ool GRNST,tr scat-intbd dns PCKST,chky-anhy/tr POR fl,vrr xl ANHY frag,g ooc-oom-intxl POR,g even bri-mod bri yel FLOR,STN & CUT AA"  |
| 5780.00 5800.00 | "LS AA,ool-oom-sl ool GRNST,tr-rr scat-intbd dns PCKST,chky-anhy/tr POR fl,vrr xl ANHY frag,POR-FLOR-STN-CUT AA"  |
| 5818.00 5830.00 | "LS ltbrn-tan,occ ltgybrn,brn,crm-wh incl-strk,gran-vfxl-micxl,occ crpxl,GRNST AA,tr PCKST AA,chky-anhy/tr POR fl,scat xl ANHY frag,POR-FLOR AA,g ltbrn-brn/tr blk STN,g blooming-fast stmg mlky CUT"   |
| 5830.00 5850.00 | "LS AA,ool-oom-sl ool GRNST,tr scat-intbd dns PCKST,chky-anhy/rr xl ANHY,g ooc-oom-intxl POR/tr fl,FLOR-STN AA,gslow blooming-fast stmg mlky CUT"   |
| 5850.00 5870.00 | "LS ltbrn-brn,ltgybrn,occ tan,crm-wh incl-strk,gran-micxl-vfxl,occ crpxl,ool-oom-sl ool GRNST,tr scat-intbd dns PCKST,chky-anhy/tr POR fl,vrr xl ANHY frag,g ooc-oom-intxl POR,g even bri-mod bri yel FLOR,STN & CUT AA"  |
| 5870.00 5900.00 | "LS brn-ltbrn,occ tan,ltgybrn,tr wh-crm strk-incl,vfxl-gran-micxl,occ crpxl,ool-oom-sl ool GRNST/tr intbd-scat dns PCKST,chky-anhy/tr xl ANHY incl,vrr chky plty prtgs,v sl dol,g oom-ool/tr intxl-rr pp vug POR,g even bri-mod bri yel FLOR,g brn-ltbrn/scat blk dd o STN,g blooming-fast stmg mlky CUT" |
| 5900.00 5920.00 | "LS brn-ltbrn,occ tan,micxl-vfxl,gran-suc,ool-oom GRNST/v rr scat dns sl ool PCKST,chky ip,sl anhy-ANHY incl-xl,v sl dol,v rr trnsd CHT frag,g ool-intxl POR,g even bri-mod bri yel FLOR,fr-g ltbrn-brn STN,tr blk dd o STN,fr-g mod fast-fast stmg CUT "   |
| 5920.00 5940.00 | "LS AA,sl incr wh-crm chk PKST,tr trnsd CHT frag,v sl alg,g ool-intxl-tr vug POR,g even bri-mod bri yel FLOR,fr-g ltbrn-brn STN,tr blk dd o STN,fr-g mod fast-fast stmg CUT "   |
| 5940.00 5960.00 | "LS brn-ltbrn,occ tan-ltgybrn,micxl-vfxl,gran-suc,ool-oom GRNST,v sl alg,rr scat sl ool-anhy PCKST,anhy-tr ANHY incl-xl,v sl dol,v rr trnsd CHT frag,g ool-intxl-rr vug POR,g bri yel FLOR,fr-g ltbrn-brn STN,tr blk dd o STN,fr-g mod fast-fast stmg CUT "   |
| 5960.00 5980.00 | "LS AA,sl incr wh-crm-tan ool-chk sl anhy dns PKST,sl incr ANHY fl POR,POR-FLOR-STN-CUT AA"   |
| 5980.00 6000.00 | "LS brn-ltbrn,occ tan-ltgybrn,micxl-vfxl,gran-suc,ool-oom GRNST,alg ip,incr wh-crm sl ool-anhy PCKST,anhy-tr ANHY incl-xl,sl dol,rr trnsd-clr CHT frag,g ool-intxl-rr vug POR,g bri yel FLOR,fr-g ltbrn-brn STN,tr blk dd o STN,fr-g mod fast-fast stmg CUT "   |
| 6000.00 6020.00 | "LS AA,incr wh-crm-tan,occ ool,chk,sl anhy-tr ANHY incl,dns PKST,incr ANHY fl POR,sl decr POR-FLOR,STN-CUT AA"  |
| 6020.00 6040.00 | "LS AA,incr ooc-oom mat,scat alg mat,scat ANHY fl POR,tr-fr ool-intxl-tr vug POR,tr-fr dull-bri yel FLOR,fr-g ltbrn-brn STN,tr blk dd o STN,fr-g mod fast stmg CUT"   |
| 6040.00 6050.00 | "LS AA,w/POR-FLOR-STN-CUT AA & ABNT CALCIUM CARBONATE FRAG IN SPLS"   |



| DEPTH           | LITHOLOGY   |
|-----------------|---|
| 6050.00 6070.00 | "LS brn-ltbrn,occ tan-ltgybrn,crpxl-vfxl,gran-suc,ool-oom GRNST,alg ip,tr wh-crm-tan sl ool-anhy PCKST,anhy-tr ANHY incl-xl,sl dol,rr trnsi-clr CHT frag,fr-g ool-intxl-rr vug POR,g bri yel FLOR,fr-g ltbrn-brn STN,tr blk dd o STN,tr-fr mod fast stmg CUT "                            |
| 6070.00 6090.00 | "ABNT CACO3 FRAG IN SPL<br>LS tan-brn-gybrn,crpxl-vfxl,gran-suc,pred ooc-oom GRNST,scat crm-wh-tan ool-v anhy PKST frag-incl,dol-occ DOL rich cmt,anhy-ANHY incl-POR FL,v sl alg,v rr trnsi CHT frag,fr-g ool-intxl-rr alg POR,fr-g bri yel FLOR,fr-g brn-tr blk STN,fr-g mod fast CUT"   |
| 6090.00 6100.00 | "ABNT CACO3 FRAG IN SPL<br>LS AA,POR-FLOR-STN-CUT AA"   |
| 6100.00 6120.00 | "LS AA,w/POR-FLOR-STN-CUT AA & SL DECR CALCIUM CARBONATE FRAG IN SPLS"  |
| 6120.00 6140.00 | "SPL PRED CACO3 FRAG<br>LS tan-brn-gybrn,crpxl-vfxl,gran-micsuc,pred ooc-oom GRNST,scat crm-wh-tan ool-v anhy PKST frag-incl,dol-occ DOL rich cmt,anhy-ANHY incl-POR fl,v sl alg,v rr trnsi CHT frag,fr-g ool-intxl-rr alg POR,fr-g bri yel FLOR,fr-g brn-tr blk STN,fr-g mod fast CUT"   |
| 6140.00 6160.00 | "LS ltbrn-brn,occ dkbrn-gybrn,AA,w/occ tan-crm crpxl sl anhy occ ool PKST,rr-tr ANHY incl-POR fl,n-v rr trnsi CHT frag,fr-g POR-FLOR-STN-CUT & DECR CALCIUM CARBONATE FRAG IN SPLS"   |
| 6160.00 6180.00 | "LS AA,w/POR-FLOR-STN-CUT AA & tr CALCIUM CARBONATE FRAG IN SPLS"   |
| 6180.00 6200.00 | "LS tan-brn-gybrn,micxl-vfxl,gran-micsuc,pred ooc-oom GRNST,scat crm-wh-tan ool-sl anhy occ fos PKST frag-incl,dol-occ DOL rich cmt,anhy-ANHY incl-POR fl,sl alg,v rr trnsi CHT frag,fr-g ool-intxl-rr alg POR,fr-g bri yel FLOR,fr brn-tr blk STN,g fast CUT"                            |
| 6200.00 6230.00 | "INCR CACO3 FRAG IN SPLS<br>LS AA,sl incr sl ool-fos anhy chky PKST,POR-FLOR-STN-CUT AA"  |
| 6230.00 6260.00 | "INCR CACO3 FRAG IN SPLS<br>LS tan-brn-gybrn,micxl-vfxl,gran-micsuc,pred ooc-oom GRNST,scat crm-wh-tan ool-sl anhy occ fos PKST frag-incl,dol-occ DOL rich cmt,anhy-ANHY incl-POR fl,sl alg,v rr trnsi CHT frag,fr-g ool-intxl-rr alg POR,fr-g bri yel FLOR,fr brn-tr blk STN,g fast CUT" |
| 6260.00 6280.00 | "ABNT CACO3 FRAG IN SPL<br>LS AA,incr crpxl tan-crm-offwh sl ool anhy chk ip PKST,scat ANHY xl-incl-occ POR fl,v rr trnsi-bf CHT frag,fr-g intxl-fr ool-rr alg POR,tr of fr-g bri yel FLOR,fr-g lt-dkbrn STN,tr blk dd o STN,fr-g mod fast-fast stmg CUT"                                 |
| 6280.00 6300.00 | "LS AA,POR-FLOR-STN-CUT AA,W/ABNT CACO3 FRAG IN SPL"  |
| 6300.00 6330.00 | "DECR CACO3 FRAG IN SPL<br>LS tan-brn-gybrn,micxl-vfxl,gran-micsuc,pred ooc-oom GRNST,rr crm-wh-tan ool-sl anhy occ fos PKST frag-incl,dol-occ DOL rich cmt,anhy-ANHY incl-POR fl,sl alg,v rr trnsi CHT frag,fr-g ool-intxl-rr alg POR,fr-g bri yel FLOR,fr brn-tr blk STN,g fast CUT"    |
| 6330.00 6340.00 | "LS AA,fr-g ool-intxl-v rr vug POR,fr-g bri yel FLOR,fr-g brn STN,tr blk dd o STN,fr-g mod fast-fast stmg CUT, W/SIGNIFICANT DECREASE IN CACO3 IN SPLS"   |



| DEPTH  | LITHOLOGY  |
|--|--|
| 6340.00 6360.00 "INCR CACO3 FRAG IN SPLS   | LS ltbrn-tan,occ brn,gybrn,micxl-vfxl-gran,micsuc,oooc-oom GRNST,vrr PKST frag-incl,sl dol/rr DOL rich cmt strk,chky-anhy/ANHY incl-POR fl,sl alg,v rr trns CHT frag,g ool-intxl-sl oom/rr alg POR,g even mod bri-bri yel FLOR,fr-g brn/tr blk STN,g fast CUT" |
| 6360.00 6380.00 "LS AA,bcmg gran-micsuc-suc,micxl,oooc-oom GRNST,rr scat-occ intbd dns PCKST,chky-anhy/tr scat-intbd xl ANHY,POR-FLOR-STN AA,g fast-slow blooming mlky CUT"  |  |
| 6380.00 6390.00 "LS AA,oooc-oom GRNST,rr intbd-scat dns PCKST,chky-anhy/tr xl ANHY frag-incl,POR-FLOR-STN AA,g mod fast-slow stmg mlky CUT"  |  |
| 6390.00 6400.00 6391.69 0 "DECR CACO3 FRAG IN SPL<br>LS AA,POR-FLOR-STN,g mod fast-slow stmg mlky CUT"   |  |
| 6400.00 6410.00 "LS ltbrn-tan,occ brn,gybrn,micxl-vfxl-gran,micsuc,oooc-oom GRNST,vrr PKST frag-incl,sl dol/tr DOL rich cmt strk,chky-anhy/ANHY incl-POR fl,sl alg,POR-FLOR-STN,CUT AA"  |  |
| 6410.00 6420.00 "LS AA,POR-FLOR-STN,g mod fast-slow stmg mlky CUT"   |  |
| 6420.00 6450.00 "INCR CACO3 FRAG IN SPLS<br>LS ltbrn-tan,occ brn,gybrn,micxl-vfxl-gran,micsuc,oooc-oom GRNST,vrr PKST frag-incl,sl dol/rr DOL rich cmt strk,chky-anhy/ANHY incl-POR fl,sl alg,v rr trns CHT frag,g ool-intxl-sl oom/rr alg POR,g even mod bri-bri yel FLOR,fr-g brn/tr blk STN,g fast CUT" |  |
| 6450.00 6460.00 "LS AA,fr-g oc-oom/tr intxl POR,fr-g mod bri yel FLOR,g ltbrn-brn/tr blk STN,ABNT CACO3 FRAG"  |  |
| 6460.00 6490.00 "DECR CACO3 FRAG IN SPL<br>LS AA,micxl-gran,micsuc,occ suc,oooc-oom GRNST,sl incr scat-intbd dns-sl ool PCKST,chky-anhy/tr scat-intbd xl ANHY,fr-g ooc-oom/tr intxl POR,g even mod bri-bri yel FLOR,g-fr ltbrn-brn/tr blk STN,g fast-slow blooming mlky CUT"                               |  |
| 6490.00 6510.00 "LS ltbrn,occ tan,brn,micxl-vfxl-gran,crpxl ip,oooc-oom GRNST,tr scat-intbd PCKST,chky-anhy/tr xl ANHY frag-incl,g ooc-oom-intxl POR,g even mod bri/tr scat bri yel FLOR,g ltbrn-tr brn & blk STN,g mod fast stmg CUT"   |  |
| 6510.00 6520.00 "LS AA,POR AA,incr bri-mod bri yel FLOR,g ltbrn-incr brn STN,tr dkbrn-blk STN,g mod fast-fast stmg mlky CUT"   |  |
| 6520.00 6540.00 "LS AA,micxl-gran,micsuc,occ suc,oooc-oom GRNST,tr scat-intbd dns PCKST,chky/rr plty prtgs-frag,anhy/rr intbd xl ANHY,g ooc-oom/tr intxl POR,g even mod bri-bri yel FLOR,g-fr ltbrn-brn/tr blk STN,g mod fast-slow stmg mlky CUT"  |  |
| 6540.00 6550.00 "LS AA,pred ooc-oom GRNST,sl incr scat-intbd chky dns-sl ool PCKST,sl anhy/rr intbd xl ANHY,POR-FLOR AA,g ltbrn-brn/scat dkbrn & blk STN,g fast-mod fast stmg/tr blooming mlky CUT"  |  |
| 6550.00 6570.00 "LS ltbrn-brn,occ bf,micxl-vfxl,gran-suc ip,pred ooc-oom-alg GRNST,rr scat sl ool PKST,anhy ip,scat ANHY xl-incl-occ POR fl,v sl dol-occ DOL rich cmt,n-rr trns CHT frag,fr-g alg-intxl-ool POR,fr-g bri yel FLOR,fr-g lt-mbrn-tr blk STN,g mod fast-fast CUT"                             |  |



| DEPTH   | LITHOLOGY |
|---|-----------|
| 6570.00 6580.00 "TR TRNSL-CLR CACO3 FRAG IN SPL<br>LS AA,POR-FLOR-STN-CUT AA"   |           |
| 6580.00 6600.00 "TR TRNSL-CLR CACO3 FRAG IN SPL<br>LS AA,sl incr alg mat,incr intxl-alg POR,FLOR-STN-CUT AA "   |           |
| 6600.00 6620.00 "TR TRNSL-CLR CACO3 FRAG IN SPL<br>LS ltbrn-brn,occ bf,micxl-vfxl,gran-suc ip,pred ooc-oom GRNST,sl alg,rr scat sl ool PKST,anhy ip,scat ANHY xl-<br>incl-occ POR fl,v sl dol-occ DOL rich cmt,fr-g alg-intxl-ool POR,fr-g bri yel FLOR,fr-g lt-mbrnSTN-tr blk dd o<br>STN,g mod fast-fast stmg CUT"      |           |
| 6620.00 6640.00 "DECR AMNTS TRNSL-CLR CACO3 FRAG IN SPL<br>LS ltbrn,occ brn-mbrn,micxl-vfxl,gran-suc,occ ooc-oom-sl alg,pred GRNST w/rr crm-brn sl ool PKST,occ DOL<br>rich cmt,sl anhy-occ ANHY xl-incl-occ POR fl,POR-FLOR-STN-CUT AA"  |           |
| 6640.00 6660.00 "ABNT AMNT TRNSL-CLR CACO3 FRAG IN SPL<br>LS AA,w/sl incr blk dd STN,POR-FLOR-STN-CUT AA"   |           |
| 6660.00 6680.00 "DECR AMNTS TRNSL-CLR CACO3 FRAG IN SPL<br>LS ltbrn,occ brn-mbrn,micxl-vfxl,gran-suc,occ ooc-oom,pred alg GRNST w/rr crm-brn sl ool PKST,occ DOL rich<br>cmt,sl anhy-occ ANHY xl-incl-occ POR fl,g intxl-fr alg-tr ool POR,fr-g bri yel FLOR,fr ltbrn STN,tr blk dd o<br>STN,fr-g mod fast-fast stmg CUT" |           |
| 6680.00 6690.00 "LS AA,incr ooc-oom mat,g intxl-fr alg-ool POR,FLOR-STN-CUT AA"   |           |
| 6690.00 6700.00 "ABNT AMNT TRNSL-CLR CACO3 FRAG IN SPL<br>LS AA,sl decr ooc-oom mat,POR-FLOR-STN-CUT AA"  |           |
| 6700.00 6710.00 "LS ltbrn-brn,rr dkbrn,micxl-vfxl,gran-suc,pred ooc-oom alg GRNST,w/v rr crm-wh-tan sl ool<br>PKST,AA,fr-g intxl-alg-fr ool POR,fr bri-tr dull yel FLOR,fr ltbrn-tr blk STN,fr-g mod fast-fast stmg CUT"  |           |
| 6710.00 6730.00 "LS ltbrn,occ brn-mbrn,micxl-vfxl,gran-suc,pred GRNST w/fr amnts ooc-oom-alg mat,rr crm-<br>brn sl ool PKST,tr DOL rich cmt,sl anhy-rr ANHY xl-incl-occ POR fl,g intxl-fr alg-ool POR,fr bri yel FLOR,fr-g<br>ltbrn STN,tr blk dd o STN,fr-g mod fast-fast stmg CUT"                                      |           |
| 6730.00 6740.00 "DECR AMNTS TRNSL-CLR CACO3 FRAG IN SPL<br>LS AA,pred GRNST w/scat ooc-oom-alg mat,POR-FLOR-STN-CUT AA"   |           |
| 6740.00 6760.00 "ABNT AMNT TRNSL-CLR CACO3 FRAG IN SPL<br>LS brn-mbrn,occ ltbrn,pred GRNST AA,w/sl incr crm-wh-tan sl ool chk PKST,fr-g bri yel FLOR,fr-g ltbrn-brn<br>STN,tr-fr blk dd o STN,fr-g fast stmg CUT"   |           |
| 6760.00 6770.00 "LS AA,fr-g intxl-fr alg-ool POR,FLOR-STN-CUT AA"   |           |
| 6770.00 6790.00 "LS ltbrn,brn-gybrn ip,micxl-vfxl,gran-micsuc,pred GRNST w/fr amnt ooc-oom-alg mat,tr crm-<br>tan sl ool dns PKST,tr DOL rich cmt,anhy-rr ANHY xl-incl-occ POR fl,g intxl-alg-tr ool POR,fr bri yel FLOR,fr-g<br>brn STN,tr blk dd o STN,fr-g fast stmg CUT"  |           |



| DEPTH           | LITHOLOGY  |
|-----------------|--|
| 6790.00 6810.00 | "DECR AMNTS TRNSL-CLR CACO3 FRAG IN SPL<br>LS ltbrn,occ brn-gybrn,micxl-vfxl,gran-suc,occ ooc-oom-sl alg,pred GRNST w/tr crm-tan-wh v sl ool PKST,occ DOL rich cmt,sl anhy-occ ANHY xl-incl-occ POR fl,v rr trnsf-bf CHT frag,POR-FLOR-STN-CUT AA"   |
| 6810.00 6820.00 | "LS AA,sl incr crm-wh,occ bf v sl ool-chk PKST,fr-g intxl-tr alg-ool POR,fr bri-tr dull yel FLOR,fr ltbrn-brn STN,tr blk dd o STN,fr-g fast stmg CUT"  |
| 6820.00 6840.00 | "LS ltbrn-brn,mbrn ip,micxl-vfxl,gran-micsuc,pred alg GRNST w/fr amnt ooc-oom mat,tr crm-tan-wh sl ool dns PKST,tr DOL rich cmt,anhy-rr ANHY xl-incl-occ POR fl,g intxl-arg-tr ool POR,fr bri yel FLOR,fr-g brn STN,tr blk dd o STN,fr-g fast stmg CUT"  |
| 6840.00 6860.00 | "DECR AMNTS TRNSL-CLR CACO3 FRAG IN SPL<br>LS ltbrn-brn,occ mbrn-gybrn,micxl-vfxl,gran-micsuc,pred ooc-oom-arg GRNST,w/tr crm-tan-wh crpxl chk v sl ool PKST,anhy ip,rr ANHY xl-incl,v rr trnsf-bf CHT frag,g intxl-fr alg-ool POR,fr-g dull-bri yel FLOR,fr brn-rr blk STN,fr-g mod fast-fast stmg CUT"                 |
| 6860.00 6880.00 | "LS AA,scat v sl fos chk anhy ip crm-wh-bf PKST incl,fr-g intxl-arg-tr-fr ool POR,FLOR-STN-CUT AA"   |
| 6880.00 6900.00 | "TR CACO3 FRAG IN SPL FR-G SPLS<br>LS AA,v sl incr PKST AA,pred intxl POR,FLOR-STN-CUT AA"   |
| 6900.00 6920.00 | "DECR TO VERY MINOR AMNTS TRNSL-CLR CACO3 FRAG IN SPL<br>LS ltbrn-brn,occ mbrn-gybrn,micxl-vfxl,gran-suc,pred ooc-oom-arg GRNST,w/rr crm-tan-wh crpxl chk sl ool PKST,anhy ip,scat ANHY xl-incl,n-v rr trnsf-bf CHT frag,fr-g intxl-ool-tr alg POR,fr-g dull-bri yel FLOR,fr brn-rr blk STN,fr-g mod fast-fast stmg CUT" |
| 6920.00 6940.00 | "LS ltbrn-occ grdg to brn/tr ltgybrn-wh-trnsf strks,micsuc-vfxl-gran,occ crpxl,ooc-oom GRNST,tr scat-intbd dns PCKST,chk-anhy/tr xl ANHY incl & POR fl,v sl dol,POR-FLOR AA,g-fr lt brn-brn/scat dkbrn & tr blk STN,CUT AA"  |
| 6940.00 6970.00 | "LS ltbrn-brn/occ wh-trnsf strks,tr dkbrn,micsuc-vfxl-gran,occ crpxl,ooc-oom GRNST,tr scat-intbd dns PCKST,chk-anhy/tr xl ANHY incl & POR fl,v sl dol/rr DOL cmt-strk,g ooc-oom-intxl POR,g even mod bri-bri yel FLOR,STN & CUT AA"  |
| 6970.00 7000.00 | "SL INCR AMNTS TRNSL-CLR CACO3 FRAG IN SPL LS AA,pred ooc-oom-sl ool GRNST,rr-tr scat-intbd dns PCKST,chk-anhy/rr-tr xl ANHY incl & POR fl,v sl dol/rr DOL cmt strk,vrr free ool fos,g ooc-oom-intxl POR,FLOR AA,g lt brn-brn/scat dkbrn & tr blk STN,g mod fast stmg mlky CUT"  |
| 7000.00 7020.00 | "TR CACO3 FRAG IN SPL FR-G SPLS<br>LS ltbrn-brn,occ dkbrn,tr wh-trnsf strks,micsuc-vfxl-gran,occ crpxl,ooc-oom-sl ool GRNST,tr scat-intbd dns PCKST,chk-anhy/rr-tr xl ANHY incl & POR fl,v sl dol/decr DOL cmt-strk,g ooc-oom-intxl POR,g even mod bri-incr bri yel FLOR,STN & CUT AA"                                   |
| 7024.00 7040.00 | "LS AA,ooc-oom-sl ool GRNST,tr scat-intbd sl ool dns PCKST,chk-anhy/tr POR fl,rr xl ANHY incl,v sl dol,g ooc-oom-intxl POR,g even bri-mod bri yel FLOR,g lt brn-brn/scat dkbrn & tr blk STN,g fast-mod fast stmg mlky CUT"   |



| DEPTH           | LITHOLOGY   |
|-----------------|---|
| 7040.00 7060.00 | "LS AA, ooc-oom-sl ool GRNST, tr scat-intbd dns sl ool PCKST, sl chky-anhy/tr POR fl, rr xl ANHY incl-frag, tr-rr ool, vrr-rr dol strk, g ooc-oom-intxl POR, g even bri-mod bri yel FLOR, g ltbrn-brn/scat dkbrn & tr blk STN, g mod fast-fast stmg mlky CUT"   |
| 7060.00 7080.00 | "LS AA/v sl incr dns-sl ool chky PKST, tr scat free ool fos, ooc-oom-intxl POR/tr chky-anhy POR fl, g even bri-mod bri yel FLOR, g ltbrn-brn/scat dkbrn & blk STN, g-fr slow-mod fast stmg mlky CUT"  |
| 7080.00 7100.00 | "INCR AMNTS TRNSL-CLR CACO3 FRAG IN SPL<br>LS AA bcmg v sl incr brn-dkbrn, micsuc-vfxl-gran. occ crpxl, ooc-oom-v sl ool GRNST, tr scat-intbd dns sl ool PCKST, sl dol/rr DOL cmt strk, chky-anhy/tr POR fl, rr xl ANHY frag, POR-FLOR AA, g ltbrn-brn/scat dkbrn-tr blk STN, g fast-mod fast stmg mlky CUT " |
| 7100.00 7120.00 | "LS ltbrn, brn, occ dkbrn, tr wh-trnsl strks, micsuc-vfxl-gran, occ crpxl, GRNST AA, tr scat-intbd PCKST AA, chky-anhy/rr xl ANHY incl & POR fl, v sl dol/decr DOL strk, g ooc-oom-intxl/vrr vug POR, FLOR-STN-CUT AA"  |
| 7120.00 7130.00 | "LS AA, pred ooc-oom GRNST, tr scat-intbd dns PCKST, POR-FLOR-STN-CUT AA"   |
| 7130.00 7150.00 | "LS ltbrn-brn, occ dkbrn, tr wh-trnsl strks, vfxl-micsuc-gran, occ crpxl, ooc-oom GRNST, tr PCKST AA, chky-anhy/rr-tr xl ANHY incl & POR fl, v sl dol/tr DOL cmt-strk, vrr trnsl ool CHT frag, POR-FLOR-STN AA, g fast-mo fast stmg mlky CUT"   |
| 7150.00 7160.00 | " INCR CACO3 FRAG IN SPLS<br>LS lt-mbrn, occ brn-gybrn, ooc-oom-sl alg GRNST AA, rr scat tt PKST, fr-g FLOR-STN-CUTAA"  |
| 7160.00 7180.00 | "LS ltbrn-brn, occ gybrn, micxl-vfxl, suc-gran, pred ooc-oom-sl alg GRNST, rr wh-crm crpxl sl ool PCKST-chk ip, anhy ip-rr xl ANHY incl-rr POR fl, sl dol-tr DOL cmt, n-v rr trnsl CHT frag, fr-g intxl-ool-alg POR, fr-g dull-bri yel FLOR, STN-CUT AA"  |
| 7180.00 7200.00 | "LS AA, incr tan-crm-wh chk ip tt v sl fos PKST, n-v rr CHT AA, fr-g intxl-ool-tr alg POR, fr-g dull-bri yel FLOR, fr-g ltbrn-brn STN, tr blk dd o STN, fr-g mod fast-fast stmg mlky CUT"   |
| 7200.00 7220.00 | "VARI AMNTS CACO3 FRAG IN SPLS LS lt-mbrn, occ brn-gybrn, crpxl-vfxl, gran-micsuc ip, pred ooc-oom-sl alg GRNST, tr tan-crm-wh dns sl ool PKST, sl anhy-rr xl-incl, occ ANHY fl POR, g intxl-fr alg-ool POR, fr-g dull-bri yel FLOR, fr ltbrn-brn STN, tr blk STN, fr-g mod fast-fast stmg CUT "              |
| 7220.00 7240.00 | "LS AA, sl decr intxl-alg POR, FLOR-STN-CUT AA"   |
| 7240.00 7250.00 | "LS AA, pred GRNST AA, w/incr PKST AA, fr intxl-tr alg-ool POR, fr dull-bri ye FLOR, fr brn-rr blk STN, fr g mod fast-fast stmg CUT"  |
| 7250.00 7260.00 | "LS tan-ltbrn, occ brn-gybrn, crpxl-vfxl, occ gran-micsuc, pred intbd ooc-oom-sl alg GRNST & dns sl chk occ ool PKST, AA, tr-fr intxl-ool-rr alg POR, fr dull-bri yel FLOR, fr brn-tr blk STN, tr-fr g fast stmg CUT"   |
| 7260.00 7290.00 | "SL TR CACO3 FRAG IN SPL<br>LS pred PKST AA w/intbd ooc-oom-alg GRNST AA, sl anhy-rr ANHY incl-xl-rr POR fl, sl dol-rr DOL rich cmt, tt-fr intxl-ool-rr alg POR, fr dull-bri yel FLOR, tr-fr ltbrn-brn STN, tr blk dd o STN, tr g mod fast-fast stmg mlky CUT"  |



| DEPTH           | LITHOLOGY   |
|-----------------|---|
| 7290.00 7310.00 | "LS ltbrn-tan,occ brn-mbrn,crpxl-vfxl,gran-micsuc ip,occ dns-chk,pred intbd tt sl fos PKST & ooc-oom-v sl alg GRNST,sl dol-occ DOL rich cmt,v rr ANHY xl-incl-POR fl,tt-g intxl-tr ool-rr alg POR,fr dull-bri yel FLOR,n-fr ltbrn-rr blk STN,n-g fast stmg CUT" |
| 7310.00 7320.00 | " VARI AMNTS CACO3 FRAG IN SPLS<br>LS AA,bcmg pred ooc-oom-sl alg GRNST,w/decr PKST,fr-g intxl-ool-tr alg POR,fr-g dull-bri yel FLOR,fr-g brn-ltbrn STN,tr blk dd o STN,fr-g mod fast-fast stmg mlky CUT"   |
| 7320.00 7340.00 | "LS tan-ltbrn,occ brn-gybrn,micxl-vfxl,occ gran-micsuc,pred ooc-oom-sl alg GRNST,w/scat crpxl occ chk sl ool PKST,occ DOL rich cmt,rr ANHY xl-incl-POR fl,tr-g intxl-ool-rr alg POR,fr-g dull-bri yel FLOR,fr-g brn-tr blk STN,fr g fast stmg mlky CUT"         |
| 7340.00 7370.00 | "LS tan-ltbrn,occ brn-gybrn,micxl-vfxl,occ gran-micsuc,pred ooc-oom-sl alg GRNST,w/decr crpxl occ chk sl ool PKST,occ DOL rich cmt,rr ANHY xl-incl-POR fl,fr-g intxl-ool-rr alg POR,fr-g dull-bri yel FLOR,fr-g brn-tr blk STN,fr-g fast stmg mlky CUT"         |
| 7370.00 7380.00 | " INCR AMNT OF CACO3 FRAG IN SPL<br>LS AA,pred GRNST AA,w/v sl incr PKST AA,POR-FLOR-STN-CUT AA"  |
| 7380.00 7400.00 | " VARI AMNTS CACO3 FRAG IN SPLS<br>LS AA,pred ooc-oom-sl alg GRNST,w/scat PKST AA,fr-g intxl-ool-tr alg POR,fr-g dull-bri yel FLOR,fr brn-ltbrn STN,rr-tr blk dd o STN,fr-g mod fast-fast stmg mlky CUT"  |
| 7400.00 7420.00 | "LS tan-ltbrn,occ brn-gybrn,crpxl-vfxl,occ gran-micsuc,pred ooc-oom-sl alg GRNST,w/scat dns-cln occ chk sl ool PKST,occ DOL rich cmt,rr ANHY xl-incl-POR fl,fr-g intxl-ool-rr alg POR,fr-g dull-bri yel FLOR,fr-g brn-tr blk STN,fr-g fast stmg mlky CUT"       |
| 7420.00 7440.00 | "LS AA,incr alg mat,sl decr PKST AA,incr ooc-oom-olg POR,FLOR-STN-CUT AA"   |
| 7440.00 7460.00 | "LS tan-ltbrn,occ brn-gybrn,micxl-vfxl,occ gran-micsuc,pred ooc-oom-sl alg GRNST,w/scat crpxl occ chk sl ool PKST,occ DOL rich cmt,rr ANHY xl-incl-POR fl,fr-g ool-olg-tr intxl POR,fr-g dull-bri yel FLOR,fr-g brn-tr blk STN,fr-g fast stmg mlky CUT"         |
| 7460.00 7480.00 | "LS AA,pred ooc-oom-olg GRNST,w/scat PKST AA,fr-g ool-olg-fr intxl POR,fr dull-bri yel FLOR,fr brn-ltbrn STN,rr blk dd o STN,fr-g mod fast-fast stmg mlky CUT"  |
| 7480.00 7500.00 | "LS AA,pred GRNST AA,w/v sl incr PKST AA,sl decr intxl-olg POR,FLOR-STN-CUT AA"   |
| 7500.00 7520.00 | "LS ltbrn,occ mbrn,tan ip,crpxl-vfxl,gran-micsuc ip,pred ooc-oom-sl alg GRNST,w/scat dns tan occ chk sl ool PKST,occ DOL rich cmt,scat ANHY xl-incl-rr POR fl,fr-g intxl-ool-tr alg POR,fr-g dull-bri yel FLOR,rr-fr ltbrn-rr blk STN,fr-g mod fast-fast CUT"   |
| 7520.00 7540.00 | "LS AA,w/sl incr sl fos PKST AA,sl decr intxl POR,FLOR-STN-CUT AA"  |
| 7540.00 7560.00 | "LS AA,pred GRNST AA,w/rr-tr crm-wh-tan dns occ chk sl fos PKST,occ DOL cmt,ANHY AA,fr-g ool-olg-fr intxl POR,FLOR-STN-CUT AA"  |



| DEPTH | LITHOLOGY |
|-------|-----------|
|-------|-----------|

7560.00 7580.00 "LS ltbrn,occ mbrn,tan ip,micxl-vfxl-gran,micsuc-crpxl,pred ooc-oom-sl alg GRNST,tr scat dns sl dol-chk-ool PKST,tr DOL rich cmt,scat ANHY xl-incl-rr POR fl,g-fr intxl-ool-tr alg POR,g even dull-bri yel FLOR,fr-g ltbrn-vrr blk STN,g mod fast-fast stmg CUT"

7580.00 7600.00 "LS AA,pred GRNST AA,w/sl incr tan-crm-wh dns-occ chky ool-sl fos PKST,occ DOL cmt strks,ANHY AA,g-fr ool-oom-intxl/tr scat pp vug POR,g even bri-mod bri yel FLOR,g-fr ltbrn-scat brn/vrr pp blk dd o STN,g mod fast-fast stmg mlky CUT"

7600.00 7627.00 "SL INCR CACO3 FRAG IN SPLS

LS ltbrn-brn,occ tan,tr llybrn-crm incl-strk,micxl-vfxl-gran,micsuc-crpxl,pred GRNST AA/scat PKST AA,tr DOL rich cmt strk,tr ANHY xl-incl-POR fl,POR AA,g even dull-mod bri/scat bri yel FLOR,fr-g ltbrn-brn/vrr blk STN,g mod fast-fast stmg CUT"



## **FORMATION TOPS**

**OPERATOR: MOBIL**

**WELL NAME: RATHERFORD UNIT #21-24 NW 1-A HORIZONTAL LATERAL LEG #1**

| FORMATION NAME |  | SAMPLES           | SAMPLES                | DATUM    |
|----------------|--|-------------------|------------------------|----------|
|                |  | MEASURED<br>DEPTH | TRUE VERTICAL<br>DEPTH | KB:4683' |
| LOWER ISMAY    |  | 5375'             | 5373'                  | -690'    |
| GOTHIC SHALE   |  | 5435'             | 5422'                  | -739'    |
| DESERT CREEK   |  | 5460'             | 5437'                  | -754'    |
| DC 1-A ZONE    |  | 5474'             | 5443'                  | -760'    |



## GEOLOGICAL SUMMARY

### AND

### ZONES OF INTEREST

The Mobil Exploration and Production U.S. Inc., Ratherford Unit #21-24 Southeast Horizontal Lateral Leg #1 was a re-entry of the Mobil Ratherford Unit #21-24 located in Section 20, T41S, R24E. The southwest Lateral Leg #1 was begun on November 7, 1997. After drilling out the old bridge plug and squeezing the old perforations, milling was begun on November 8th. The curve section was completed on November 10, 1997 at a measured depth of 5525', 5451' true vertical depth, 8 feet into the 1-A porosity and the lateral section was begun in the 1-A porosity zone on November 12, 1997. The lateral reached a measured depth of 8077', true vertical depth of 5463.3', with a horizontal displacement of 2557.7' and true vertical plane of 315.1 degrees, on November 20, 1997 in the upper Desert Creek 1-A zone. The problems encountered while drilling this lateral were the flow of fluids (oil and gas with minor amounts of water) encountered almost as soon as the 1-A zone was penetrated. The well had to be weighted to 14.2 ppg to control the flow at a measured depth of 5818'. The hole was first displaced with 15.5 ppg mud and the pipe became differentially stuck. A slug of water was spotted to free the drill pipe and the 14.2 ppg mud was circulated. As the lateral was the mud weight slowly decreased and the flow resumed. Drilling was halted again at a measured depth of 6041' and at 7564' to rebuild and maintain a mud system of 14.2 ppg to control the flow of fluid. A pressure check at the manifold showed pressures up to 250 psi. This lateral used low solids non-dispersed chemical drilling mud with polymer sweeps as the drilling fluid. The background gases noted on the accompanying mud log were high due to the oil and gas flow encountered through out the lateral section. The samples had good oil shows through out the 1-A zone drilled.

The primary objective of the Ratherford Unit #21-24 Leg 2 horizontal lateral was the effective porosity, staining and reservoir properties in the 1-A zone of the Desert Creek Member of the Upper Paradox Formation. The very basal portion of the Upper Ismay, the Lower Ismay, the Gothic Shale and the transition zone at the top of the Desert Creek were penetrated while drilling the curve section. The curve was landed feet into the 1-A porosity horizon. Kick off point for this lateral was at a measured depth of 5325', 5325' true vertical depth, in the upper 1/3 of the Upper Ismay member of the Paradox Formation.

The Upper Ismay seen in the curve section of this well was predominately white to cream to tan, occasionally light gray brown to brown, cryptocrystalline to microcrystalline, chalky to clean and slightly argillaceous to occasionally slightly dolomitic with scattered anhydrite crystals and occasional fracture filling. Through out the Upper Ismay there were thin interbedded brown, microcrystalline, limy, argillaceous to clean dolomites. Dark brown to smoky gray to tan chert fragments and thin interbeds of dark gray to black shale were also noted in Upper Ismay. No visible staining or gas increases and only mineral fluorescence were noted in the scattered very thin porosity streaks. The Hovenweep marker between the Upper Ismay and Lower Ismay was very poorly developed in this lateral.

The top of the Lower Ismay was picked at 5375' measured depth, 5373' true vertical depth, and was based primarily on the slight change in lithology as well as comparison to the well log for the original well bore. The Lower Ismay was predominately limestone, light to medium gray brown to brown to cream, occasionally white, cryptocrystalline to microcrystalline, dense, occasionally to slightly chalky, slightly fossiliferous and slightly silty. Scattered through out the Lower Ismay were brown to translucent chert and thin black carbonaceous shale partings. No shows were noted in these limestones. In the limestones near the base of the Lower Ismay, cream to light gray, slightly sandy, very limy siltstones were noted as very thin interbeds and laminations. These siltstones had very



limestone rich cement and graded to a very silty to very slightly sandy limestone but displayed no shows. The lower 25' of the Lower Ismay from 5410' to the top of the Gothic Shale at 5435', the limestones became increasingly shaley and graded to a medium brown to medium gray, dense, slightly anhydritic, increasingly shaley, dark brown to gray brown, cryptocrystalline, very argillaceous to clean, dense dolomite with no sample shows.

The top of the Gothic Shale was encountered at 5435' measured depth, 5422' true vertical depth and was predominantly gray brown to black, silty, carbonaceous, soft to moderately firm, calcareous to slightly dolomitic and slightly micaceous. Scattered within the Gothic were very thin, cryptocrystalline to microcrystalline, earthy, limestone and dolomite partings and inclusions, with very rare scattered anhydrite crystals. The top of the Gothic was a fairly gradational contact with no visible decrease or increase in penetration rate noted. The base of the Gothic was marked by an abrupt decrease in penetration rate as well as a sharp lithology change. The top of the Gothic was marked by a slight increase in shale in the samples

The top of the Desert Creek is commonly picked at the Gothic Shale to transition zone facies change, which in this lateral occurred at a measured depth of 5460' and a true vertical depth of 5437' and was marked by a significant decrease in penetration rate and marked increase in limestones and thinly interbedded dolomites in the samples. The lithology of the transition zone in this well was primarily limestone, light to medium gray brown, cryptocrystalline to microcrystalline, platy, argillaceous to very slightly silty in part, slightly anhydritic with occasional carbonaceous shale partings. Also thin interbedded brown, cryptocrystalline to microcrystalline, argillaceous, very limy dolomites were seen. Only very minor intercrystalline porosity was noted, with a very weak mineral fluorescence. A significant gas increase was noted at the very base of the transition zone, just above the 1-A porosity zone.

The top of the Desert Creek 1-A zone was picked at 5474' measured depth, 5443' true vertical depth and was based on sample identification as well as the significant increase in the penetration rate. The top of the 1-A zone was approximately 4' low to the top on the porosity log for this well. The porosity of the 1-A zone was in an oolitic to oomoldic limestone grainstone, which was tan to brown to dark brown to gray brown, very fine to cryptocrystalline, with a granular to microsugrosic to traces of sugrosic texture, very rare scattered translucent to clear chert fragments were noted. It contained scattered anhydrite crystals to inclusions and some porosity filling, with a dolomite rich cement and had a well developed oomoldic to oolitic to intercrystalline and some algal porosity development. Dark brown to brown stain, with abundant black bichimum (dead oil staining) staining was noted in the samples along with a good yellow gold fluorescence and a moderately fast to fast streaming to milky cut was noted through out the length of the lateral. As the lateral was continued, the amounts of bichimum (dead oil staining) appeared to decrease. Scattered with in the very good, porous oolitic grainstones were thin, tight, dense, slightly oolitic limestone packstones, white to cream with no to visible porosity development and had no visible sample show.

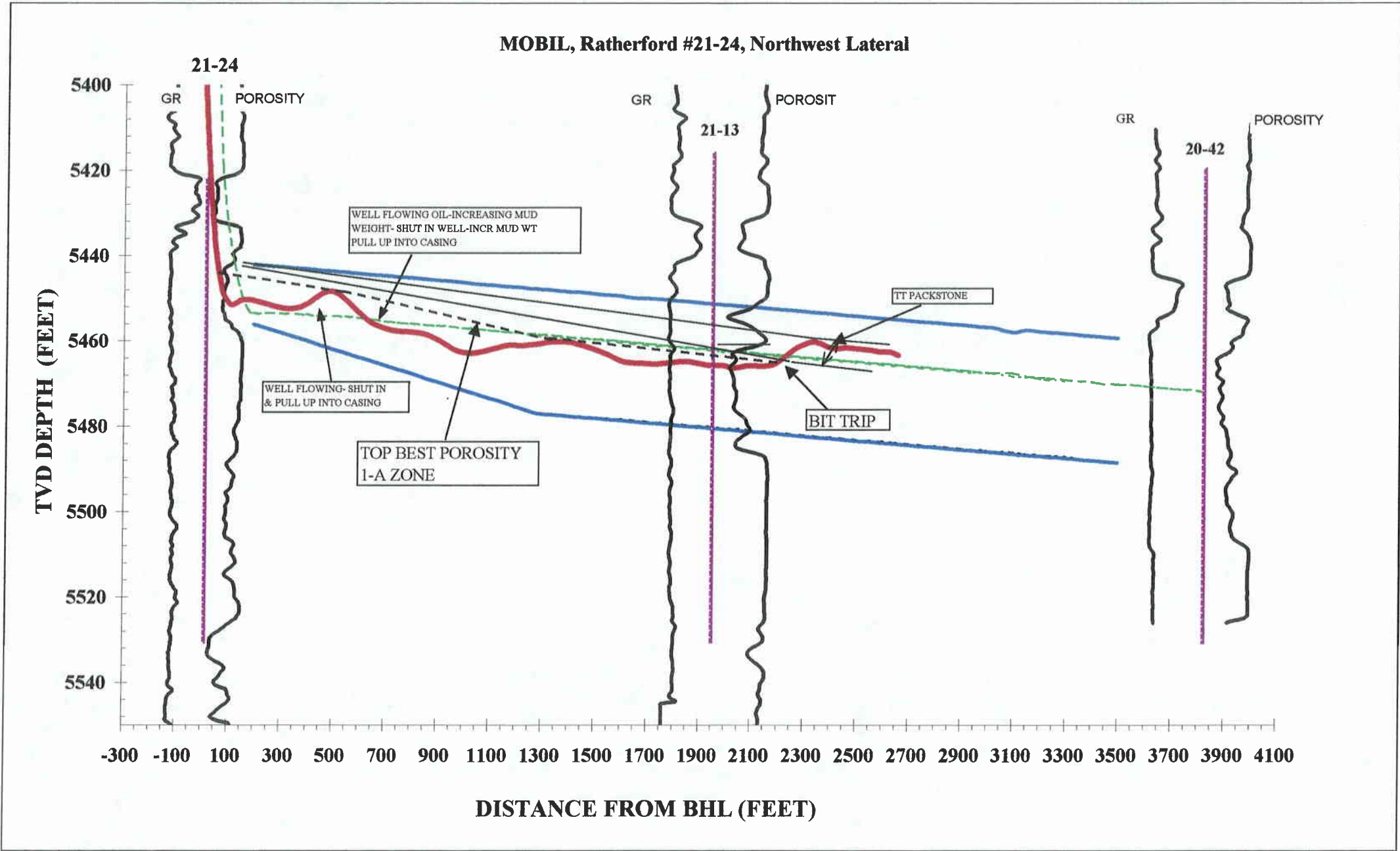
The curve section was completed at a measured depth of 5525', 5451' true vertical depth, and a vertical section (horizontal displacement) of 110', in the oolitic to oomoldic limestone grainstone porosity, approximately 1' above the proposed target line, with a 92 degree angle. The well bore was slowly turned toward a 90 degree angle and then slowly turned downward to acquire the proposed target line. The lateral section was drilled through out its length in the porosity zone of the 1-A. The lithology of the 1-A porosity zone through out its length in the lateral remained fairly consistent with only very minor variations in porosity type being noted. The lithology of the 1-A was a light to medium brown, occasionally dark brown to gray brown, microcrystalline to very finely crystalline, microsugrosic to occasionally sugrosic, oolitic to oomoldic to some algal limestone grainstone. It contained very rare scattered anhydrite crystals to inclusions and some porosity filling, slightly dolomitic, with a trace of dolomite rich cement, and very thin, scattered cream to tan, cryptocrystalline, occasionally oolitic to very slightly fossiliferous limestone packstone inclusions to laminations.



The 1-A porosity zone had good visible porosity and a good sample show through its length. Of note was that the well flowed oil, gas and minor amounts of water while drilling the lateral, beginning almost as soon as the top of the 1-A zone was penetrated. After landing the curve, the lateral section of the 1-A, the well began flowing oil, gas and a minor amount of water, requiring the well being mudded up. At a measure depth of 5480', 5448' true vertical depth, with a horizontal displacement of 65', oil was noticed forming on the pits. The background gas in the lateral, as was noticed in the curve, was constantly high, with the background gases reflecting the increase or decrease in flow. When the rate of flow increased the background gases increased, and conversely when the flow slowed the gases decreased. Through out the length of the lateral drilled in the 1-A, the oolitic to oolimoldic limestone grainstones were consistent, until reaching a measured depth of 7664', 5462' true vertical depth, with a horizontal displacement of 2245', when the top of the 1-A zone was encountered. This determination was made due to the penetration rate and the quality of porosity decreasing significantly, as well as the amount of packstone increasing, as the well path approached the target line. The base of the 1-A was not encountered while drilling the lateral. The best drilling and porosity appeared to be just below the proposed target line beginning at a horizontal displacement of 1000'. The limestone packstones at the top of the 1-A was predominately a cream to white to tan, cryptocrystalline to occasionally microcrystalline, occasionally platy, chalky, dense, very slightly anhydritic, occasionally fossiliferous to very slightly oolitic, with very rare, very thin, scattered light brown to tan, microcrystalline to very finely crystalline limestone grainstone streaks. The tight limestone packstones had no visible sample shows, while the thin grainstones has poor to occasionally moderately fair sample show. After the top was penetrated, the well path drifted upward to a true vertical depth of 5460', while attempting to turn the well bore downward to reacquire the target line. The lithology remained the predominately limestone as the well path continued to its termination. The lateral was terminated, at a measured depth of 8077', 5463.3' true vertical depth and a horizontal displacement of 2557.' on November 20, 1997.

In tracking the well bore through the 1-A porosity bench, the intercrystalline to oolitic to oolmoldic and minor algal porosity was very good with only very minor changes in rock classification, from predominately intercrystalline and oolitic porosities in the limestone grainstones to the tight limestone packstones in thin laminations and inclusions with in the 1-A porosity zone as well as at the top of the zone. Sample shows were predominated good and stayed consistent throughout the length of the lateral, until the top of the 1-A zone was penetrated. The background gases began low in the curve section and increased rapidly upon penetrating the 1-A zone prior to landing the curve, and began high in the lateral section, and remained high through out the porosity, but very slowly decreased upon penetrating the packstones at the top of the 1-A. The effective or best porosity was associated with the oolitic and oolmoldic to very minor algal limestone grainstone facies which had fair to good intercrystalline to oolitic porosities. Very minor anhydrite plugging was noted throughout. The well produced significant amounts of oil and gas with very minor amounts of water while drilling the 1-A zone.









# ROCKY MOUNTAIN GEO-ENGINEERING

Well Logging • Consulting Geology • Coal Bed Methane Services • Computerized Logging Equipment & Software

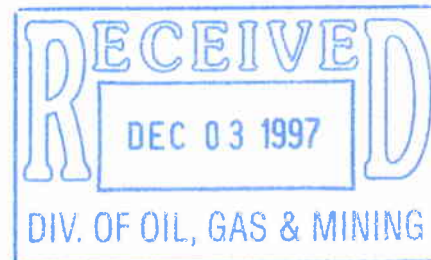
## ROCKY MOUNTAIN GEO-ENGINEERING CORP.

2450 INDUSTRIAL BLVD. • GRAND JUNCTION, CO 81505

(970) 243-3044 • (FAX) 241-1085

Wednesday, November 26, 1997

Division of Oil & Gas Mining  
State of Utah  
1636 W. North Temple  
Salt Lake City, UT 84116



Re: Ratherford Unit #21-24 Leg #1  
Sec. 21, T41S, R24E  
San Juan County, Utah

43 03731720

Dear Sirs:

DRL

Enclosed are the final computer colored logs and geology reports for the above referenced well.

IN LOG FILE

We appreciate the opportunity to be of service to you and look forward to working with you again in the near future.

If you have any questions regarding the enclosed data, please contact us.

Sincerely,

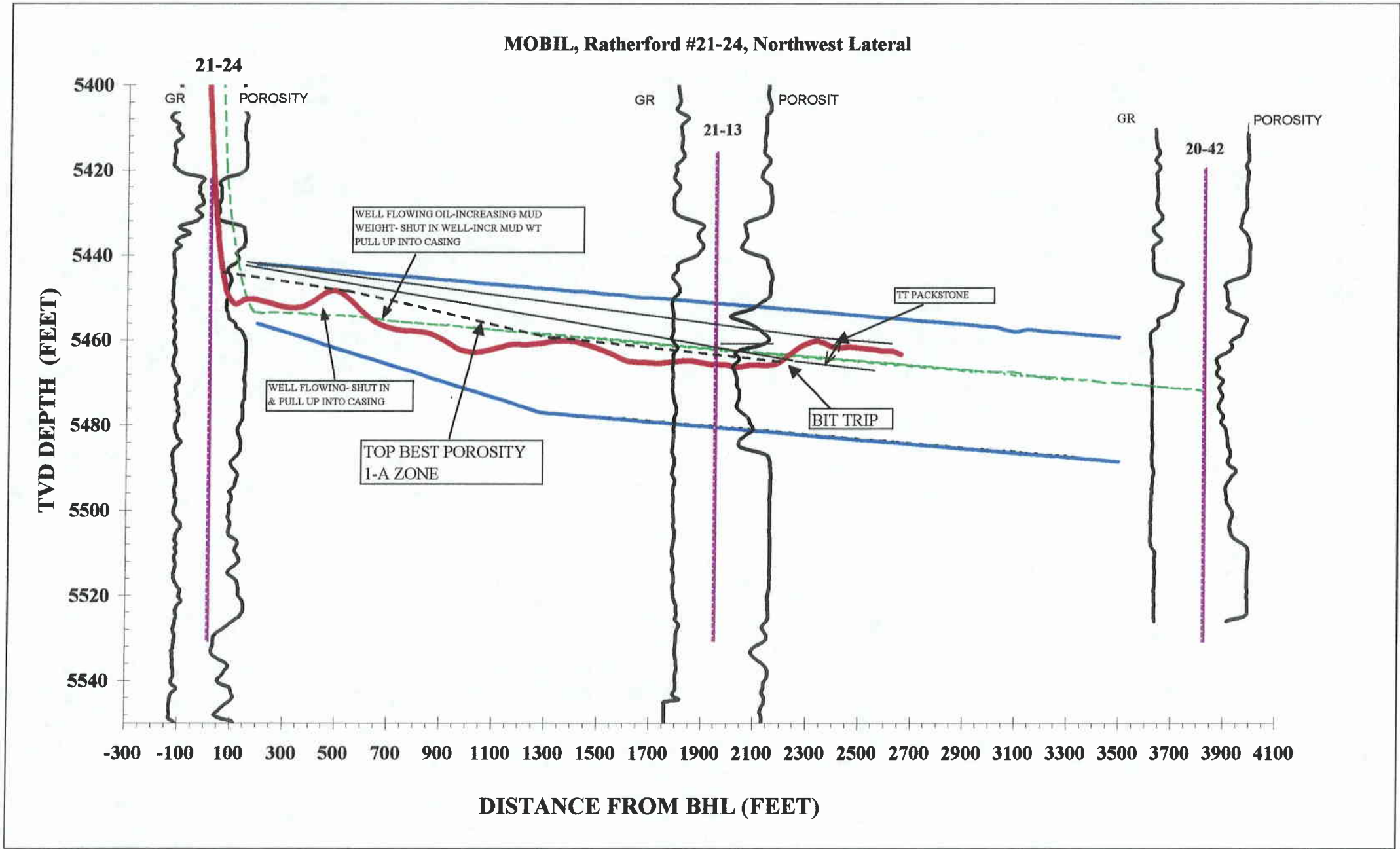
Bill Nagel  
Senior Geologist

BN/dn

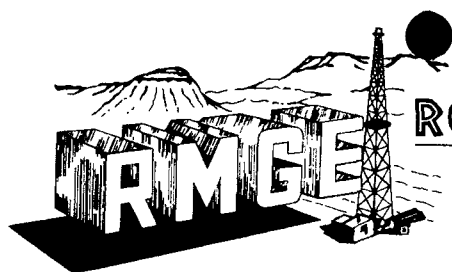
Enc. 1 Final Computer Colored Log & 1 Geology Report

cc Letter Only; Dana Larson; Mobil E & P U.S., Inc.; Midland, TX









# ROCKY MOUNTAIN GEO-ENGINEERING

Well Logging • Consulting Geology • Coal Bed Methane Services • Computerized Logging Equipment & Software

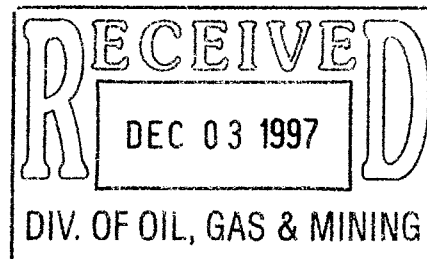
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Bill Nagel  
Senior Geologist

BN/dn

Enc. 1 Final Computer Colored Log & 1 Geology Report

cc Letter Only; Dana Larson; Mobil E & P U.S., Inc.; Midland, TX



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator MOBIL PRODUCING TX & NM INC.\*

\*MOBIL EXPLORATION & PRODUCING US INC. AS AGENT FOR MPTM

3. Address and Telephone No.

P.O. Box 633, Midland TX 79702

(915) 688-2585

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEC. 17, T41S, R24E

(NE/SE) 1980' FSL & 660' FEL

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

14-20-603-355

6. If Indian, Allottee or Tribe Name

NAVAJO TRIBAL

7. If Unit or CA, Agreement Designation

RATHERFORD UNIT

8. Well Name and No.

RATHERFORD

21-24

9. API Well No.

43-037-31720

10. Field and Pool, or exploratory Area

GREATER ANETH

11. County or Parish, State

SAN JUAN

UT

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other SIDETRACK

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

BHL:

LATERAL #1; 1646' NORTH & 2088' WEST FROM SURFACE SPOT (ZONE 1a).

SEE ATTACHED PROCEDURE.

14. I hereby certify that the foregoing is true and correct

Signed

Title SHIRLEY HOUGHINS/ENV & REG TECH

Date 5-7-98

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side



05/21/98  
RJK

## ***DRILLED FOOTAGE CALCULATION FOR DIRECTIONAL AND HORIZONTAL WELLS***

**Unit, Well Name:** Ratherford Unit, Well 21-24  
**API Well #:** 43-037-31720  
**Well Completion:** Horizontal, Producer, 1 Lateral

First leg description: Lateral #1A1  
Kick Off Point MD 5316.00  
Kick Off Point TVD 5315.72  
End of Leg MD 8077.00  
End of Leg TVD 5462.70  
Footage drilled: 2761.00  
Max. TVD Recorded 5462.70

Second leg description:  
KOP MD:  
KOP TVD:  
EOL MD:  
EOL TVD:  
Footage drilled:  
Max. TVD Recorded

Third leg description:  
KOP MD:  
KOP TVD:  
EOL MD:  
EOL TVD:  
Footage drilled:

Fourth leg description:  
KOP MD:  
KOP TVD:  
EOL MD:  
EOL TVD:  
Footage drilled:

Fifth leg description:  
KOP MD:  
KOP TVD:  
EOL MD:  
EOL TVD:  
Footage drilled:

|                                    |                |
|------------------------------------|----------------|
| <b>Total Footage Drilled (MD):</b> | <b>2761.00</b> |
| <b>Deepest point (TVD):</b>        | <b>5462.70</b> |



ATTACHMENT - FORM 3160-5  
RATHERFORD UNIT 21-24  
14-20-603-355  
NAVAJO TRIBAL  
SAN JUAN, UTAH

10-30-97 CALLED B.L.M. @ 08:57 ON 10-29-97 TALKED TO BILL BLACKARD. INFORMED OF IMPENDING INTENT TO PREP. WELL FOR DRLG. RIG. OK. CALLED NAVAJO E.P.A. @ 9:01 ON 10-29-97 TALKED TO ANSWER MACHINE. INFORMED OF IMPENDING INTENT TO DIG SURFACE PIT AND LINE. MIRU NAVAJO WEST RIG #15. SHUT IN TBG. AND CSG. PRESSURE @ 10:00 WAS 50 PSI. BLEED TO 0 IN 10 MIN. UNSEAT PUMP. POH AND LAY DOWN RODS AND PUMP. NIPPLE DOWN PUMP WELL HEAD. NIPPLE UP BOPE. POH. 2.875" TBG. SIFN.

10-31-97 SHUT IN CSG. PRESSURE @ 7:30 WAS 50 PSI. OPEN TO PIT, MIRU BASIN WIRELINE UNIT. RIH CCL LOG AND CAST IRON BRIDGE PLUG TO 5335' SET RDMO BASIN WIRELINE. RIH WITH 2.875" TBG. 5290' TEST CSG. TO 1000 PSI. OK. LAY DOWN 2.875" TBG. SIFN.

11-01-97 SHUT IN CSG. PRESSURE @ 7:30 WAS 0 PSI. RIG DOWN RIG FLOOR, NIPPLE DOWN BOPE. NIPPLE DOWN NATIONAL TBG. HEAD. WELD ON EXTENSION TO 5.5" CSG. NIPPLE UP. TBG. HEAD WITH FLANGE OUTLETS. TEST TBG. HEAD TO 1400 PSI OK. NIPPLE UP TBG. HEAD CAP. SHUT WELL IN. RDMO NAVAJO WEST RIG #15. FINAL PREP. REPORT TURN WELL OVER TO DRLG. TOOLS.

11-06-97 FINISH RIGGING DOWN ROTARY RIG. NOTIFIED JIM THOMPSON W/STATE OF UTAH ABOUT MOVING TO RT 21-24 @ 0800 HRS. 11-6-97.

11-07-97 FINISH RU NAVAJO RIG 25. RAN MMS TEST. TEST TO 2000# HIGH AND 250# LOW PSI AOHDP TO TOP OF CIBP @ 5335'. RU POWER SWIVEL. START DRLG. ON CIBP. PUSH CIBP TO 5596'. (PERFS. 5438-5580)

11-08-97 POOH W/BIT AND LAY DOWN RU BASIN WL TRUCK. RAN CCL AND WL SET CICR @ 5335'. RD WL TRUCK. TIH W/CICR STINGER STING INTO RETAINER RU DOWELL. LOAD AND PRESSURE TEST ANNULUS AND CICR TO 500 # PUMP AND MIX 200 SXS. CLASS G CMT. @ 16 PPG. SD. WELL ON VAC. WOC. MIX AND PUMP 150 SXS. CLASS G NEAT CMT. @ 16 PPG. STRING OUT OF RETAINER. TOP OF CICR SHOULD BE CLEAN OF CMT. LAY DOWN 2 7/8" AOHDP, POOH W/SETTING TOOL. PREPARE TO PU WHIPSTOCK.

11-09-97 RIH DEGREE WHIPSTOCK, STARTING MILL, AOHDP, TO 15' ABOVE CICR @ 5335'. CIRC. DRILL STRING CAP. RU GYRO DATA. ORIENT AND SET WHIPSTOCK @ 318 GTF EVERY 200' TO SURFACE. RD WL. MILL W/STARTING MILL FROM 5316-5318' CIRC. POOH W/STARTING MILL AND LAY DOWN PU CSG. MILL AND WATER MELON MILL. TIH W/SAME. RU POWER SWIVEL. BREAK CIRC. MILL WINDOW FROM 5315.41-5324.39 + 1' FORMATION TO 5325.39'. TOOH W/MILLS AND LAY DOWN SAME.

11-10-97 LATERAL 1A1 PU CURVE BUILDING ASSY. ON 2 7/8" AOHDP TO 5300'. RU GYRO DATA. ORIENT AND WORK BIT THROUGH WINDOW. TIME DRILL FORM 5325-5329' W/GYRO. SLIDE DRILL W/WT. FROM 5329-5451' PUMP SWEEP OUT.

11-11-97 DRLG. CURVE ASSY. FROM 5451-TD 5425'. (MD 5525', TVD 451.93, ANGLE 90, AZ.310, VERT.SECTION 110.97) PUMP SWEEP. KILL WELL. POOH LAYING DOWN AOHDP. LAY DOWN CURVE BUILDING ASSY. CONTINUE PICKING UP PH-6 TBG.

11-12-97 FINISH PU PH-6 TBG. WORK BHA THROUGH CURVE SECTION. RU POWER SWIVEL. START CIRC. DRILL FROM 5525'. 5560' SLIDE/ROTATE DRILL AND SURVEYS FROM 5560-5818'



11-13-97 SHUT DOWN DRLG. TO RE-CONDITION MUD. PREPARE TO DRILL.  
 11-14-97 SLIDE/ROTATE DRILL AND SURVEYS FROM 5818-6042'.  
 11-15-97 SLIDE/ROTATE DRILL AND SURVEYS FROM 6042-6700'. LAST SURVEY @ 6642 MD, 90.20 ANGLE, 308.80 AZ., TVD 5460.95, VERT. SECTION 1225.  
 11-16-97 SLIDE/ROTATE DRILL AND SURVEYS FROM 6700-7250'.  
 11-17-97 SLIDE/ROTATE DRILL AND SURVEYS FROM 7250-7674' TOO HIGH FOR BIT.  
 11-18-97 POH W/ BIT CIRC & COND MUD, RAISED MUD WT TO 15.2# CIRC WELL. SLIDE & ROTATE DRILLED LATERAL 1A1 FROM 7674-7709'  
 11-19-97 DRILLED LATERAL 1A1 FROM 7709-7929'.  
 11-20-97 SLIDE & ROTATE DRILLED LATERAL 1A1 FROM 7929-8077, TD LATERAL @ 8077 MD, 5463 TVD, 2657 VS. RIGGED UP SWIVEL WORKING DRILL PIPE OUT OF HOLE FROM 6006' TO 5696'.  
 11-21-97 WORK DP OUT OF LATERAL & CURVE FROM 5696-5312, RIH W/ PH6 TBG, 7" GUIBERSON UNI-6 PKR, SET END OF TAILPIPE @ 5478, BTM PKR 5165, ON/OFF @ 5171'.  
 11-22-97 PRESS TESTED TBG PLUG TO 1000#, HELD OK, POH & LD DP, PH6 & SETTING TOOL, RIH W/ DC'S & DP POH & LD DP & DC'S, LOADED CSG W/ 10#. JETTED & CLEANED PITS RIG DOWN DRILLING RIG.  
 11-23-97 RDMO NAVAJO WEST 25  
 11-24-97 COMPLETION- MOVE IN RIG UP NAVAJO WEST RIG #36. SHUT IN CSG. PRESSURE @ 11:00 WAS 0 PSI. RIG DOWN WELL HEAD CAP. NIPPLE UP BOPE. RIH TO 5232.37'. TAG UP ON PACKER. POH TO 5069.37'. SIFN  
 11-25-97 SHUT IN PRESSURE @ 7:30 WAS 0 PSI. SPACE OUT 2.875" TBG. RIH TO 5132' RIH WITH 4.375" ON/OFF TOOL AND 2.875" TBG. TO 5132'. SPACE OUT AND LATCH UP ON PACKER. NIPPLE DOWN BOPW. NIPPLE UP WELL HEAD. RETV. TBG. PLUG. FLOW WELL. SIFN.  
 11-26-97 SHUT IN TBG. PRESSURE @ 7:30 WAS 400 PSI. RIG DOWN MOVE OFF NAVAJO WEST RIG #36. TEMPORARILY SUSPEND COMPLETION OPERATIONS. FLOW WELL DOWN PRODUCTION LINE.

WELL FLOWING.



ENTITY ACTION FORM - FORM 6

OPERATOR MOBIL PRODUCING TX & NM, INC.

OPERATOR ACCT. NO. N

ADDRESS P. O. BOX 633

MIDLAND, TX 79702

| ACTION<br>CODE   | CURRENT<br>ENTITY NO. | NEW<br>ENTITY NO. | API NUMBER   | WELL NAME        | WELL LOCATION |    |      |      |          | SPUD<br>DATE | EFFECTIVE<br>DATE |
|------------------|-----------------------|-------------------|--------------|------------------|---------------|----|------|------|----------|--------------|-------------------|
|                  |                       |                   |              |                  | QQ            | SC | TP   | RG   | COUNTY   |              |                   |
|                  |                       |                   | 43-037-31720 | RATHERFORD 21-24 |               | 21 | T41S | R24E | SAN JUAN | 10-30-97     | 11-26-97          |
| WELL 1 COMMENTS: |                       |                   |              |                  |               |    |      |      |          |              |                   |
|                  |                       |                   |              |                  |               |    |      |      |          |              |                   |
| WELL 2 COMMENTS: |                       |                   |              |                  |               |    |      |      |          |              |                   |
|                  |                       |                   |              |                  |               |    |      |      |          |              |                   |
| WELL 3 COMMENTS: |                       |                   |              |                  |               |    |      |      |          |              |                   |
|                  |                       |                   |              |                  |               |    |      |      |          |              |                   |
| WELL 4 COMMENTS: |                       |                   |              |                  |               |    |      |      |          |              |                   |
|                  |                       |                   |              |                  |               |    |      |      |          |              |                   |
| WELL 5 COMMENTS: |                       |                   |              |                  |               |    |      |      |          |              |                   |

ACTION CODES (See instructions on back of form)

- A - Establish new entity for new well (single well only)
- B - Add new well to existing entity (group or unit well)
- C - Re-assign well from one existing entity to another existing entity
- D - Re-assign well from one existing entity to a new entity
- E - Other (explain in comments section)

NOTE: Use COMMENT section to explain why each Action Code was selected.

(3/89)

Signature SHIRLEY HOCHINS

ENV & REG TECHNICIAN

5-7-98

Title

Date

Phone No. ( 915 ) 688-2585



***Mobil***

***San Juan County  
Utah  
Ratherford Unit  
RU 21-24 - MWD Survey***

# ***SURVEY REPORT***

***13 February, 1998***

**sperry-sun**  
**DRILLING SERVICES**  
A HUBBARD COMPANY

***Survey Ref: svy2398***



# Sperry-Sun Drilling Services

Survey Report for RU 21-24



Mobil  
San Juan County

Utah  
Ratherford Unit

| Measured<br>Depth<br>(ft) | Incl. | Azim.   | Vertical<br>Depth<br>(ft) | Northings<br>(ft) | Eastings<br>(ft) | Vertical<br>Section<br>(ft) | Dogleg<br>Rate<br>(°/100ft) |
|---------------------------|-------|---------|---------------------------|-------------------|------------------|-----------------------------|-----------------------------|
| Gyro                      |       |         |                           |                   |                  |                             |                             |
| 0.00                      | 0.000 | 0.000   | 0.00                      | 0.00 N            | 0.00 E           | 0.00                        |                             |
| 200.00                    | 0.180 | 175.820 | 200.00                    | 0.31 S            | 0.02 E           | -0.22                       | 0.090                       |
| 400.00                    | 0.230 | 36.730  | 400.00                    | 0.30 S            | 0.29 E           | -0.41                       | 0.192                       |
| 600.00                    | 0.290 | 48.640  | 600.00                    | 0.35 N            | 0.91 E           | -0.47                       | 0.040                       |
| 800.00                    | 0.460 | 284.750 | 799.99                    | 0.89 N            | 0.51 E           | 0.18                        | 0.333                       |
| 1000.00                   | 0.690 | 279.420 | 999.98                    | 1.29 N            | 1.46 W           | 1.94                        | 0.118                       |
| 1200.00                   | 0.460 | 284.130 | 1199.97                   | 1.68 N            | 3.42 W           | 3.70                        | 0.117                       |
| 1400.00                   | 0.390 | 279.720 | 1399.97                   | 2.00 N            | 4.87 W           | 5.01                        | 0.039                       |
| 1600.00                   | 0.290 | 341.830 | 1599.97                   | 2.59 N            | 5.70 W           | 6.03                        | 0.181                       |
| 1800.00                   | 0.460 | 288.730 | 1799.96                   | 3.33 N            | 6.62 W           | 7.21                        | 0.184                       |
| 2000.00                   | 0.500 | 317.270 | 1999.96                   | 4.23 N            | 7.97 W           | 8.82                        | 0.120                       |
| 2200.00                   | 0.030 | 76.740  | 2199.95                   | 4.88 N            | 8.51 W           | 9.66                        | 0.258                       |
| 2400.00                   | 1.100 | 168.770 | 2399.94                   | 3.01 N            | 8.09 W           | 8.13                        | 0.551                       |
| 2600.00                   | 1.270 | 170.570 | 2599.90                   | 1.06 S            | 7.35 W           | 4.95                        | 0.087                       |
| 2800.00                   | 0.700 | 154.930 | 2799.87                   | 4.35 S            | 6.47 W           | 2.16                        | 0.313                       |
| 3000.00                   | 0.670 | 132.560 | 2999.85                   | 6.25 S            | 5.09 W           | -0.12                       | 0.134                       |
| 3200.00                   | 0.750 | 187.010 | 3199.84                   | 8.34 S            | 4.39 W           | -2.00                       | 0.327                       |
| 3400.00                   | 0.360 | 203.780 | 3399.83                   | 10.21 S           | 4.80 W           | -2.89                       | 0.209                       |
| 3600.00                   | 0.730 | 186.720 | 3599.82                   | 12.05 S           | 5.20 W           | -3.76                       | 0.200                       |
| 3800.00                   | 0.470 | 183.000 | 3799.81                   | 14.14 S           | 5.40 W           | -4.95                       | 0.131                       |
| 4000.00                   | 0.860 | 167.150 | 3999.80                   | 16.42 S           | 5.11 W           | -6.64                       | 0.214                       |
| 4200.00                   | 0.610 | 162.630 | 4199.78                   | 18.90 S           | 4.45 W           | -8.74                       | 0.128                       |
| 4400.00                   | 1.030 | 161.830 | 4399.76                   | 21.62 S           | 3.58 W           | -11.16                      | 0.210                       |
| 4600.00                   | 0.660 | 136.740 | 4599.74                   | 24.17 S           | 2.23 W           | -13.83                      | 0.257                       |
| 4800.00                   | 0.580 | 125.210 | 4799.73                   | 25.59 S           | 0.61 W           | -15.98                      | 0.074                       |
| 5000.00                   | 0.210 | 211.900 | 4999.72                   | 26.49 S           | 0.02 E           | -17.05                      | 0.303                       |
| 5200.00                   | 0.190 | 216.390 | 5199.72                   | 27.07 S           | 0.37 W           | -17.12                      | 0.013                       |
| 5271.00                   | 0.350 | 76.760  | 5270.72                   | 27.11 S           | 0.22 W           | -17.25                      | 0.718                       |

## MWD Survey

|         |        |         |         |         |         |        |        |
|---------|--------|---------|---------|---------|---------|--------|--------|
| 5316.00 | 0.350  | 76.760  | 5315.72 | 27.05 S | 0.04 E  | -17.42 | 0.000  |
| 5325.00 | 3.200  | 318.000 | 5324.72 | 26.86 S | 0.10 W  | -17.19 | 37.581 |
| 5335.00 | 6.500  | 313.780 | 5334.68 | 26.26 S | 0.69 W  | -16.35 | 33.170 |
| 5345.00 | 10.400 | 312.550 | 5344.57 | 25.25 S | 1.77 W  | -14.88 | 39.040 |
| 5355.00 | 14.600 | 311.970 | 5354.33 | 23.80 S | 3.37 W  | -12.72 | 42.018 |
| 5365.00 | 18.700 | 311.620 | 5363.91 | 21.89 S | 5.51 W  | -9.85  | 41.012 |
| 5375.00 | 22.800 | 311.390 | 5373.26 | 19.54 S | 8.16 W  | -6.31  | 41.008 |
| 5385.00 | 26.700 | 311.220 | 5382.34 | 16.78 S | 11.30 W | -2.13  | 39.006 |
| 5395.00 | 30.800 | 311.100 | 5391.10 | 13.62 S | 14.93 W | 2.68   | 41.004 |
| 5405.00 | 35.000 | 309.700 | 5399.50 | 10.10 S | 19.06 W | 8.11   | 42.680 |

Continued...



# Sperry-Sun Drilling Services

Survey Report for RU 21-24



Mobil  
San Juan County

Utah  
Ratherford Unit

| Measured<br>Depth<br>(ft) | Incl.  | Azim.   | Vertical<br>Depth<br>(ft) | Northings<br>(ft) | Eastings<br>(ft) | Vertical<br>Section<br>(ft) | Dogleg<br>Rate<br>(°/100ft) |
|---------------------------|--------|---------|---------------------------|-------------------|------------------|-----------------------------|-----------------------------|
| 5415.00                   | 39.200 | 308.500 | 5407.47                   | 6.30 S            | 23.74 W          | 14.14                       | 42.617                      |
| 5425.00                   | 43.600 | 307.200 | 5414.97                   | 2.25 S            | 28.97 W          | 20.75                       | 44.830                      |
| 5435.00                   | 47.700 | 307.000 | 5421.96                   | 2.07 N            | 34.67 W          | 27.89                       | 41.025                      |
| 5445.00                   | 51.400 | 306.600 | 5428.45                   | 6.62 N            | 40.76 W          | 35.48                       | 37.125                      |
| 5455.00                   | 56.500 | 305.700 | 5434.33                   | 11.39 N           | 47.29 W          | 43.55                       | 51.516                      |
| 5465.00                   | 62.600 | 305.200 | 5439.39                   | 16.39 N           | 54.31 W          | 52.14                       | 61.152                      |
| 5475.00                   | 68.500 | 304.900 | 5443.53                   | 21.61 N           | 61.76 W          | 61.20                       | 59.063                      |
| 5485.00                   | 73.900 | 306.600 | 5446.75                   | 27.14 N           | 69.44 W          | 70.64                       | 56.345                      |
| 5495.00                   | 79.100 | 309.600 | 5449.09                   | 33.14 N           | 77.08 W          | 80.35                       | 59.618                      |
| 5525.00                   | 92.100 | 314.400 | 5451.38                   | 53.11 N           | 99.25 W          | 110.17                      | 46.164                      |
| 5563.79                   | 91.100 | 311.900 | 5450.30                   | 79.63 N           | 127.54 W         | 148.89                      | 6.939                       |
| 5595.53                   | 89.300 | 313.900 | 5450.19                   | 101.23 N          | 150.79 W         | 180.58                      | 8.477                       |
| 5627.36                   | 89.000 | 313.100 | 5450.66                   | 123.14 N          | 173.87 W         | 212.35                      | 2.684                       |
| 5659.19                   | 89.000 | 313.000 | 5451.22                   | 144.87 N          | 197.13 W         | 244.13                      | 0.314                       |
| 5690.99                   | 89.000 | 312.800 | 5451.77                   | 166.51 N          | 220.42 W         | 275.88                      | 0.629                       |
| 5722.05                   | 89.600 | 313.100 | 5452.15                   | 187.67 N          | 243.15 W         | 306.90                      | 2.160                       |
| 5753.78                   | 90.100 | 312.600 | 5452.24                   | 209.25 N          | 266.41 W         | 338.59                      | 2.229                       |
| 5784.75                   | 90.800 | 313.000 | 5451.99                   | 230.29 N          | 289.14 W         | 369.52                      | 2.603                       |
| 5816.62                   | 92.300 | 313.300 | 5451.13                   | 252.08 N          | 312.38 W         | 401.33                      | 4.800                       |
| 5848.45                   | 92.700 | 313.900 | 5449.74                   | 274.01 N          | 335.41 W         | 433.07                      | 2.264                       |
| 5880.21                   | 91.600 | 314.000 | 5448.55                   | 296.04 N          | 358.26 W         | 464.73                      | 3.478                       |
| 5911.98                   | 89.400 | 312.600 | 5448.27                   | 317.82 N          | 381.38 W         | 496.44                      | 8.208                       |
| 5943.62                   | 87.000 | 310.200 | 5449.27                   | 338.73 N          | 405.09 W         | 528.05                      | 10.724                      |
| 5975.52                   | 86.800 | 308.900 | 5450.99                   | 359.01 N          | 429.65 W         | 559.90                      | 4.117                       |
| 6007.27                   | 86.500 | 308.800 | 5452.85                   | 378.90 N          | 454.34 W         | 591.59                      | 0.996                       |
| 6039.04                   | 87.100 | 307.000 | 5454.62                   | 398.38 N          | 479.37 W         | 623.29                      | 5.964                       |
| 6070.79                   | 88.200 | 306.100 | 5455.92                   | 417.27 N          | 504.85 W         | 654.96                      | 4.475                       |
| 6102.55                   | 88.900 | 305.800 | 5456.73                   | 435.91 N          | 530.55 W         | 686.63                      | 2.398                       |
| 6134.38                   | 89.200 | 306.600 | 5457.25                   | 454.71 N          | 556.24 W         | 718.38                      | 2.684                       |
| 6166.23                   | 89.700 | 307.000 | 5457.56                   | 473.79 N          | 581.74 W         | 750.18                      | 2.010                       |
| 6198.09                   | 89.800 | 307.500 | 5457.70                   | 493.07 N          | 607.10 W         | 782.00                      | 1.600                       |
| 6229.84                   | 89.600 | 307.900 | 5457.87                   | 512.49 N          | 632.22 W         | 813.73                      | 1.409                       |
| 6261.60                   | 89.100 | 307.000 | 5458.23                   | 531.80 N          | 657.43 W         | 845.45                      | 3.241                       |
| 6293.37                   | 88.400 | 305.900 | 5458.92                   | 550.67 N          | 682.98 W         | 877.15                      | 4.103                       |
| 6324.37                   | 88.100 | 305.400 | 5459.87                   | 568.73 N          | 708.16 W         | 908.05                      | 1.880                       |
| 6356.09                   | 87.800 | 305.900 | 5461.00                   | 587.20 N          | 733.92 W         | 939.66                      | 1.837                       |
| 6387.98                   | 88.300 | 305.200 | 5462.09                   | 605.73 N          | 759.85 W         | 971.43                      | 2.696                       |
| 6419.75                   | 89.700 | 305.600 | 5462.64                   | 624.13 N          | 785.74 W         | 1003.10                     | 4.583                       |
| 6451.64                   | 90.100 | 305.900 | 5462.70                   | 642.77 N          | 811.62 W         | 1034.90                     | 1.568                       |
| 6483.39                   | 90.700 | 306.300 | 5462.47                   | 661.47 N          | 837.27 W         | 1066.57                     | 2.271                       |
| 6514.99                   | 91.200 | 307.000 | 5461.95                   | 680.33 N          | 862.62 W         | 1098.12                     | 2.722                       |
| 6546.81                   | 90.800 | 307.700 | 5461.39                   | 699.63 N          | 887.91 W         | 1129.90                     | 2.533                       |
| 6578.60                   | 90.800 | 308.600 | 5460.95                   | 719.27 N          | 912.91 W         | 1161.67                     | 2.831                       |
| 6610.32                   | 89.500 | 308.600 | 5460.87                   | 739.06 N          | 937.70 W         | 1193.38                     | 4.098                       |
| 6642.07                   | 90.200 | 308.800 | 5460.95                   | 758.91 N          | 962.48 W         | 1225.12                     | 2.293                       |

Continued...



# Sperry-Sun Drilling Services

Survey Report for RU 21-24



Mobil  
San Juan County

Utah  
Ratherford Unit

| Measured<br>Depth<br>(ft) | Incl.  | Azim.   | Vertical<br>Depth<br>(ft) | Northings<br>(ft) | Eastings<br>(ft) | Vertical<br>Section<br>(ft) | Dogleg<br>Rate<br>(°/100ft) |
|---------------------------|--------|---------|---------------------------|-------------------|------------------|-----------------------------|-----------------------------|
| 6673.87                   | 90.400 | 308.800 | 5460.78                   | 778.83 N          | 987.26 W         | 1256.91                     | 0.629                       |
| 6705.63                   | 90.600 | 308.200 | 5460.51                   | 798.60 N          | 1012.11 W        | 1288.66                     | 1.991                       |
| 6737.45                   | 90.600 | 307.700 | 5460.17                   | 818.17 N          | 1037.20 W        | 1320.46                     | 1.571                       |
| 6769.18                   | 89.800 | 307.000 | 5460.06                   | 837.42 N          | 1062.43 W        | 1352.15                     | 3.350                       |
| 6800.91                   | 90.100 | 306.600 | 5460.09                   | 856.43 N          | 1087.83 W        | 1383.83                     | 1.576                       |
| 6832.76                   | 89.300 | 306.600 | 5460.26                   | 875.42 N          | 1113.40 W        | 1415.62                     | 2.512                       |
| 6864.53                   | 88.700 | 306.100 | 5460.81                   | 894.25 N          | 1138.99 W        | 1447.32                     | 2.458                       |
| 6896.39                   | 88.900 | 305.600 | 5461.48                   | 912.90 N          | 1164.81 W        | 1479.09                     | 1.690                       |
| 6928.22                   | 88.900 | 306.800 | 5462.09                   | 931.70 N          | 1190.49 W        | 1510.85                     | 3.769                       |
| 6960.07                   | 88.300 | 306.800 | 5462.87                   | 950.77 N          | 1215.98 W        | 1542.64                     | 1.884                       |
| 6991.84                   | 87.900 | 306.800 | 5463.92                   | 969.79 N          | 1241.41 W        | 1574.34                     | 1.259                       |
| 7023.55                   | 89.200 | 307.300 | 5464.72                   | 988.89 N          | 1266.71 W        | 1606.00                     | 4.392                       |
| 7055.42                   | 89.800 | 308.800 | 5465.00                   | 1008.53 N         | 1291.80 W        | 1637.85                     | 5.069                       |
| 7087.13                   | 90.000 | 309.100 | 5465.06                   | 1028.46 N         | 1316.46 W        | 1669.55                     | 1.137                       |
| 7118.98                   | 89.400 | 309.600 | 5465.22                   | 1048.66 N         | 1341.09 W        | 1701.40                     | 2.452                       |
| 7150.06                   | 90.300 | 310.200 | 5465.31                   | 1068.59 N         | 1364.93 W        | 1732.48                     | 3.480                       |
| 7181.93                   | 90.400 | 310.700 | 5465.11                   | 1089.27 N         | 1389.19 W        | 1764.35                     | 1.600                       |
| 7213.72                   | 90.400 | 311.200 | 5464.89                   | 1110.11 N         | 1413.20 W        | 1796.13                     | 1.573                       |
| 7245.58                   | 90.200 | 311.600 | 5464.72                   | 1131.17 N         | 1437.09 W        | 1827.98                     | 1.404                       |
| 7276.54                   | 89.800 | 311.200 | 5464.72                   | 1151.65 N         | 1460.32 W        | 1858.93                     | 1.827                       |
| 7308.39                   | 89.000 | 310.700 | 5465.06                   | 1172.52 N         | 1484.37 W        | 1890.78                     | 2.962                       |
| 7340.25                   | 89.300 | 308.900 | 5465.53                   | 1192.91 N         | 1508.84 W        | 1922.63                     | 5.727                       |
| 7372.07                   | 90.500 | 308.400 | 5465.58                   | 1212.79 N         | 1533.69 W        | 1954.44                     | 4.085                       |
| 7403.70                   | 89.500 | 307.700 | 5465.58                   | 1232.28 N         | 1558.60 W        | 1986.05                     | 3.859                       |
| 7435.58                   | 88.900 | 305.900 | 5466.03                   | 1251.37 N         | 1584.13 W        | 2017.88                     | 5.951                       |
| 7467.32                   | 91.100 | 306.300 | 5466.03                   | 1270.07 N         | 1609.77 W        | 2049.54                     | 7.045                       |
| 7499.13                   | 90.300 | 305.800 | 5465.64                   | 1288.79 N         | 1635.49 W        | 2081.27                     | 2.966                       |
| 7530.88                   | 89.600 | 305.200 | 5465.67                   | 1307.23 N         | 1661.33 W        | 2112.93                     | 2.904                       |
| 7562.75                   | 89.900 | 305.600 | 5465.81                   | 1325.69 N         | 1687.31 W        | 2144.69                     | 1.569                       |
| 7594.45                   | 91.400 | 307.500 | 5465.45                   | 1344.57 N         | 1712.77 W        | 2176.33                     | 7.636                       |
| 7626.30                   | 92.100 | 306.500 | 5464.48                   | 1363.73 N         | 1738.20 W        | 2208.12                     | 3.831                       |
| 7657.00                   | 93.500 | 304.100 | 5462.98                   | 1381.44 N         | 1763.22 W        | 2238.68                     | 9.042                       |
| 7688.76                   | 91.700 | 304.600 | 5461.54                   | 1399.34 N         | 1789.41 W        | 2270.25                     | 5.882                       |
| 7720.61                   | 91.600 | 305.700 | 5460.62                   | 1417.67 N         | 1815.44 W        | 2301.97                     | 3.466                       |
| 7752.53                   | 90.400 | 306.100 | 5460.06                   | 1436.39 N         | 1841.30 W        | 2333.81                     | 3.963                       |
| 7783.50                   | 87.900 | 305.400 | 5460.52                   | 1454.48 N         | 1866.43 W        | 2364.69                     | 8.383                       |
| 7815.32                   | 88.900 | 305.900 | 5461.41                   | 1473.02 N         | 1892.27 W        | 2396.40                     | 3.513                       |
| 7847.13                   | 90.300 | 308.200 | 5461.63                   | 1492.18 N         | 1917.66 W        | 2428.16                     | 8.464                       |
| 7878.89                   | 90.400 | 310.200 | 5461.44                   | 1512.25 N         | 1942.27 W        | 2459.92                     | 6.305                       |
| 7910.64                   | 88.800 | 310.300 | 5461.66                   | 1532.76 N         | 1966.50 W        | 2491.67                     | 5.049                       |
| 7941.55                   | 90.500 | 311.700 | 5461.85                   | 1553.04 N         | 1989.82 W        | 2522.57                     | 7.125                       |
| 7973.28                   | 88.900 | 311.900 | 5462.01                   | 1574.19 N         | 2013.48 W        | 2554.28                     | 5.082                       |
| 8005.06                   | 89.700 | 313.700 | 5462.40                   | 1595.78 N         | 2036.79 W        | 2586.02                     | 6.198                       |
| 8036.00                   | 90.200 | 314.900 | 5462.43                   | 1617.39 N         | 2058.94 W        | 2616.87                     | 4.202                       |
| 8043.00                   | 89.300 | 315.100 | 5462.46                   | 1622.34 N         | 2063.89 W        | 2623.85                     | 13.171                      |

Continued...



# Sperry-Sun Drilling Services

Survey Report for RU 21-24



**Mobil**  
**San Juan County**

**Utah**  
**Ratherford Unit**

| Measured<br>Depth<br>(ft) | Incl.  | Azim.   | Vertical<br>Depth<br>(ft) | Northings<br>(ft) | Eastings<br>(ft) | Vertical<br>Section<br>(ft) | Dogleg<br>Rate<br>(°/100ft) |
|---------------------------|--------|---------|---------------------------|-------------------|------------------|-----------------------------|-----------------------------|
| 8077.00                   | 88.000 | 315.100 | 5463.26                   | 1646.41 N         | 2087.88 W        | 2657.70                     | 3.824                       |

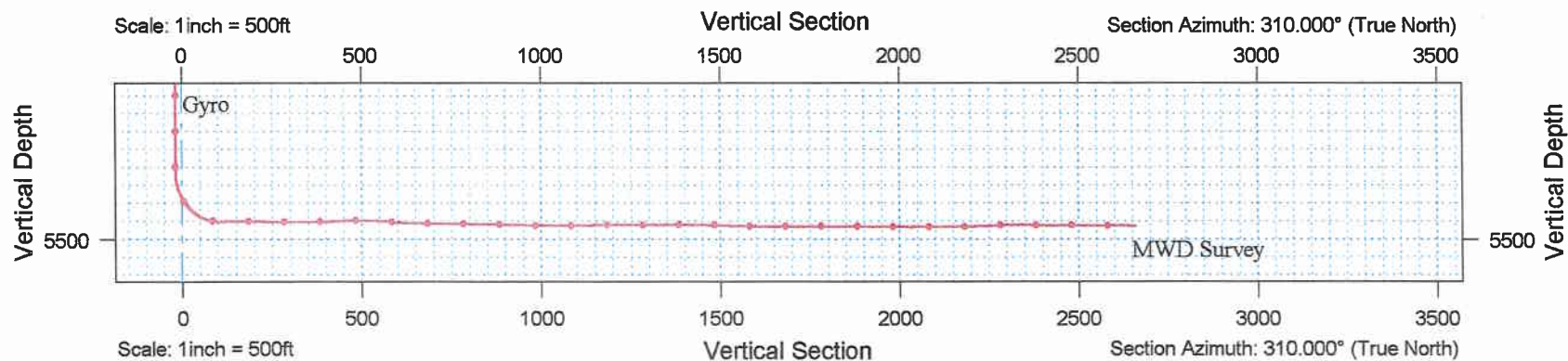
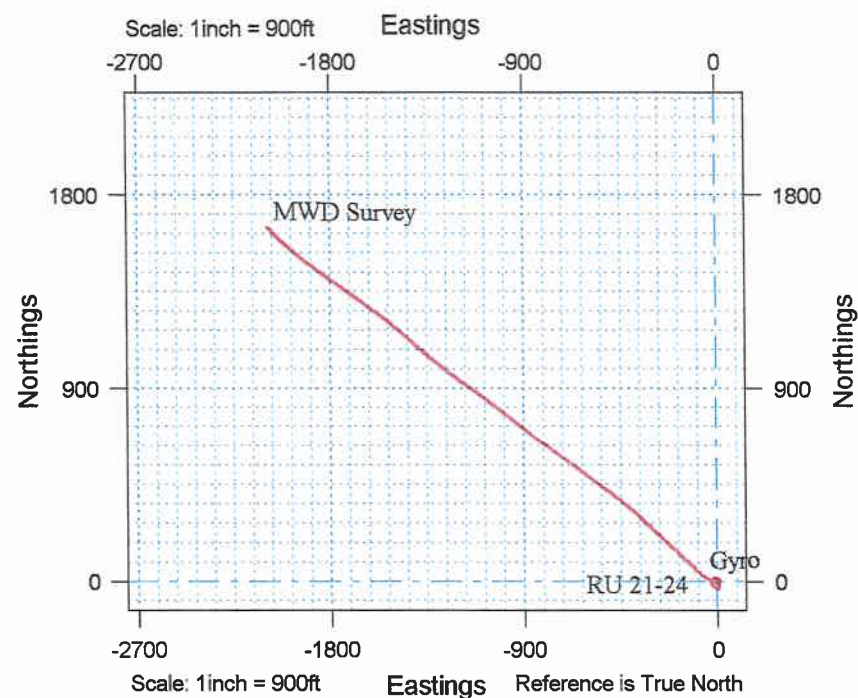
All data is in feet unless otherwise stated. Directions and coordinates are relative to True North.  
Vertical depths are relative to Well. Northings and Eastings are relative to Well.

The Dogleg Severity is in Degrees per 100ft.  
Vertical Section is from Well and calculated along an Azimuth of 310.000° (True).

Based upon Minimum Curvature type calculations, at a Measured Depth of 8077.00ft.,  
The Bottom Hole Displacement is 2658.93ft., in the Direction of 308.258° (True).



San Juan County  
Utah  
Ratherford Unit  
RU 21-24 Leg #1



Prepared:

Checked:

Approved:



# Sperry-Sun Drilling Services

Survey Report for RU 21-24



Mobil  
San Juan County

Utah  
Ratherford Unit

| Measured<br>Depth<br>(ft) | Incl.  | Azim.   | Vertical<br>Depth<br>(ft) | Northings<br>(ft) | Eastings<br>(ft) | Vertical<br>Section<br>(ft) | Dogleg<br>Rate<br>(°/100ft) |
|---------------------------|--------|---------|---------------------------|-------------------|------------------|-----------------------------|-----------------------------|
| 6673.87                   | 90.400 | 308.800 | 5460.78                   | 778.83 N          | 987.26 W         | 1256.91                     | 0.629                       |
| 6705.63                   | 90.600 | 308.200 | 5460.51                   | 798.60 N          | 1012.11 W        | 1288.66                     | 1.991                       |
| 6737.45                   | 90.600 | 307.700 | 5460.17                   | 818.17 N          | 1037.20 W        | 1320.46                     | 1.571                       |
| 6769.18                   | 89.800 | 307.000 | 5460.06                   | 837.42 N          | 1062.43 W        | 1352.15                     | 3.350                       |
| 6800.91                   | 90.100 | 306.600 | 5460.09                   | 856.43 N          | 1087.83 W        | 1383.83                     | 1.576                       |
| 6832.76                   | 89.300 | 306.600 | 5460.26                   | 875.42 N          | 1113.40 W        | 1415.62                     | 2.512                       |
| 6864.53                   | 88.700 | 306.100 | 5460.81                   | 894.25 N          | 1138.99 W        | 1447.32                     | 2.458                       |
| 6896.39                   | 88.900 | 305.600 | 5461.48                   | 912.90 N          | 1164.81 W        | 1479.09                     | 1.690                       |
| 6928.22                   | 88.900 | 306.800 | 5462.09                   | 931.70 N          | 1190.49 W        | 1510.85                     | 3.769                       |
| 6960.07                   | 88.300 | 306.800 | 5462.87                   | 950.77 N          | 1215.98 W        | 1542.64                     | 1.884                       |
| 6991.84                   | 87.900 | 306.800 | 5463.92                   | 969.79 N          | 1241.41 W        | 1574.34                     | 1.259                       |
| 7023.55                   | 89.200 | 307.300 | 5464.72                   | 988.89 N          | 1266.71 W        | 1606.00                     | 4.392                       |
| 7055.42                   | 89.800 | 308.800 | 5465.00                   | 1008.53 N         | 1291.80 W        | 1637.85                     | 5.069                       |
| 7087.13                   | 90.000 | 309.100 | 5465.06                   | 1028.46 N         | 1316.46 W        | 1669.55                     | 1.137                       |
| 7118.98                   | 89.400 | 309.600 | 5465.22                   | 1048.66 N         | 1341.09 W        | 1701.40                     | 2.452                       |
| 7150.06                   | 90.300 | 310.200 | 5465.31                   | 1068.59 N         | 1364.93 W        | 1732.48                     | 3.480                       |
| 7181.93                   | 90.400 | 310.700 | 5465.11                   | 1089.27 N         | 1389.19 W        | 1764.35                     | 1.600                       |
| 7213.72                   | 90.400 | 311.200 | 5464.89                   | 1110.11 N         | 1413.20 W        | 1796.13                     | 1.573                       |
| 7245.58                   | 90.200 | 311.600 | 5464.72                   | 1131.17 N         | 1437.09 W        | 1827.98                     | 1.404                       |
| 7276.54                   | 89.800 | 311.200 | 5464.72                   | 1151.65 N         | 1460.32 W        | 1858.93                     | 1.827                       |
| 7308.39                   | 89.000 | 310.700 | 5465.06                   | 1172.52 N         | 1484.37 W        | 1890.78                     | 2.962                       |
| 7340.25                   | 89.300 | 308.900 | 5465.53                   | 1192.91 N         | 1508.84 W        | 1922.63                     | 5.727                       |
| 7372.07                   | 90.500 | 308.400 | 5465.58                   | 1212.79 N         | 1533.69 W        | 1954.44                     | 4.085                       |
| 7403.70                   | 89.500 | 307.700 | 5465.58                   | 1232.28 N         | 1558.60 W        | 1986.05                     | 3.859                       |
| 7435.58                   | 88.900 | 305.900 | 5466.03                   | 1251.37 N         | 1584.13 W        | 2017.88                     | 5.951                       |
| 7467.32                   | 91.100 | 306.300 | 5466.03                   | 1270.07 N         | 1609.77 W        | 2049.54                     | 7.045                       |
| 7499.13                   | 90.300 | 305.800 | 5465.64                   | 1288.79 N         | 1635.49 W        | 2081.27                     | 2.966                       |
| 7530.88                   | 89.600 | 305.200 | 5465.67                   | 1307.23 N         | 1661.33 W        | 2112.93                     | 2.904                       |
| 7562.75                   | 89.900 | 305.600 | 5465.81                   | 1325.69 N         | 1687.31 W        | 2144.69                     | 1.569                       |
| 7594.45                   | 91.400 | 307.500 | 5465.45                   | 1344.57 N         | 1712.77 W        | 2176.33                     | 7.636                       |
| 7626.30                   | 92.100 | 306.500 | 5464.48                   | 1363.73 N         | 1738.20 W        | 2208.12                     | 3.831                       |
| 7657.00                   | 93.500 | 304.100 | 5462.98                   | 1381.44 N         | 1763.22 W        | 2238.68                     | 9.042                       |
| 7688.76                   | 91.700 | 304.600 | 5461.54                   | 1399.34 N         | 1789.41 W        | 2270.25                     | 5.882                       |
| 7720.61                   | 91.600 | 305.700 | 5460.62                   | 1417.67 N         | 1815.44 W        | 2301.97                     | 3.466                       |
| 7752.53                   | 90.400 | 306.100 | 5460.06                   | 1436.39 N         | 1841.30 W        | 2333.81                     | 3.963                       |
| 7783.50                   | 87.900 | 305.400 | 5460.52                   | 1454.48 N         | 1866.43 W        | 2364.69                     | 8.383                       |
| 7815.32                   | 88.900 | 305.900 | 5461.41                   | 1473.02 N         | 1892.27 W        | 2396.40                     | 3.513                       |
| 7847.13                   | 90.300 | 308.200 | 5461.63                   | 1492.18 N         | 1917.66 W        | 2428.16                     | 8.464                       |
| 7878.89                   | 90.400 | 310.200 | 5461.44                   | 1512.25 N         | 1942.27 W        | 2459.92                     | 6.305                       |
| 7910.64                   | 88.800 | 310.300 | 5461.66                   | 1532.76 N         | 1966.50 W        | 2491.67                     | 5.049                       |
| 7941.55                   | 90.500 | 311.700 | 5461.85                   | 1553.04 N         | 1989.82 W        | 2522.57                     | 7.125                       |
| 7973.28                   | 88.900 | 311.900 | 5462.01                   | 1574.19 N         | 2013.48 W        | 2554.28                     | 5.082                       |
| 8005.06                   | 89.700 | 313.700 | 5462.40                   | 1595.78 N         | 2036.79 W        | 2586.02                     | 6.198                       |
| 8036.00                   | 90.200 | 314.900 | 5462.43                   | 1617.39 N         | 2058.94 W        | 2616.87                     | 4.202                       |
| 8043.00                   | 89.300 | 315.100 | 5462.46                   | 1622.34 N         | 2063.89 W        | 2623.85                     | 13.171                      |

Continued...



# Sperry-Sun Drilling Services

Survey Report for RU 21-24



**Mobil**  
**San Juan County**

**Utah**  
**Ratherford Unit**

| Measured<br>Depth<br>(ft) | Incl.  | Azim.   | Vertical<br>Depth<br>(ft) | Northings<br>(ft) | Eastings<br>(ft) | Vertical<br>Section<br>(ft) | Dogleg<br>Rate<br>(°/100ft) |
|---------------------------|--------|---------|---------------------------|-------------------|------------------|-----------------------------|-----------------------------|
| 8077.00                   | 88.000 | 315.100 | 5463.26                   | 1646.41 N         | 2087.88 W        | 2657.70                     | 3.824                       |

All data is in feet unless otherwise stated. Directions and coordinates are relative to True North.  
Vertical depths are relative to Well. Northings and Eastings are relative to Well.

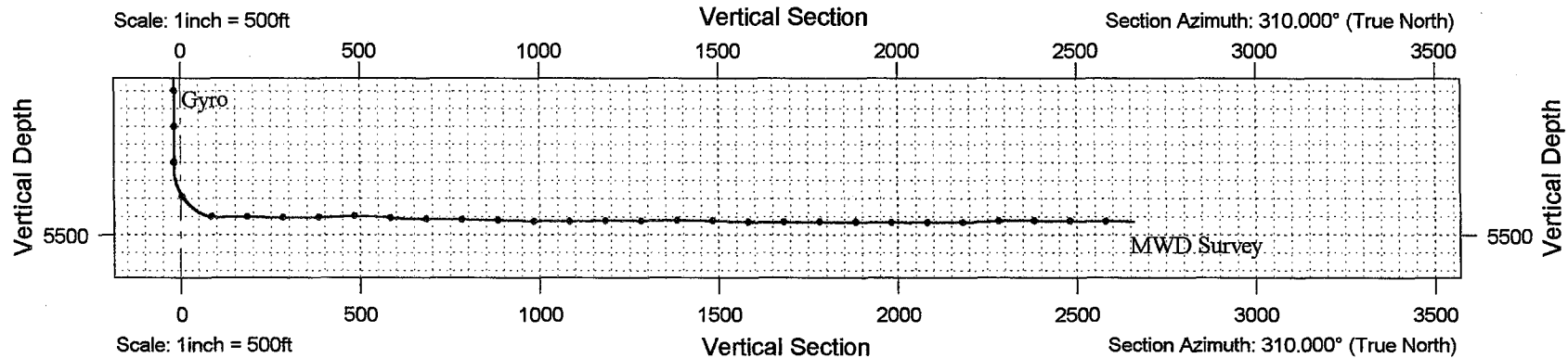
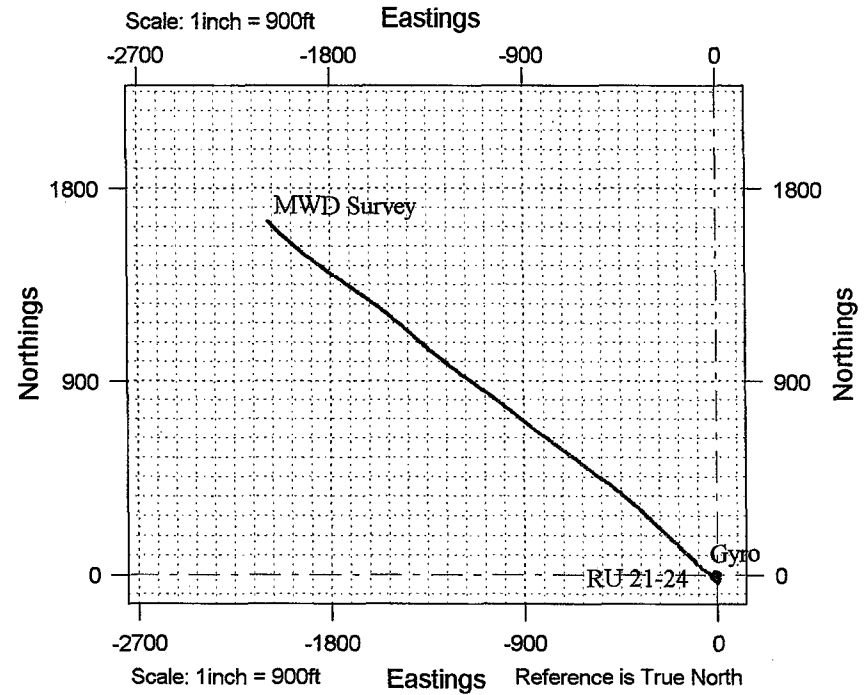
The Dogleg Severity is in Degrees per 100ft.  
Vertical Section is from Well and calculated along an Azimuth of 310.000° (True).

Based upon Minimum Curvature type calculations, at a Measured Depth of 8077.00ft.,  
The Bottom Hole Displacement is 2658.93ft., in the Direction of 308.258° (True).



San Juan County  
 Utah  
 Ratherford Unit  
 RU 21-24 Leg #1

**Mobil**



Prepared:

Checked:

Approved:



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE

(See other in-  
structions on  
reverse side)FORM APPROVED  
OMB NO. 1004-0137  
Expires: February 28, 1995

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

| 1a. TYPE OF WELL:  |                                    | OIL WELL <input checked="" type="checkbox"/>                                      | GAS WELL <input type="checkbox"/>  | DRY <input type="checkbox"/>                 | Other _____   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
|--|------------------------------------|---|------------------------------------|--|---|---------------------------|----------------------------------|-----------------|-------------------------|---------------------------------|---------------|----------------|-----------------|-----|---------|-------------------|------|--------|--------|-------|---------|-------------------|------|----|-----|-------|--------|--------------------|------|----------|--------|-------------|--|--|--|
| b. TYPE OF COMPLETION:   |                                    |   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| NEW WELL <input type="checkbox"/>  | WORK OVER <input type="checkbox"/> | DEEP-EN <input type="checkbox"/>  | PLUG BACK <input type="checkbox"/> | DIFF. RESVR. <input type="checkbox"/>        | Other <input checked="" type="checkbox"/> SIDETRACK |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 2. NAME OF OPERATOR<br>MOBIL PRODUCING TX & NM INC.*<br>*MOBIL EXPLORATION & PRODUCING US INC. AS AGENT FOR MPTM   |                                    |   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 3. ADDRESS AND TELEPHONE NO.<br>P.O. Box 633, Midland TX 79702 (915) 688-2585  |                                    |   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any state requirements)<br>At surface<br>487' FNL & 2064' FWL<br>At top prod. interval reported below<br>At total depth<br>LAT #1A1/1646' FNL & 2088' FWL  |                                    |   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 15. DATE SPUDDED<br>10-30-97   |                                    | 16. DATE T.D. REACHED<br>11-22-97   |                                    | 17. DATE COMPL. (Ready to prod.)<br>11-26-97 |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 20. TOTAL DEPTH, MD & TVD<br>*#24  |                                    | 21. PLUG, BACK T.D., MD & TVD<br>*#24   |                                    | 22. IF MULTIPLE COMPL., HOW MANY*            |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION - TOP, BOTTOM, NAME (MD AND TVD)<br>LAT #1A1 (5235-8077' TMD)(5325-5463' TVD)  |                                    | 25. WAS DIRECTIONAL SURVEY MADE<br>YES  |                                    | 27. WAS WELL CORED<br>NO                     |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>NO   |                                    |   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 28. CASING RECORD (Report all strings set in well)   |                                    |   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| <table border="1"><thead><tr><th>CASING SIZE/GRADE</th><th>WEIGHT, LB./FT.</th><th>DEPTH SET (MD)</th><th>HOLE SIZE</th><th>TOP OF CEMENT, CEMENTING RECORD</th><th>AMOUNT PULLED</th></tr></thead><tbody><tr><td>13 3/8"</td><td>48#</td><td>93'</td><td>17 1/2"</td><td>SURFACE / 200 SXS</td><td>NONE</td></tr><tr><td>9 5/8"</td><td>36#</td><td>1570'</td><td>12 1/4"</td><td>SURFACE / 475 SXS</td><td>NONE</td></tr><tr><td>7"</td><td>23#</td><td>5648'</td><td>7 7/8"</td><td>SURFACE / 1149 SXS</td><td>NONE</td></tr><tr><td>ORIGINAL</td><td>CASING</td><td>UNDISTURBED</td><td></td><td></td><td></td></tr></tbody></table> |                                    |   |                                    |  |   | CASING SIZE/GRADE         | WEIGHT, LB./FT.                  | DEPTH SET (MD)  | HOLE SIZE               | TOP OF CEMENT, CEMENTING RECORD | AMOUNT PULLED | 13 3/8"        | 48#             | 93' | 17 1/2" | SURFACE / 200 SXS | NONE | 9 5/8" | 36#    | 1570' | 12 1/4" | SURFACE / 475 SXS | NONE | 7" | 23# | 5648' | 7 7/8" | SURFACE / 1149 SXS | NONE | ORIGINAL | CASING | UNDISTURBED |  |  |  |
| CASING SIZE/GRADE  | WEIGHT, LB./FT.                    | DEPTH SET (MD)  | HOLE SIZE                          | TOP OF CEMENT, CEMENTING RECORD              | AMOUNT PULLED                                       |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 13 3/8"  | 48#                                | 93'   | 17 1/2"                            | SURFACE / 200 SXS                            | NONE  |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 9 5/8"   | 36#                                | 1570'   | 12 1/4"                            | SURFACE / 475 SXS                            | NONE  |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 7"   | 23#                                | 5648'   | 7 7/8"                             | SURFACE / 1149 SXS                           | NONE  |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| ORIGINAL   | CASING                             | UNDISTURBED   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 29. LINER RECORD   |                                    |   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| <table border="1"><thead><tr><th>SIZE</th><th>TOP (MD)</th><th>BOTTOM (MD)</th><th>SACKS CEMENT*</th><th>SCREEN (MD)</th><th>SIZE</th><th>DEPTH SET (MD)</th><th>PACKER SET (MD)</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td><td></td><td>2 7/8"</td><td>5132'</td><td>5131'</td></tr></tbody></table>   |                                    |   |                                    |  |   | SIZE                      | TOP (MD)                         | BOTTOM (MD)     | SACKS CEMENT*           | SCREEN (MD)                     | SIZE          | DEPTH SET (MD) | PACKER SET (MD) |     |         |                   |      |        | 2 7/8" | 5132' | 5131'   |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| SIZE   | TOP (MD)                           | BOTTOM (MD)   | SACKS CEMENT*                      | SCREEN (MD)                                  | SIZE  | DEPTH SET (MD)            | PACKER SET (MD)                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
|  |                                    |   |                                    |  | 2 7/8"  | 5132'                     | 5131'                            |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 30. TUBING RECORD  |                                    |   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| <table border="1"><thead><tr><th>SIZE</th><th>DEPTH SET (MD)</th><th>PACKER SET (MD)</th></tr></thead><tbody><tr><td>2 7/8"</td><td>5132'</td><td>5131'</td></tr></tbody></table>  |                                    |   |                                    |  |   | SIZE                      | DEPTH SET (MD)                   | PACKER SET (MD) | 2 7/8"                  | 5132'                           | 5131'         |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| SIZE   | DEPTH SET (MD)                     | PACKER SET (MD)   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 2 7/8"   | 5132'                              | 5131'   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 31. PERFORATION RECORD (Interval, size and number)<br>5325-8077' TMD<br>5325-5463' TVD   |                                    |   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br><table border="1"><thead><tr><th>DEPTH INTERVAL (MD)</th><th>AMOUNT AND KIND OF MATERIAL USED</th></tr></thead><tbody><tr><td>5335'</td><td>SET CIRC W/350 SXS CMT.</td></tr><tr><td></td><td></td></tr><tr><td></td><td></td></tr><tr><td></td><td></td></tr></tbody></table>   |                                    |   |                                    |  |   | DEPTH INTERVAL (MD)       | AMOUNT AND KIND OF MATERIAL USED | 5335'           | SET CIRC W/350 SXS CMT. |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| DEPTH INTERVAL (MD)  | AMOUNT AND KIND OF MATERIAL USED   |   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 5335'  | SET CIRC W/350 SXS CMT.            |   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
|  |                                    |   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
|  |                                    |   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
|  |                                    |   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 33. PRODUCTION   |                                    |   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| DATE FIRST PRODUCTION<br>11-28-97  |                                    | PRODUCTION METHOD (Flowing, gas lift, pumping - size and type of pump)<br>FLOWING |                                    |  | WELL STATUS (Producing or shut-in)<br>PRODUCING     |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| DATE OF TEST<br>11 29-97   | HOURS TESTED<br>24                 | CHOKE SIZE  | PROD'N. FOR TEST PERIOD<br>→       | OIL - BBL.<br>620                            | GAS - MCF.<br>184                                   | WATER - BBL.<br>57        | GAS - OIL RATIO<br>302           |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| FLOW. TUBING PRESS.  | CASING PRESSURE                    | CALCULATED 24-HOUR RATE<br>→  | OIL - BBL.                         | GAS - MCF.                                   | WATER - BBL.  | OIL GRAVITY - API (CORR.) |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)   |                                    |   |                                    |  |   | TEST WITNESSED BY         |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 35. LIST OF ATTACHMENTS<br>DIRECTIONAL SURVEY  |                                    |   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records  |                                    |   |                                    |  |   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |
| SIGNED _____   |                                    | TITLE SHIRLEY HOUCHINS/ENV & REG TECH   |                                    |  | DATE 5-7-98   |                           |                                  |                 |                         |                                 |               |                |                 |     |         |                   |      |        |        |       |         |                   |      |    |     |       |        |                    |      |          |        |             |  |  |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



**ExxonMobil Production Company**  
U.S. West  
P.O. Box 4358  
Houston, Texas 77210-4358

June 27, 2001

**ExxonMobil**  
*Production*

Mr. Jim Thompson  
State of Utah, Division of Oil, Gas and Mining  
1549 West North Temple  
Suite 1210  
Salt Lake City, UT 84114-5801

Change of Name – Mobil Oil Corporation to  
ExxonMobil Oil Corporation

Dear Mr. Thompson

Effective June 1, 2001, Mobil Oil Corporation (MOC) changed its name to ExxonMobil Oil Corporation (EMOC). This was a name change only; EMOC is the same corporation as Mobil Oil Corporation, but with a new name. No facility or other asset was transferred from one corporation to another by virtue of the name change. Specifically, EMOC will remain the owner and operator of its existing exploration and production oil and gas properties and facilities, as well as relevant permits.

There is no change to the name of Exxon Mobil Corporation, the ultimate shareholder of EMOC.

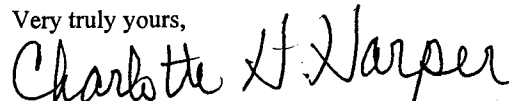
Please note the change of name of MOC to ExxonMobil Oil Corporation in your records pertaining to any MOC permits.

The Federal Identification Number for MOC (13-5401570) will remain the same for EMOC.

A copy of the Certification, Bond Rider and a list of wells are attached.

If you have any questions please feel free to call Joel Talavera at 713-431-1010

Very truly yours,



Charlotte H. Harper  
Permitting Supervisor

ExxonMobil Production Company  
a division of Exxon Mobil Corporation,  
acting for ExxonMobil Oil Corporation

RECEIVED

JUN 29 2001

DIVISION OF  
OIL, GAS AND MINING





IN REPLY REFER TO:

# United States Department of the Interior

BUREAU OF INDIAN AFFAIRS

NAVAJO REGION

P.O. Box 1060  
Gallup, New Mexico 87305-1060

AUG 30 2001

RRES/543

## CERTIFIED MAIL - RETURN RECEIPT REQUESTED

Charlotte H. Harper, Permitting Supervisor  
Exxon Mobil Production Company  
U. S. West  
P. O. Box 4358  
Houston, TX 77210-4358

Dear Ms. Harper:

This is to acknowledge receipt of your company's name change from Mobil Oil Corporation to ExxonMobil Oil Corporation effective June 1, 2001. The receipt of documents includes the Name Change Certification, current listing of Officers and Directors, Listing of Leases, Financial Statement, filing fees of \$75.00 and a copy of the Rider for Bond Number 8027 31 97. There are no other changes.

Please note that we will provide copies of these documents to other concerned parties. If you need further assistance, you may contact Ms. Bertha Spencer, Realty Specialist, at (928) 871-5938.

Sincerely,

DENNETT DENETSONE

Regional Realty Officer

cc: BLM, Farmington Field Office w/enclosures ✓  
Navajo Nation Minerals Office, Attn: Mr. Akhtar Zaman, Director/w enclosures

|                    |                    |
|--------------------|--------------------|
| MINERAL RESOURCES  |                    |
| ADM                | <i>[Signature]</i> |
| NATV AMIN COORD    |                    |
| SOLID MIN TEAM     |                    |
| PETRO MIN TEAM     | <i>2</i>           |
| O & G INSPECT TEAM |                    |
| ALL TEAM LEADERS   |                    |
| LAND RESOURCES     |                    |
| ENVIRONMENT        |                    |
| FILES              |                    |



**ExxonMobil Production Company**  
U.S. West  
P.O. Box 4358  
Houston, Texas 77210-4358

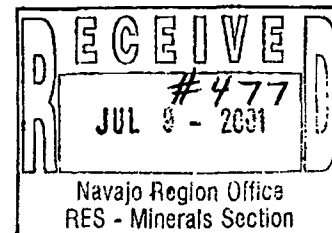
*PS 7/12/001*  
*SH*  
*543*  
*File*

June 27, 2001

**ExxonMobil**  
Production

Certified Mail  
Return Receipt Requested

Ms. Genni Denetsone  
United States Department of the Interior  
Bureau of Indian Affairs, Navajo Region  
Real Estate Services  
P. O. Box 1060  
Gallup, New Mexico 87305-1060  
Mail Code 543



Change of Name -  
Mobil Oil Corporation to  
ExxonMobil Oil Corporation

Dear Ms. Denetsone:

Effective June 1, 2001, Mobil Oil Corporation (MOC) changed its name to ExxonMobil Oil Corporation (EMOC). This was a name change only; EMOC is the same corporation as Mobil Oil Corporation, but with a new name. No facility or other asset was transferred from one corporation to another by virtue of the name change. Specifically, EMOC will remain the owner and operator of its existing exploration and production oil and gas properties and facilities, as well as relevant permits.

There is no change to the name of Exxon Mobil Corporation, the ultimate shareholder of EMOC.

Please note the change of name of MOC to ExxonMobil Oil Corporation in your records pertaining to any MOC permits.

The Federal Identification Number for MOC (13-5401570) will remain the same for EMOC.

Attached is the Name Change Certification, Current listing of Officers and Directors, Filing Fee of \$75/-, Listing of Leases, Financial Statement and a copy of the Rider for Bond number 8027 31 97. The original Bond Rider has been sent to Ms. Barbar Davis at your Washington Office.

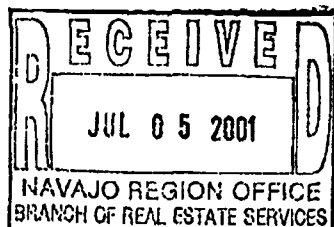
If you have any questions, please contact Alex Correa at (713) 431-1012.

Very truly yours,

*Charlotte H. Harper*

Charlotte H. Harper  
Permitting Supervisor

Attachments



ExxonMobil Production Company  
a division of Exxon Mobil Corporation,  
acting for ExxonMobil Oil Corporation

*NOTE: Check forwarded to Ella Issa*



Bureau of Indian Affairs  
Navajo Region Office  
Attn: RRES - Mineral and Mining Section  
P.O. Box 1060  
Gallup, New Mexico 87305-1060

Gentlemen:

The current listing of officers and director of ExxonMobil Oil Corporation (Name of Corporation), of New York (State) is as follows:

#### OFFICERS

|                |                    |  |
|----------------|--------------------|--|
| President      | <u>F.A. Risch</u>  | Address <u>5959 Las Colinas Blvd. Irving, TX 75039</u> |
| Vice President | <u>K.T. Koonce</u> | Address <u>800 Bell Street Houston, TX 77002</u>       |
| Secretary      | <u>F.L. Reid</u>   | Address <u>5959 Las Colinas Blvd. Irving, TX 75039</u> |
| Treasure       | <u>B.A. Maher</u>  | Address <u>5959 Las Colinas Blvd. Irving, TX 75039</u> |

#### DIRECTORS

|      |                       |  |
|------|-----------------------|--|
| Name | <u>D.D. Humphreys</u> | Address <u>5959 Las Colinas Blvd. Irving, TX 75039</u> |
| Name | <u>P.A. Hanson</u>    | Address <u>5959 Las Colinas Blvd. Irving, TX 75039</u> |
| Name | <u>T.P. Townsend</u>  | Address <u>5959 Las Colinas Blvd. Irving, TX 75039</u> |
| Name | <u>B.A. Maher</u>     | Address <u>5959 Las Colinas Blvd. Irving, TX 75039</u> |
| Name | <u>F.A. Risch</u>     | Address <u>5959 Las Colinas Blvd. Irving, TX 75039</u> |

Sincerely,



Alex Correa

This is to certify that the above information pertaining to ExxonMobil Oil Corporation (Corporation) is true and correct as evidenced by the records and accounts covering business for the State of Utah and in the custody of Corporation Service Company (Agent), Phone: 1 (800) 927-9800, whose business address is One Utah Center, 201 South Main Street, Salt Lake City, Utah 84111-2218



Signature

AGENT AND ATTORNEY IN FACT

Title

SAL



**CERTIFICATION**

I, the undersigned Assistant Secretary of ExxonMobil Oil Corporation. (formerly Mobil Oil Corporation), a corporation organized and existing under the laws of the State of New York, United States of America, DO HEREBY CERTIFY, That, the following is a true and exact copy of the resolutions adopted by the Board of Directors on May 22, 2001:

**CHANGE OF COMPANY NAME**

WHEREAS, the undersigned Directors of the Corporation deem it to be in the best interest of the Corporation to amend the Certificate of Incorporation of the Corporation to change the name and principal office of the Corporation:

NOW THEREFORE BE IT RESOLVED, That Article 1st relating to the corporate name is hereby amended to read as follows:

"1st The corporate name of said Company shall be,

ExxonMobil Oil Corporation",

FURTHER RESOLVED, That the amendment of the Corporation's Certificate of Incorporation referred to in the preceding resolutions be submitted to the sole shareholder of the Corporation entitled to vote thereon for its approval and, if such shareholder gives its written consent, pursuant to Section 803 of the Business Corporation Law of the State of New York, approving such amendment, the proper officers of the Corporation be, and they hereby are, authorized to execute in the name of the Corporation the Certificate of Amendment of Certificate of Incorporation, in the form attached hereto;

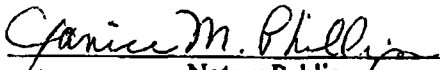
FURTHER RESOLVED, That the proper officers of the Corporation be and they hereby are authorized and directed to deliver, file and record in its behalf, the Certificate of Amendment of Certificate of Incorporation, and to take such action as may be deemed necessary or advisable to confirm and make effective in all respects the change of this Company's name to EXXONMOBIL OIL CORPORATION.

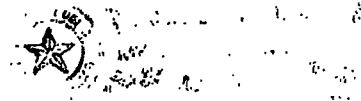
WITNESS, my hand and the seal of the Corporation at Irving, Texas, this 8th day of June, 2001.

  
Assistant Secretary

COUNTY OF DALLAS )  
STATE OF TEXAS )  
UNITED STATES OF AMERICA )

Sworn to and subscribed before me at Irving, Texas, U. S. A. on this the 8th day of June, 2001.

  
Notary Public





**LISTING OF LEASES OF MOBIL OIL CORPORATION****Lease Number**

- 1) 14-20-0603-6504
- 2) 14-20-0603-6505
- 3) 14-20-0603-6506
- 4) 14-20-0603-6508
- 5) 14-20-0603-6509
- 6) 14-20-0603-6510
- 7) 14-20-0603-7171
- 8) 14-20-0603-7172A
- 9) 14-20-600-3530
- 10) 14-20-603-359
- 11) 14-20-603-368
- 12) 14-20-603-370
- 13) 14-20-603-370A
- 14) 14-20-603-372
- 15) 14-20-603-372A
- 16) 14-20-603-4495
- 17) 14-20-603-5447
- 18) 14-20-603-5448
- 19) 14-20-603-5449
- 20) 14-20-603-5450
- 21) 14-20-603-5451

6/1/01



**CHUBB GROUP OF INSURANCE COMPANIES**

One Chubb Plaza, Suite 1900, Houston, Texas 77027-3301  
Telephone: (713) 297-4600 • Facsimile: (713) 297-4750

*NW Bond*

**FEDERAL INSURANCE COMPANY RIDER**  
to be attached to and form a part of

**BOND NO 8027 31 97**

wherein

**Mobil Oil Corporation and Mobil Exploration and Producing U.S., Inc. is**  
named as Principal and

**FEDERAL INSURANCE COMPANY AS SURETY,**

in favor of **United States of America, Department of the Interior**  
**Bureau of Indian Affairs**

in the amount of **\$150,000.00**  
bond date: 11/01/65

IT IS HEREBY UNDERSTOOD AND AGREED THAT effective June 1, 2001  
the name of the Principal is changed

FROM: **Mobil Oil Corporation and Mobil Exploration and Producing U.S., Inc.**

TO : **ExxonMobil Oil Corporation**

All other terms and conditions of this Bond are unchanged.

Signed, sealed and dated this 12<sup>th</sup> of June, 2001.

**ExxonMobil Oil Corporation**

By : 

**FEDERAL INSURANCE COMPANY**

By: 

Mary Pierson, Attorney-in-fact



**Chubb  
Surety****POWER  
OF  
ATTORNEY****Federal Insurance Company  
Vigilant Insurance Company  
Pacific Indemnity Company****Attn.: Surety Department  
15 Mountain View Road  
Warren, NJ 07059**

Know All by These Presents, That **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, and **PACIFIC INDEMNITY COMPANY**, a Wisconsin corporation, do each hereby constitute and appoint

Mary Pierson, Philana Berros, and Jody E. Specht of Houston, Texas----- **R.F. Bobo,**

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** have each executed and attested these presents and affixed their corporate seals on this 10th day of May, 2001.

Kenneth C. Wendel, Assistant Secretary

Frank E. Robertson, Vice President

STATE OF NEW JERSEY } ss.  
County of Somerset

On this 10th day of May, 2001, before me, a Notary Public of New Jersey, personally came Kenneth C. Wendel, to me known to be Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Kenneth C. Wendel being by me duly sworn, did depose and say that he is Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By-Laws of said Companies; and that he signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that he is acquainted with Frank E. Robertson, and knows him to be Vice President of said Companies; and that the signature of Frank E. Robertson, subscribed to said Power of Attorney is in the genuine handwriting of Frank E. Robertson, and was thereto subscribed by authority of said Companies in his presence.



Notary Public State of New Jersey  
No. 2231647

Commission Expires Oct. 28, 2004

Notary Public

Extract from the By-Laws of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY**:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Kenneth C. Wendel, Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** (the "Companies") do hereby certify that

- (i) the foregoing extract of the By-Laws of the Companies is true and correct,
- (ii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U. S. Treasury Department; further, Federal and Vigilant are licensed in Puerto Rico and the U. S. Virgin Islands, and Federal is licensed in American Samoa, Guam, and each of the Provinces of Canada except Prince Edward Island; and
- (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this 12th day of June, 2001



Kenneth C. Wendel, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY  
Telephone (908) 903-3485 Fax (908) 903-3656 e-mail: surety@chubb.com



CSC

5184334741

06/01 '01 08:46 NO.410 03/05

CSC

06/01 '01 09:06 NO.135 02/04

F010601000187

CERTIFICATE OF AMENDMENT  
OF  
CERTIFICATE OF INCORPORATION  
OF  
MOBIL OIL CORPORATION

CSC 45

(Under Section 805 of the Business Corporation Law)

Pursuant to the provisions of Section 805 of the Business Corporation Law, the undersigned President and Secretary, respectively, of Mobil Oil Corporation hereby certify:

FIRST: That the name of the corporation is MOBIL OIL CORPORATION and that said corporation was incorporated under the name of Standard Oil Company of New York.

SECOND: That the Certificate of Incorporation of the corporation was filed by the Department of State, Albany, New York, on the 10th day of August, 1882.

THIRD: That the amendments to the Certificate of Incorporation effected by this Certificate are as follows:

(a) Article 1st of the Certificate of Incorporation, relating to the corporate name, is hereby amended to read as follows:

"1st The corporate name of said Company shall be,  
ExxonMobil Oil Corporation",

(b) Article 7th of the Certificate of Incorporation, relating to the office of the corporation is hereby amended to read as follows:

The office of the corporation within the State of New York is to be located in the County of Albany. The Company shall have offices at such other places as the Board of Directors may from time to time determine.



CSC  
CSC

5184334741

06/01 '01 08:47 NO.410 04/05  
06/01 '01 09:06 NO.133 03/04

FOURTH: That the amendments to the Certificate of Incorporation were authorized by the Board of Directors followed by the holder of all outstanding shares entitled to vote on amendments to the Certificate of Incorporation by written consent of the sole shareholder dated May 22, 2001.

IN WITNESS WHEREOF, this Certificate has been signed this 22nd Day of May, 2001.

  
F. A. Risch, President

STATE OF TEXAS       )  
COUNTY OF DALLAS   )

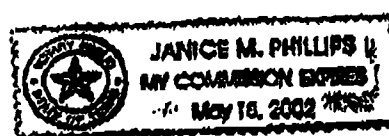
F. L. REID, being duly sworn, deposes and says that he is the Secretary of MOBIL OIL CORPORATION, the corporation mentioned and described in the foregoing instrument; that he has read and signed the same and that the statements contained therein are true.

  
F. L. REID, Secretary

SUBSCRIBED AND SWORN TO before me, the undersigned authority, on this the 22nd day of May, 2001.

[SEAL]

  
NOTARY PUBLIC, STATE OF TEXAS



=&gt; CSC

.TEL=5184334741

06/01'01 08:19



CSC  
CSC

5184334741

06/01 '01 09:01 NO. 411 02/02  
06/01 '01 09:06 NO. 133 04/04

F010601000187

CSC 45

## CERTIFICATE OF AMENDMENT

OF

MOBIL OIL CORPORATION

Under Section 805 of the Business Corporation Law

100 cc  
STATE OF NEW YORK  
DEPARTMENT OF STATEFiled by: EXXONMOBIL CORPORATION  
(Name)

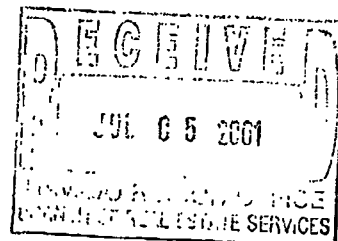
FILED JUN 01 2001

TAX \$

5959 Las Colinas Blvd.  
(Mailing address)BY: SACIrving, TX 75039-2298  
(City, State and Zip code)

ny / Albany

Cust Ref # 165578 MPJ



010601000195

=&gt; CSC

TEL=5184334741

06/01'01 08:19



State of New York }  
Department of State } ss:

*I hereby certify that the annexed copy has been compared with the original document in the custody of the Secretary of State and that the same is a true copy of said original.*

*Witness my hand and seal of the Department of State on* **JUN 01 2001**



*Special Deputy Secretary of State*



## OPERATOR CHANGE WORKSHEET

## ROUTING

1. GLH

2. CDW ✓

3. FILE

Change of Operator (Well Sold)

Designation of Agent

**X Operator Name Change**

Merger

The operator of the well(s) listed below has changed, effective: **06-01-2001**

|                                |                                |
|--------------------------------|--------------------------------|
| <b>FROM:</b> (Old Operator):   | <b>TO:</b> ( New Operator):    |
| MOBIL EXPLORATION & PRODUCTION | EXXONMOBIL OIL CORPORATION     |
| Address: P O BOX DRAWER "G"    | Address: U S WEST P O BOX 4358 |
|                                |                                |
| CORTEZ, CO 81321               | HOUSTON, TX 77210-4358         |
| Phone: 1-(970)-564-5212        | Phone: 1-(713)-431-1010        |
| Account No. N7370              | Account No. N1855              |

CA No.

Unit: RATHERFORD

## WELL(S)

| NAME                              | SEC TWN<br>RNG | API NO       | ENTITY<br>NO | LEASE<br>TYPE | WELL<br>TYPE | WELL<br>STATUS |
|-----------------------------------|----------------|--------------|--------------|---------------|--------------|----------------|
| RATHERFORD UNIT 19-13             | 19-41S-24E     | 43-037-31719 | 6280         | INDIAN        | OW           | P              |
| RATHERFORD UNIT 19-24 (MULTI-LEG) | 19-41S-24E     | 43-037-31754 | 6280         | INDIAN        | OW           | P              |
| RATHERFORD UNIT 20-44             | 20-41S-24E     | 43-037-30915 | 6280         | INDIAN        | OW           | P              |
| 20-13                             | 20-41S-24E     | 43-037-30917 | 6280         | INDIAN        | OW           | P              |
| 20-24                             | 20-41S-24E     | 43-037-30918 | 6280         | INDIAN        | OW           | P              |
| 20-22                             | 20-41S-24E     | 43-037-30930 | 6280         | INDIAN        | OW           | P              |
| RATHERFORD UNIT 20-33             | 20-41S-24E     | 43-037-30931 | 6280         | INDIAN        | OW           | S              |
| RATHERFORD UNIT 20-11             | 20-41S-24E     | 43-037-31049 | 6280         | INDIAN        | OW           | S              |
| RATHERFORD UNIT 20-31             | 20-41S-24E     | 43-037-31050 | 6280         | INDIAN        | OW           | P              |
| RATHERFORD UNIT 20-42             | 20-41S-24E     | 43-037-31051 | 6280         | INDIAN        | OW           | P              |
| RATHERFORD 20-68                  | 20-41S-24E     | 43-037-31591 | 6280         | INDIAN        | OW           | P              |
| RATHERFORD 20-66                  | 20-41S-24E     | 43-037-31592 | 6280         | INDIAN        | OW           | P              |
| 21-23                             | 21-41S-24E     | 43-037-13754 | 6280         | INDIAN        | OW           | S              |
| 21-32                             | 21-41S-24E     | 43-037-15755 | 6280         | INDIAN        | OW           | S              |
| 21-34                             | 21-41S-24E     | 43-037-15756 | 6280         | INDIAN        | OW           | S              |
| RATHERFORD UNIT 21-11             | 21-41S-24E     | 43-037-31052 | 6280         | INDIAN        | OW           | S              |
| RATHERFORD UNIT 21-24             | 21-41S-24E     | 43-037-31720 | 6280         | INDIAN        | OW           | P              |
| RATHERFORD UNIT 21-77             | 21-41S-24E     | 43-037-31758 | 6280         | INDIAN        | OW           | S              |
| RATHERFORD UNIT 28-11             | 28-41S-24E     | 43-037-30446 | 6280         | INDIAN        | OW           | P              |
| 29-34                             | 29-41S-24E     | 43-037-15340 | 6280         | INDIAN        | OW           | P              |

## OPERATOR CHANGES DOCUMENTATION

Enter date after each listed item is completed

1. (R649-8-10) Sundry or legal documentation was received from the **FORMER** operator on: 06/29/2001
2. (R649-8-10) Sundry or legal documentation was received from the **NEW** operator on: 06/29/2001
3. The new company has been checked through the **Department of Commerce, Division of Corporations Database** on: 04/09/2002
4. Is the new operator registered in the State of Utah: YES Business Number: 579865-0143
5. If **NO**, the operator was contacted on: N/A



6. **Federal and Indian Lease Wells:** The BLM and or the BIA has approved the merger, name change, or operator change for all wells listed on Federal or Indian leases on: BIA-06/01/01

7. **Federal and Indian Units:**

The BLM or BIA has approved the successor of unit operator for wells listed on: 06/01/2001

8. **Federal and Indian Communization Agreements ("CA"):**

The BLM or BIA has approved the operator for all wells listed within a CA on: N/A

9. **Underground Injection Control ("UIC")**

The Division has approved UIC Form 5, Transfer of Authority to Inject, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on: N/A

**DATA ENTRY:**

1. Changes entered in the Oil and Gas Database on: 04/15/2002
2. Changes have been entered on the Monthly Operator Change Spread Sheet on: 04/15/2002
3. Bond information entered in RBDMS on: N/A
4. Fee wells attached to bond in RBDMS on: N/A

**STATE WELL(S) BOND VERIFICATION:**

1. State well(s) covered by Bond Number: N/A

**FEDERAL WELL(S) BOND VERIFICATION:**

1. Federal well(s) covered by Bond Number: N/A

**INDIAN WELL(S) BOND VERIFICATION:**

1. Indian well(s) covered by Bond Number: 80273197

**FEE WELL(S) BOND VERIFICATION:**

1. (R649-3-1) The **NEW** operator of any fee well(s) listed covered by Bond Number N/A
2. The **FORMER** operator has requested a release of liability from their bond on: N/A  
The Division sent response by letter on: N/A

**LEASE INTEREST OWNER NOTIFICATION:**

3. (R649-2-10) The **FORMER** operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on: N/A

**COMMENTS:**



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

|  |  |   |
|--|--|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other     |  | 5. Lease Serial No.<br><b>1420603355</b>                        |
| 2. Name of Operator<br><b>Exxon Mobil Oil Corporation</b>  |  | 6. If Indian, Allottee or Tribe Name<br><b>Ship Rock</b>        |
| 3a. Address<br><b>P.O. Box 4358, Houston, TX 77210-4358</b>  | 3b. Phone No. (include area code)<br><b>281-654-1936</b> | 7. If Unit or CA/Agreement, Name and/or No.<br><b>UTU68931A</b> |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><b>SE/SW 0487' FSL &amp; 2064' FWL, Sec 21, T41S, R24E</b> |  | 8. Well Name and No.<br><b>Ratherford 21-24</b>                 |
|  |  | 9. API Well No.<br><b>43-037-31720-00-S1</b>                    |
|  |  | 10. Field and Pool, or Exploratory Area<br><b>Aneth</b>         |
|  |  | 11. County or Parish, State<br><b>San Juan County, UT</b>       |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |   |   |
|---|---|---|---|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input checked="" type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation                          | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                           | <input type="checkbox"/> Other _____    |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon                  |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal                       |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Well was returned to production 03/14/06 after repairing rod pump equipment. Well test 3/26/06: 24 bopd, 199 bwpd, 7 mcg.

RECEIVED

APR 28 2006

|  |  |                                     |
|--|--|-------------------------------------|
| 14. I hereby certify that the foregoing is true and correct<br>Name (Printed/Typed)<br><b>Tiffany Stebbins</b> |  | Title <b>Staff Office Assistant</b> |
| Signature <i>Tiffany Stebbins</i>  |  | Date <b>04/21/2006</b>              |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |              |            |
|---|--------------|------------|
| Approved by _____   | Title _____  | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office _____ |            |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



Division of Oil, Gas and Mining  
**OPERATOR CHANGE WORKSHEET**

**ROUTING**

|        |
|--------|
| 1. DJJ |
| 2. CDW |

**X Change of Operator (Well Sold)**

Operator Name Change/Merger

The operator of the well(s) listed below has changed, effective: **6/1/2006**

**FROM:** (Old Operator):  
 N1855-ExxonMobil Oil Corporation  
 PO Box 4358  
 Houston, TX 77210-4358  
 Phone: 1 (281) 654-1936

**TO:** ( New Operator):  
 N2700-Resolute Natural Resources Company  
 1675 Broadway, Suite 1950  
 Denver, CO 80202  
 Phone: 1 (303) 534-4600

**CA No.**

**Unit:**

**RATHERFORD**

**OPERATOR CHANGES DOCUMENTATION**

Enter date after each listed item is completed

- (R649-8-10) Sundry or legal documentation was received from the **FORMER** operator on: 4/21/2006
- (R649-8-10) Sundry or legal documentation was received from the **NEW** operator on: 4/24/2006
- The new company was checked on the **Department of Commerce, Division of Corporations Database** on: 6/7/2006
- Is the new operator registered in the State of Utah: YES Business Number: 5733505-0143
- If **NO**, the operator was contacted on: \_\_\_\_\_
- (R649-9-2) Waste Management Plan has been received on: requested
- Inspections of LA PA state/fee well sites complete on: n/a
- Reports current for Production/Disposition & Sundries on: ok
- Federal and Indian Lease Wells:** The BLM and or the BIA has approved the merger, name change, or operator change for all wells listed on Federal or Indian leases on: BLM n/a BIA not yet
- Federal and Indian Units:**  
 The BLM or BIA has approved the successor of unit operator for wells listed on: not yet
- Federal and Indian Communization Agreements ("CA"):**  
 The BLM or BIA has approved the operator for all wells listed within a CA on: n/a
- Underground Injection Control ("UIC")** The Division has approved UIC Form 5, **Transfer of Authority to Inject**, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on: 6/12/2006

**DATA ENTRY:**

- Changes entered in the **Oil and Gas Database** on: 6/22/2006
- Changes have been entered on the **Monthly Operator Change Spread Sheet** on: 6/22/2006
- Bond information entered in RBDMS on: n/a
- Fee/State wells attached to bond in RBDMS on: n/a
- Injection Projects to new operator in RBDMS on: 6/22/2006
- Receipt of Acceptance of Drilling Procedures for APD/New on: n/a

**BOND VERIFICATION:**

- Federal well(s) covered by Bond Number: n/a
- Indian well(s) covered by Bond Number: PA002769
- (R649-3-1) The **NEW** operator of any fee well(s) listed covered by Bond Number n/a
- The **FORMER** operator has requested a release of liability from their bond on: n/a  
 The Division sent response by letter on: n/a

**LEASE INTEREST OWNER NOTIFICATION:**

- (R649-2-10) The **FORMER** operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on: n/a

**COMMENTS:**



STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 9

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.

5. LEASE DESIGNATION AND SERIAL NUMBER:

See attached list

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

Navajo Tribe

7. UNIT or CA AGREEMENT NAME:

Ratherford Unit

8. WELL NAME and NUMBER:

See attached list

9. API NUMBER:

Attached

10. FIELD AND POOL, OR WILDCAT:

Greater Aneth

1. TYPE OF WELL

OIL WELL ☐

GAS WELL ☐

OTHER Unit Agreement

2. NAME OF OPERATOR:

Resolute Natural Resources Company

N2700

3. ADDRESS OF OPERATOR:

1675 Broadway, Suite 1950

CITY

Denver

STATE

CO

ZIP

80202

PHONE NUMBER:

(303) 534-4600

4. LOCATION OF WELL

FOOTAGES AT SURFACE: See attached list

COUNTY: San Juan

QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN:

STATE:

UTAH

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ NOTICE OF INTENT  
(Submit in Duplicate)

Approximate date work will start:

☒ SUBSEQUENT REPORT  
(Submit Original Form Only)

Date of work completion:

TYPE OF ACTION

☐ ACIDIZE

☐ ALTER CASING

☐ CASING REPAIR

☐ CHANGE TO PREVIOUS PLANS

☐ CHANGE TUBING

☐ CHANGE WELL NAME

☐ CHANGE WELL STATUS

☐ COMMINGLE PRODUCING FORMATIONS

☐ CONVERT WELL TYPE

☐ DEEPEN

☐ FRACTURE TREAT

☐ NEW CONSTRUCTION

☒ OPERATOR CHANGE

☐ PLUG AND ABANDON

☐ PLUG BACK

☐ PRODUCTION (START/RESUME)

☐ RECLAMATION OF WELL SITE

☐ RECOMPLETE - DIFFERENT FORMATION

☐ REPERFORATE CURRENT FORMATION

☐ SIDETRACK TO REPAIR WELL

☐ TEMPORARILY ABANDON

☐ TUBING REPAIR

☐ VENT OR FLARE

☐ WATER DISPOSAL

☐ WATER SHUT-OFF

☐ OTHER: \_\_\_\_\_

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.

Effective June 1, 2006 Exxon Mobil Oil Corporation resigns as operator of the Ratherford Unit. Also effective June 1, 2006 Resolute Natural Resources Company is designated as successor operator of the Ratherford Unit.

A list of affected producing and water source wells is attached. A separate of affected injection wells is being submitted with UIC Form 5, Transfer of Authority to Inject.

As of the effective date, bond coverage for the affected wells will transfer to BIA Bond # PA002769.

NAME (PLEASE PRINT)

Dwight E Mallory

TITLE

Regulatory Coordinator

SIGNATURE

DATE

4/20/2006

(This space for State use only)

APPROVED

6127106

Earlene Russell

Division of Oil, Gas and Mining  
Earlene Russell, Engineering Technician

RECEIVED

APR 24 2006

DIV. OF OIL, GAS & MINING



STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 9

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.

|   |  |  |
|---|--|--|
| 1. TYPE OF WELL<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER _____ |  | 5. LEASE DESIGNATION AND SERIAL NUMBER:<br>Ship Rock |
| 2. NAME OF OPERATOR:<br>ExxonMobil Oil Corporation <i>N1855</i>   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:<br>Ship Rock   |
| 3. ADDRESS OF OPERATOR:<br>P.O. Box 4358 CITY Houston STATE TX ZIP 77210-4358                                 |  | 7. UNIT or CA AGREEMENT NAME:<br>UTU68931A           |
| 4. LOCATION OF WELL<br>FOOTAGES AT SURFACE: _____<br>QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: _____       |  | 8. WELL NAME and NUMBER:<br>Ratherford               |
| PHONE NUMBER:<br>(281) 654-1936   |  | 9. API NUMBER:<br>attached                           |
| COUNTY: San Juan  |  | 10. FIELD AND POOL, OR WILDCAT:<br>Aneth             |
| STATE: UTAH   |  |  |

**11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION  | TYPE OF ACTION  |   |  |
|---|---|---|--|
| <input checked="" type="checkbox"/> NOTICE OF INTENT<br>(Submit in Duplicate)<br>Approximate date work will start:<br><u>6/1/2006</u> | <input type="checkbox"/> ACIDIZE                        | <input type="checkbox"/> DEEPEN                           | <input type="checkbox"/> REPERFORATE CURRENT FORMATION |
| <input type="checkbox"/> SUBSEQUENT REPORT<br>(Submit Original Form Only)<br>Date of work completion: _____                           | <input type="checkbox"/> ALTER CASING                   | <input type="checkbox"/> FRACTURE TREAT                   | <input type="checkbox"/> SIDETRACK TO REPAIR WELL      |
|   | <input type="checkbox"/> CASING REPAIR                  | <input type="checkbox"/> NEW CONSTRUCTION                 | <input type="checkbox"/> TEMPORARILY ABANDON           |
|   | <input type="checkbox"/> CHANGE TO PREVIOUS PLANS       | <input checked="" type="checkbox"/> OPERATOR CHANGE       | <input type="checkbox"/> TUBING REPAIR                 |
|   | <input type="checkbox"/> CHANGE TUBING                  | <input type="checkbox"/> PLUG AND ABANDON                 | <input type="checkbox"/> VENT OR FLARE                 |
|   | <input type="checkbox"/> CHANGE WELL NAME               | <input type="checkbox"/> PLUG BACK                        | <input type="checkbox"/> WATER DISPOSAL                |
|   | <input type="checkbox"/> CHANGE WELL STATUS             | <input type="checkbox"/> PRODUCTION (START/RESUME)        | <input type="checkbox"/> WATER SHUT-OFF                |
|   | <input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS | <input type="checkbox"/> RECLAMATION OF WELL SITE         | <input type="checkbox"/> OTHER: _____                  |
|   | <input type="checkbox"/> CONVERT WELL TYPE              | <input type="checkbox"/> RECOMPLETE - DIFFERENT FORMATION |  |

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.

ExxonMobil Oil Corporation is transferring operatorship of Greater Aneth field, Ratherford lease to Resolute Natural Resources Company. All change of operator notices should be made effective as of 7:00 AM MST on June 1, 2006.

Attached please find a listing of producers and water source wells included in the transfer.

|  |                                    |
|--|------------------------------------|
| NAME (PLEASE PRINT) <u>Laurie Kilbride</u> | TITLE <u>Permitting Supervisor</u> |
| SIGNATURE <u><i>Laurie B. Kilbride</i></u> | DATE <u>4/19/2006</u>              |

(This space for State use only)

**APPROVED** 6/27/06  
*Earlene Russell*  
Division of Oil, Gas and Mining  
Earlene Russell, Engineering Technician

(See Instructions on Reverse Side)

**RECEIVED**  
**APR 21 2006**

DIV. OF OIL, GAS & MINING



# Ratherford Unit - Producer Well List

minus P&A's

| Lease      | Number | API #          | Status    | Lease #     | Location |     |     |         |         |         |
|------------|--------|----------------|-----------|-------------|----------|-----|-----|---------|---------|---------|
|            |        |                |           |             | Sec      | T   | R   | QTR/QTR | NSFoot  | EWFoot  |
| Ratherford | 01-14  | 430373116200S1 | Producing | 1420603246A | 1        | 41S | 23E | SWSW    | 0660FSL | 0660FWL |
| Ratherford | 01-34  | 430371638501S1 | SI        | 1420603246A | 1        | 41S | 23E | SWSE    | 1133FSL | 1980FEL |
| Ratherford | 11-41  | 430373154400S1 | Producing | 1420603246A | 11       | 41S | 23E | NENE    | 0860FNL | 0350FEL |
| Ratherford | 11-43  | 430373162201S1 | Producing | 1420603246A | 11       | 41S | 23E | NESE    | 1980FSL | 0660FEL |
| Ratherford | 12-12  | 430373119000S1 | Producing | 1420603246A | 12       | 41S | 23E | SWNW    | 1850FNL | 0660FWL |
| Ratherford | 12-14  | 430371584400S1 | SI        | 1420603246A | 12       | 41S | 23E | SWSW    | 0660FSL | 4622FEL |
| Ratherford | 12-21  | 430373120100S1 | Producing | 1420603246A | 12       | 41S | 23E | NENW    | 0660FNL | 1980FWL |
| Ratherford | 12-23  | 430371584601S1 | Producing | 1420603246A | 12       | 41S | 23E | NESW    | 1958FSL | 3300FEL |
| Ratherford | 12-32  | 430373120300S1 | Producing | 1420603246A | 12       | 41S | 23E | SWNE    | 1820FNL | 1820FEL |
| Ratherford | 12-34  | 430373112600S1 | Producing | 1420603246A | 12       | 41S | 23E | SWSE    | 0675FSL | 1905FEL |
| Ratherford | 12-43  | 430373120200S1 | SI        | 1420603246A | 12       | 41S | 23E | NESE    | 2100FSL | 0660FEL |
|            |        |                |           |             |          |     |     |         |         |         |
| Ratherford | 13-12  | 430373112701S1 | Producing | 1420603247A | 13       | 41S | 23E | SWNW    | 1705FNL | 0640FWL |
| Ratherford | 13-14  | 430373158900S1 | Producing | 1420603247A | 13       | 41S | 23E | SWSW    | 0660FSL | 0660FWL |
| Ratherford | 13-21  | 430373112801S1 | SI        | 1420603247A | 13       | 41S | 23E | NENW    | 0660FNL | 1920FWL |
| Ratherford | 13-23  | 430373112900S1 | Producing | 1420603247A | 13       | 41S | 23E | NESW    | 1980FSL | 1930FWL |
| Ratherford | 13-34  | 430373113001S1 | Producing | 1420603247A | 13       | 41S | 23E | SWSE    | 0660FSL | 1980FEL |
| Ratherford | 13-41  | 430371585601S1 | Producing | 1420603247A | 13       | 41S | 23E | NENE    | 660FNL  | 660FEL  |
| Ratherford | 13-43  | 430373113100S1 | Producing | 1420603247A | 13       | 41S | 23E | NESE    | 1700FSL | 0960FEL |
| Ratherford | 14-32  | 430371585801S1 | Producing | 1420603247A | 14       | 41S | 23E | SWNE    | 2130FNL | 1830FEL |
| Ratherford | 14-41  | 430373162300S1 | Producing | 1420603247A | 14       | 41S | 23E | NENE    | 0521FNL | 0810FEL |
| Ratherford | 24-32  | 430373159300S1 | Producing | 1420603247A | 24       | 41S | 23E | SWNE    | 2121FNL | 1846FEL |
| Ratherford | 24-41  | 430373113200S1 | Producing | 1420603247A | 24       | 41S | 23E | NENE    | 0660FNL | 0710FEL |
|            |        |                |           |             |          |     |     |         |         |         |
| Ratherford | 17-11  | 430373116900S1 | Producing | 1420603353  | 17       | 41S | 24E | NWNW    | 1075FNL | 0800FWL |
| Ratherford | 17-13  | 430373113301S1 | Producing | 1420603353  | 17       | 41S | 24E | NWSW    | 2100FSL | 0660FWL |
| Ratherford | 17-22  | 430373117001S1 | Producing | 1420603353  | 17       | 41S | 24E | SENE    | 1882FNL | 1910FWL |
| Ratherford | 17-24  | 430373104400S1 | Producing | 1420603353  | 17       | 41S | 24E | SESW    | 0720FSL | 1980FWL |
| Ratherford | 17-31  | 430373117800S1 | Producing | 1420603353  | 17       | 41S | 24E | NWNE    | 0500FNL | 1980FEL |
| Ratherford | 17-33  | 430373113400S1 | Producing | 1420603353  | 17       | 41S | 24E | NWSE    | 1980FSL | 1845FEL |
| Ratherford | 17-42  | 430373117700S1 | Producing | 1420603353  | 17       | 41S | 24E | SENE    | 1980FNL | 0660FEL |
| Ratherford | 17-44  | 430371573201S1 | Producing | 1420603353  | 17       | 41S | 24E | SESE    | 0660FSL | 0660FEL |
| Ratherford | 18-11  | 430371573300S1 | SI        | 1420603353  | 18       | 41S | 24E | NWNW    | 0720FNL | 0730FWL |
| Ratherford | 18-13  | 430371573401S1 | Producing | 1420603353  | 18       | 41S | 24E | NWSW    | 1980FSL | 0500FWL |
| Ratherford | 18-22  | 430373123600S1 | Producing | 1420603353  | 18       | 41S | 24E | SENE    | 2200FNL | 2210FWL |
| Ratherford | 18-24  | 430373107900S1 | Producing | 1420603353  | 18       | 41S | 24E | SESW    | 0760FSL | 1980FWL |
| Ratherford | 18-31  | 430373118101S1 | Producing | 1420603353  | 18       | 41S | 24E | NWNE    | 0795FNL | 2090FEL |
| Ratherford | 18-33  | 430373113501S1 | Producing | 1420603353  | 18       | 41S | 24E | NWSE    | 1870FSL | 1980FEL |
| Ratherford | 18-42  | 430373118200S1 | Producing | 1420603353  | 18       | 41S | 24E | SENE    | 2120FNL | 0745FEL |
| Ratherford | 18-44  | 430373104500S1 | SI        | 1420603353  | 18       | 41S | 24E | SESE    | 0660FSL | 0660FEL |
| Ratherford | 19-11  | 430373108000S1 | Producing | 1420603353  | 19       | 41S | 24E | NWNW    | 0660FNL | 0660FWL |
| Ratherford | 19-13  | 430373171900S1 | Producing | 1420603353  | 19       | 41S | 24E | NWSW    | 1980FSL | 0660FWL |
| Ratherford | 19-22  | 430373104601S1 | Producing | 1420603353  | 19       | 41S | 24E | SENE    | 1840FNL | 1980FWL |
| Ratherford | 19-24  | 430373175401S1 | Producing | 1420603353  | 19       | 41S | 24E | SESW    | 0600FSL | 1980FWL |
| Ratherford | 19-31  | 430373104701S1 | Producing | 1420603353  | 19       | 41S | 24E | NWNE    | 510FNL  | 1980FEL |
| Ratherford | 19-33  | 430373104800S1 | Producing | 1420603353  | 19       | 41S | 24E | NWSE    | 1980FSL | 1980FEL |
| Ratherford | 19-42  | 430373091600S1 | Producing | 1420603353  | 19       | 41S | 24E | SENE    | 1880FNL | 0660FEL |
| Ratherford | 19-44  | 430373108100S1 | Producing | 1420603353  | 19       | 41S | 24E | SESE    | 0660FSL | 0660FEL |
| Ratherford | 19-97  | 430373159600S1 | Producing | 1420603353  | 19       | 41S | 24E | SENE    | 2562FNL | 0030FEL |
| Ratherford | 20-11  | 430373104900S1 | Producing | 1420603353  | 20       | 41S | 24E | NWNW    | 0500FNL | 0660FWL |
| Ratherford | 20-13  | 430373091700S1 | Producing | 1420603353  | 20       | 41S | 24E | NWSW    | 2140FSL | 0500FWL |
| Ratherford | 20-22  | 430373093000S1 | Producing | 1420603353  | 20       | 41S | 24E | SENE    | 2020FNL | 2090FWL |
| Ratherford | 20-24  | 430373091800S1 | Producing | 1420603353  | 20       | 41S | 24E | SESW    | 0820FSL | 1820FWL |



# Ratherford Unit - Producer Well List

minus P&A's

| Lease      | Number | API #          | Status    | Lease #     | Location |     |     |         |         |         |
|------------|--------|----------------|-----------|-------------|----------|-----|-----|---------|---------|---------|
|            |        |                |           |             | Sec      | T   | R   | QTR/QTR | NSFoot  | EWFoot  |
| Ratherford | 20-31  | 430373105001S1 | Producing | 1420603353  | 20       | 41S | 24E | NWNE    | 0660FNL | 1880FEL |
| Ratherford | 20-33  | 430373093100S1 | Producing | 1420603353  | 20       | 41S | 24E | NWSE    | 1910FSL | 2140FEL |
| Ratherford | 20-42  | 430373105100S1 | Producing | 1420603353  | 20       | 41S | 24E | SENE    | 1980FNL | 0660FEL |
| Ratherford | 20-44  | 430373091501S1 | Producing | 1420603353  | 20       | 41S | 24E | SESE    | 0620FSL | 0760FEL |
| Ratherford | 20-66  | 430373159201S1 | Producing | 1420603353  | 20       | 41S | 24E | SWNW    | 1369FNL | 1221FWL |
| Ratherford | 20-68  | 430373159100S1 | Producing | 1420603353  | 20       | 41S | 24E | NWSW    | 1615FSL | 1276FWL |
|            |        |                |           |             |          |     |     |         |         |         |
| Ratherford | 15-12  | 430371571501S1 | Producing | 1420603355  | 15       | 41S | 24E | SWNW    | 1820FNL | 0500FWL |
| Ratherford | 15-22  | 430373044900S1 | SI        | 1420603355  | 15       | 41S | 24E | SENE    | 1980FNL | 2050FWL |
| Ratherford | 15-32  | 430371571700S1 | Producing | 1420603355  | 15       | 41S | 24E | SWNE    | 1980FNL | 1980FEL |
| Ratherford | 15-33  | 430371571800S1 | Producing | 1420603355  | 15       | 41S | 24E | NWSE    | 1650FSL | 1980FEL |
| Ratherford | 15-41  | 430371571900S1 | TA        | 1420603355  | 15       | 41S | 24E | NENE    | 0660FNL | 0660FEL |
| Ratherford | 15-42  | 430373044800S1 | Producing | 1420603355  | 15       | 41S | 24E | SENE    | 2020FNL | 0820FEL |
| Ratherford | 16-13  | 430373116801S1 | Producing | 1420603355  | 16       | 41S | 24E | NWSW    | 1980FSL | 660FWL  |
| Ratherford | 16-32  | 430371572300S1 | Producing | 1420603355  | 16       | 41S | 24E | SWNE    | 1980FNL | 1980FEL |
| Ratherford | 16-41  | 430371572500S1 | Producing | 1420603355  | 16       | 41S | 24E | NENE    | 0660FNL | 0660FEL |
| Ratherford | 16-77  | 430373176800S1 | Producing | 1420603355  | 16       | 41S | 24E | NESW    | 2587FSL | 2410FWL |
| Ratherford | 21-23  | 430371375400S1 | Producing | 1420603355  | 21       | 41S | 24E | NESW    | 1740FSL | 1740FWL |
| Ratherford | 21-24  | 430373172001S1 | SI        | 1420603355  | 21       | 41S | 24E | SESW    | 487FSL  | 2064FWL |
| Ratherford | 21-32  | 430371575500S1 | SI        | 1420603355  | 21       | 41S | 24E | SWNE    | 1880FNL | 1980FEL |
| Ratherford | 21-77  | 430373175801S1 | SI        | 1420603355  | 21       | 41S | 24E | NWSE    | 2511FSL | 2446FEL |
|            |        |                |           |             |          |     |     |         |         |         |
| Ratherford | 07-11  | 430373116300S1 | Producing | 1420603368  | 7        | 41S | 24E | NWNW    | 0660FNL | 0710FWL |
| Ratherford | 07-13  | 430373116400S1 | Producing | 1420603368  | 7        | 41S | 24E | NWSW    | 2110FSL | 0740FWL |
| Ratherford | 07-22  | 430373116500S1 | Producing | 1420603368  | 7        | 41S | 24E | SENE    | 1980FNL | 1980FWL |
| Ratherford | 07-24  | 430373116600S1 | Producing | 1420603368  | 7        | 41S | 24E | SESW    | 0880FSL | 2414FWL |
| Ratherford | 07-44  | 430373118900S1 | SI        | 1420603368  | 7        | 41S | 24E | SESE    | 0737FSL | 0555FEL |
| Ratherford | 08-12  | 430371599100S1 | Producing | 1420603368  | 8        | 41S | 24E | SWNW    | 1909FNL | 0520FWL |
| Ratherford | 08-21  | 430371599300S1 | Producing | 1420603368  | 8        | 41S | 24E | NENW    | 0616FNL | 1911FWL |
| Ratherford | 08-23  | 430371599400S1 | Producing | 1420603368  | 8        | 41S | 24E | NESW    | 1920FSL | 2055FWL |
| Ratherford | 08-32  | 430371599500S1 | Producing | 1420603368  | 8        | 41S | 24E | SWNE    | 1980FNL | 1980FEL |
| Ratherford | 08-34  | 430371599600S1 | Producing | 1420603368  | 8        | 41S | 24E | SWSE    | 0660FSL | 1980FEL |
|            |        |                |           |             |          |     |     |         |         |         |
| Ratherford | 04-34  | 430371616400S1 | Producing | 14206034035 | 4        | 41S | 24E | SWSE    | 0660FSL | 1980FEL |
|            |        |                |           |             |          |     |     |         |         |         |
| Ratherford | 11-14  | 430371616700S1 | Producing | 14206034037 | 11       | 41S | 24E | SWSW    | 0660FSL | 0660FWL |
|            |        |                |           |             |          |     |     |         |         |         |
| Ratherford | 09-34  | 430371571100S1 | SI        | 14206034043 | 9        | 41S | 24E | SWSE    | 0660FSL | 1980FEL |
| Ratherford | 10-12  | 430371571200S1 | Producing | 14206034043 | 10       | 41S | 24E | SWNW    | 1980FNL | 0660FWL |
| Ratherford | 10-14  | 430371571300S1 | Producing | 14206034043 | 10       | 41S | 24E | SWSW    | 0510FSL | 0710FWL |
| Ratherford | 10-32  | 430371571400S1 | TA        | 14206034043 | 10       | 41S | 24E | SWNE    | 2080FNL | 1910FEL |
| Ratherford | 10-44  | 430373045100S1 | TA        | 14206034043 | 10       | 41S | 24E | SESE    | 0820FSL | 0510FEL |
|            |        |                |           |             |          |     |     |         |         |         |
| Ratherford | 29-11  | 430373105300S1 | Producing | 1420603407  | 29       | 41S | 24E | NWNW    | 0770FNL | 0585FWL |
| Ratherford | 29-22  | 430373108200S1 | Producing | 1420603407  | 29       | 41S | 24E | SENE    | 2130FNL | 1370FWL |
| Ratherford | 29-31  | 430373091401S1 | Producing | 1420603407  | 29       | 41S | 24E | NWNE    | 0700FNL | 2140FEL |
| Ratherford | 29-33  | 430373093200S1 | SI        | 1420603407  | 29       | 41S | 24E | NWSE    | 1860FSL | 1820FEL |
| Ratherford | 29-34  | 430371534000S1 | SI        | 1420603407  | 29       | 41S | 24E | SWSE    | 0817FSL | 2096FEL |
| Ratherford | 29-42  | 430373093700S1 | SI        | 1420603407  | 29       | 41S | 24E | SENE    | 1850FNL | 0660FEL |
| Ratherford | 30-32  | 430371534200S1 | Producing | 1420603407  | 30       | 41S | 24E | SWNE    | 1975FNL | 2010FEL |
|            |        |                |           |             |          |     |     |         |         |         |
| Ratherford | 28-11  | 430373044600S1 | Producing | 1420603409  | 28       | 41S | 24E | NWNW    | 0520FNL | 0620FWL |



# Ratherford Unit - Producer Well List

minus P&A's

| Lease      | Number | API #          | Status    | Lease #     | Location |     |     |         |         |         |
|------------|--------|----------------|-----------|-------------|----------|-----|-----|---------|---------|---------|
|            |        |                |           |             | Sec      | T   | R   | QTR/QTR | NSFoot  | EWFoot  |
| Ratherford | 09-12  | 430371512600S1 | Producing | 14206035045 | 9        | 41S | 24E | SWNW    | 1865FNL | 0780FWL |
| Ratherford | 09-14  | 430371512700S1 | Producing | 14206035046 | 9        | 41S | 24E | SWSW    | 0695FSL | 0695FWL |
| Ratherford | 04-14  | 430371616300S1 | Producing | 14206035446 | 4        | 41S | 24E | SWSW    | 0500FSL | 0660FWL |
| Ratherford | 03-12  | 430371562000S1 | Producing | 14206036506 | 3        | 41S | 24E | SWNW    | 2140FNL | 0660FWL |

## Water Source Wells (Feb 2006)

|    |     |            |        |
|----|-----|------------|--------|
| RU | S1  | 4303700001 | Active |
| RU | S2  | 4303700002 | Active |
| RU | S3  | 4303700003 | Active |
| RU | S4  | 4303700004 | Active |
| RU | S5  | 4303700005 | Active |
| RU | S6  | 4303700006 | Active |
| RU | S7  | 4303700007 | Active |
| RU | S8  | 4303700008 | Active |
| RU | S9  | 4303700009 | Active |
| RU | S10 | 4303700010 | Active |
| RU | S11 | 4303700011 | Active |
| RU | S12 | 4303700012 | Active |
| RU | S13 | 4303700013 | Active |
| RU | S14 | 4303700014 | Active |
| RU | S16 | 4303700016 | Active |
| RU | S17 | 4303700017 | Active |



|   |   |  |   |  |  |
|---|---|--|---|--|--|
| <b>STATE OF UTAH</b><br>DEPARTMENT OF NATURAL RESOURCES<br>DIVISION OF OIL, GAS, AND MINING   |   | <b>FORM 9</b>  |   |  |  |
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><br>Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.  |   | <b>5. LEASE DESIGNATION AND SERIAL NUMBER:</b><br>14-20-603-355  |   |  |  |
| <b>1. TYPE OF WELL</b><br>Oil Well  |   | <b>6. IF INDIAN, ALLOTTEE OR TRIBE NAME:</b><br>NAVAJO   |   |  |  |
| <b>2. NAME OF OPERATOR:</b><br>RESOLUTE NATURAL RESOURCES   |   | <b>7. UNIT or CA AGREEMENT NAME:</b><br>RATHERFORD   |   |  |  |
| <b>3. ADDRESS OF OPERATOR:</b><br>1700 Lincoln Street, Suite 2800 , Denver, CO, 80203 4535  |   | <b>8. WELL NAME and NUMBER:</b><br>RATHERFORD UNIT 21-24   |   |  |  |
| <b>4. LOCATION OF WELL</b><br><b>FOOTAGES AT SURFACE:</b><br>0487 FSL 2064 FWL<br><b>QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN:</b><br>Qtr/Qtr: SESW Section: 21 Township: 41.0S Range: 24.0E Meridian: S   |   | <b>9. API NUMBER:</b><br>43037317200000  |   |  |  |
| <b>9. FIELD and POOL or WILDCAT:</b><br>GREATER ANETH   |   | <b>COUNTY:</b><br>SAN JUAN   |   |  |  |
| <b>STATE:</b><br>UTAH   |   |  |   |  |  |
| <b>11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA</b>  |   |  |   |  |  |
| <b>TYPE OF SUBMISSION</b><br><br><input checked="" type="checkbox"/> <b>NOTICE OF INTENT</b><br>Approximate date work will start:<br>11/10/2016<br><br><input type="checkbox"/> <b>SUBSEQUENT REPORT</b><br>Date of Work Completion:<br><br><input type="checkbox"/> <b>SPUD REPORT</b><br>Date of Spud:<br><br><input type="checkbox"/> <b>DRILLING REPORT</b><br>Report Date:   | <b>TYPE OF ACTION</b><br><br><table style="width: 100%; border: none;"> <tr> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> ACIDIZE<br/> <input type="checkbox"/> CHANGE TO PREVIOUS PLANS<br/> <input type="checkbox"/> CHANGE WELL STATUS<br/> <input type="checkbox"/> DEEPEN<br/> <input type="checkbox"/> OPERATOR CHANGE<br/> <input type="checkbox"/> PRODUCTION START OR RESUME<br/> <input type="checkbox"/> REPERFORATE CURRENT FORMATION<br/> <input type="checkbox"/> TUBING REPAIR<br/> <input type="checkbox"/> WATER SHUTOFF<br/> <input type="checkbox"/> WILDCAT WELL DETERMINATION         </td> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> ALTER CASING<br/> <input type="checkbox"/> CHANGE TUBING<br/> <input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS<br/> <input type="checkbox"/> FRACTURE TREAT<br/> <input type="checkbox"/> PLUG AND ABANDON<br/> <input type="checkbox"/> RECLAMATION OF WELL SITE<br/> <input type="checkbox"/> SIDETRACK TO REPAIR WELL<br/> <input type="checkbox"/> VENT OR FLARE<br/> <input type="checkbox"/> SI TA STATUS EXTENSION<br/> <input checked="" type="checkbox"/> OTHER         </td> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> CASING REPAIR<br/> <input type="checkbox"/> CHANGE WELL NAME<br/> <input type="checkbox"/> CONVERT WELL TYPE<br/> <input type="checkbox"/> NEW CONSTRUCTION<br/> <input type="checkbox"/> PLUG BACK<br/> <input type="checkbox"/> RECOMPLETE DIFFERENT FORMATION<br/> <input type="checkbox"/> TEMPORARY ABANDON<br/> <input type="checkbox"/> WATER DISPOSAL<br/> <input type="checkbox"/> APD EXTENSION<br/>           OTHER: <input style="width: 100px;" type="text" value="Rod Repair"/> </td> </tr> </table> |  | <input type="checkbox"/> ACIDIZE<br><input type="checkbox"/> CHANGE TO PREVIOUS PLANS<br><input type="checkbox"/> CHANGE WELL STATUS<br><input type="checkbox"/> DEEPEN<br><input type="checkbox"/> OPERATOR CHANGE<br><input type="checkbox"/> PRODUCTION START OR RESUME<br><input type="checkbox"/> REPERFORATE CURRENT FORMATION<br><input type="checkbox"/> TUBING REPAIR<br><input type="checkbox"/> WATER SHUTOFF<br><input type="checkbox"/> WILDCAT WELL DETERMINATION | <input type="checkbox"/> ALTER CASING<br><input type="checkbox"/> CHANGE TUBING<br><input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS<br><input type="checkbox"/> FRACTURE TREAT<br><input type="checkbox"/> PLUG AND ABANDON<br><input type="checkbox"/> RECLAMATION OF WELL SITE<br><input type="checkbox"/> SIDETRACK TO REPAIR WELL<br><input type="checkbox"/> VENT OR FLARE<br><input type="checkbox"/> SI TA STATUS EXTENSION<br><input checked="" type="checkbox"/> OTHER | <input type="checkbox"/> CASING REPAIR<br><input type="checkbox"/> CHANGE WELL NAME<br><input type="checkbox"/> CONVERT WELL TYPE<br><input type="checkbox"/> NEW CONSTRUCTION<br><input type="checkbox"/> PLUG BACK<br><input type="checkbox"/> RECOMPLETE DIFFERENT FORMATION<br><input type="checkbox"/> TEMPORARY ABANDON<br><input type="checkbox"/> WATER DISPOSAL<br><input type="checkbox"/> APD EXTENSION<br>OTHER: <input style="width: 100px;" type="text" value="Rod Repair"/> |
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| <b>12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.</b><br>Resolute Natural Resources respectfully submits this sundry as notice of a Rod Repair on the above well. Attached are the procedures and schematic   |   |  |   |  |  |
| <b>Accepted by the</b><br><b>Utah Division of</b><br><b>Oil, Gas and Mining</b><br><br><b>Date:</b> <del>November 09, 2016</del><br><b>By:</b> <u>Derek Duff</u>  |   |  |   |  |  |
| <b>NAME (PLEASE PRINT)</b><br>Erin Joseph   |   | <b>PHONE NUMBER</b><br>303 573-4886  |   |  |  |
| <b>SIGNATURE</b><br>N/A   |   | <b>TITLE</b><br>Sr. Regulatory Analyst   |   |  |  |
| <b>DATE</b><br>11/7/2016  |   |  |   |  |  |



| Procedure |
|-----------|
|-----------|

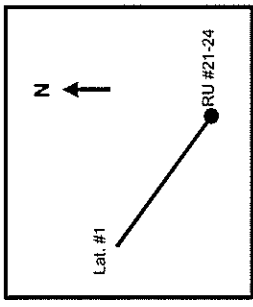
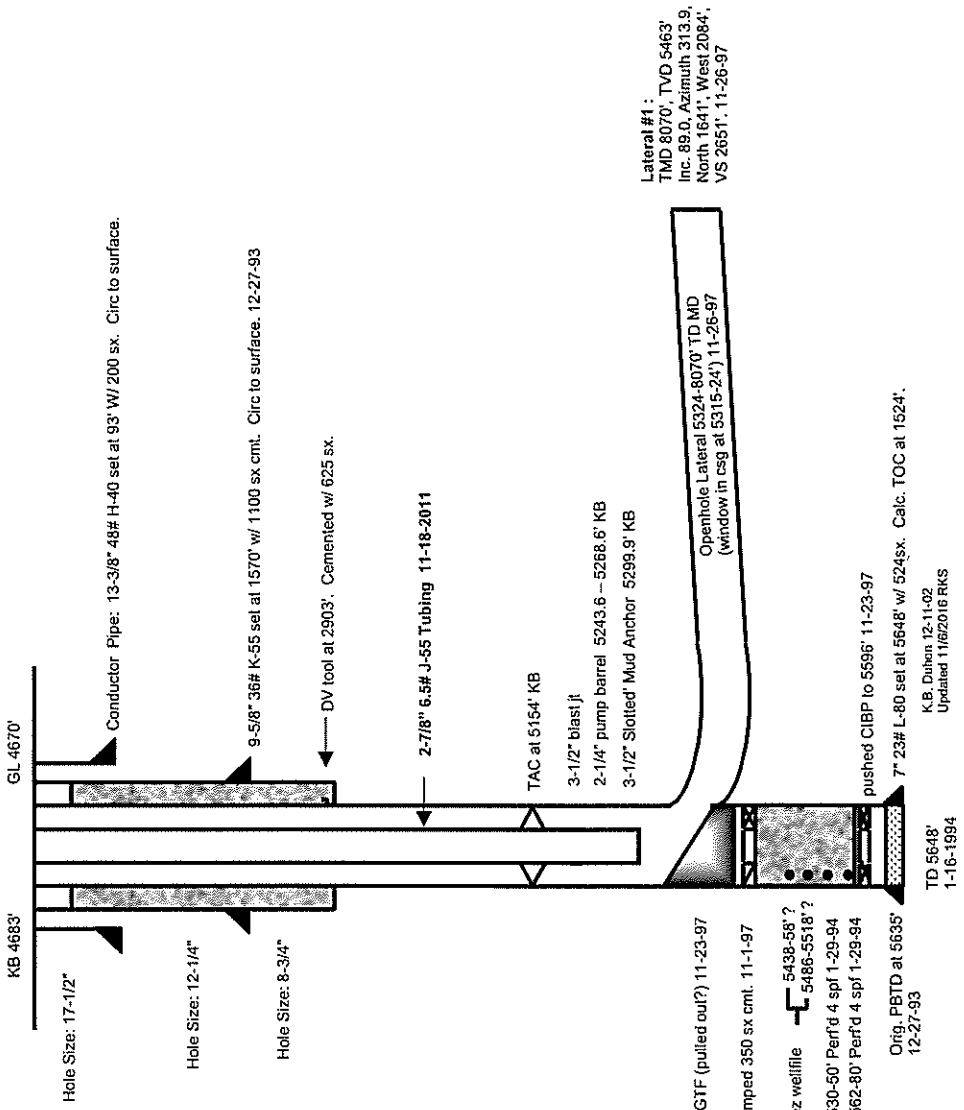
|                            |
|----------------------------|
| <b>Horsley Witten: No.</b> |
|----------------------------|

- |   |
|---|
| <ol style="list-style-type: none"><li>1. MIRU WSU, LOTO,</li><li>2. Pressure test tubing to 1000 psig. Previous test passed. Shallow part indicated.</li><li>3. Kill well as necessary. Fish rods X plunger as necessary.</li><li>4. POOH with rods and plunger. Call Virgil or Nate to inspect rods.</li><li>5. RU swabbing equipment. Swab on tubing to clear any solids. Take samples if solids are present.</li><li>6. If well is productive and clear of solids, rerun plunger and rods.</li><li>7. If solids are present and production cannot be re-established, additional steps will be developed.</li><li>10. Long stroke pump to test for good pumping action.</li><li>11. Leave enough polished rod for operators to correctly space pump as required.</li><li>12. Notify the Area Production Supervisor that well is ready to return to production.</li><li>13. RDMOL. Hook up appropriate chemical treatment.</li></ol> |
|---|



**RATHERFORD UNIT #21-24**  
GREATER ANETH FIELD  
Surface Loc: 487' FSL & 2063' FWL  
SEC 21-T41S-R24E  
SAN JUAN COUNTY, UTAH  
API 43-037-31720

**PRODUCER**



**BHL of Lateral: 1641' N & 2084' W of Surface Location**

**Lateral #1:**  
TMD 8070', TVD 5463'  
Inc. 89.0, Azimuth 313.9,  
North 1641', West 2084',  
VS 2651'. 11-26-97

K.B. Duhon 12-11-02  
Updated 11/6/2016 RKS



|   |   |   |
|---|---|---|
| <b>STATE OF UTAH</b><br>DEPARTMENT OF NATURAL RESOURCES<br>DIVISION OF OIL, GAS, AND MINING   |   | <b>FORM 9</b>   |
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><br>Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.                  |   | <b>5. LEASE DESIGNATION AND SERIAL NUMBER:</b><br>14-20-603-355 |
| <b>1. TYPE OF WELL</b><br>Oil Well  |   | <b>6. IF INDIAN, ALLOTTEE OR TRIBE NAME:</b><br>NAVAJO          |
| <b>2. NAME OF OPERATOR:</b><br>RESOLUTE NATURAL RESOURCES   |   | <b>7. UNIT or CA AGREEMENT NAME:</b><br>RATHERFORD              |
| <b>3. ADDRESS OF OPERATOR:</b><br>1700 Lincoln Street, Suite 2800 , Denver, CO, 80203 4535  |   | <b>8. WELL NAME and NUMBER:</b><br>RATHERFORD UNIT 21-24        |
| <b>4. LOCATION OF WELL</b><br><b>FOOTAGES AT SURFACE:</b><br>0487 FSL 2064 FWL<br><b>QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN:</b><br>Qtr/Qtr: SESW Section: 21 Township: 41.0S Range: 24.0E Meridian: S   |   | <b>9. API NUMBER:</b><br>43037317200000                         |
| <b>PHONE NUMBER:</b><br>303 534-4600 Ext  |   | <b>9. FIELD and POOL or WILDCAT:</b><br>GREATER ANETH           |
| <b>COUNTY:</b><br>SAN JUAN  |   | <b>STATE:</b><br>UTAH   |
| 11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |   |   |
| <b>TYPE OF SUBMISSION</b>   | <b>TYPE OF ACTION</b>   |   |
| <input type="checkbox"/> NOTICE OF INTENT<br>Approximate date work will start:  | <input type="checkbox"/> ACIDIZE<br><input type="checkbox"/> ALTER CASING<br><input type="checkbox"/> CASING REPAIR<br><input type="checkbox"/> CHANGE TO PREVIOUS PLANS<br><input type="checkbox"/> CHANGE TUBING<br><input type="checkbox"/> CHANGE WELL NAME<br><input type="checkbox"/> CHANGE WELL STATUS<br><input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS<br><input type="checkbox"/> CONVERT WELL TYPE<br><input type="checkbox"/> DEEPEN<br><input type="checkbox"/> FRACTURE TREAT<br><input type="checkbox"/> NEW CONSTRUCTION<br><input type="checkbox"/> OPERATOR CHANGE<br><input type="checkbox"/> PLUG AND ABANDON<br><input type="checkbox"/> PLUG BACK<br><input type="checkbox"/> PRODUCTION START OR RESUME<br><input type="checkbox"/> RECLAMATION OF WELL SITE<br><input type="checkbox"/> RECOMPLETE DIFFERENT FORMATION<br><input type="checkbox"/> REPERFORATE CURRENT FORMATION<br><input type="checkbox"/> SIDETRACK TO REPAIR WELL<br><input type="checkbox"/> TEMPORARY ABANDON<br><input type="checkbox"/> TUBING REPAIR<br><input type="checkbox"/> VENT OR FLARE<br><input type="checkbox"/> WATER DISPOSAL<br><input type="checkbox"/> WATER SHUTOFF<br><input type="checkbox"/> SI TA STATUS EXTENSION<br><input type="checkbox"/> WILDCAT WELL DETERMINATION<br><input checked="" type="checkbox"/> OTHER |   |
| <input checked="" type="checkbox"/> SUBSEQUENT REPORT<br>Date of Work Completion:<br>11/15/2016   | OTHER: <input style="width: 100px;" type="text" value="Rod Repair"/>  |   |
| <input type="checkbox"/> SPUD REPORT<br>Date of Spud:   | <input type="checkbox"/> DRILLING REPORT<br>Report Date:  |   |
| 12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.<br><br>Resolute Natural Resources respectfully submits this sundry as notice that the Rod Repair on the above well was completed on 11/15/2016 according to previously approved procedures |   |   |
| <b>Accepted by the<br/>         Utah Division of<br/>         Oil, Gas and Mining<br/>         FOR RECORD ONLY<br/>         November 29, 2016</b>   |   |   |
| <b>NAME (PLEASE PRINT)</b><br>Erin Joseph   | <b>PHONE NUMBER</b><br>303 573-4886   | <b>TITLE</b><br>Sr. Regulatory Analyst                          |
| <b>SIGNATURE</b><br>N/A   | <b>DATE</b><br>11/22/2016   |   |



|   |   |   |   |   |   |
|---|---|---|---|---|---|
| <b>STATE OF UTAH</b><br>DEPARTMENT OF NATURAL RESOURCES<br>DIVISION OF OIL, GAS, AND MINING   |   | <b>FORM 9</b>   |   |   |   |
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| <b>2. NAME OF OPERATOR:</b><br>RESOLUTE NATURAL RESOURCES   |   | <b>7. UNIT or CA AGREEMENT NAME:</b><br>RATHERFORD  |   |   |   |
| <b>3. ADDRESS OF OPERATOR:</b><br>1700 Lincoln Street, Suite 2800 , Denver, CO, 80203 4535  |   | <b>8. WELL NAME and NUMBER:</b><br>RATHERFORD UNIT 21-24  |   |   |   |
| <b>4. LOCATION OF WELL</b><br><b>FOOTAGES AT SURFACE:</b><br>0487 FSL 2064 FWL<br><b>QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN:</b><br>Qtr/Qtr: SESW Section: 21 Township: 41.0S Range: 24.0E Meridian: S   |   | <b>9. API NUMBER:</b><br>43037317200000   |   |   |   |
| <b>9. FIELD and POOL or WILDCAT:</b><br>GREATER ANETH   |   | <b>COUNTY:</b><br>SAN JUAN  |   |   |   |
| <b>STATE:</b><br>UTAH   |   |   |   |   |   |
| <b>11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA</b>  |   |   |   |   |   |
| <b>TYPE OF SUBMISSION</b><br><br><input checked="" type="checkbox"/> <b>NOTICE OF INTENT</b><br>Approximate date work will start:<br>1/12/2017<br><br><input type="checkbox"/> <b>SUBSEQUENT REPORT</b><br>Date of Work Completion:<br><br><input type="checkbox"/> <b>SPUD REPORT</b><br>Date of Spud:<br><br><input type="checkbox"/> <b>DRILLING REPORT</b><br>Report Date:  | <b>TYPE OF ACTION</b><br><br><table style="width: 100%; border: none;"> <tr> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> ACIDIZE<br/> <input type="checkbox"/> CHANGE TO PREVIOUS PLANS<br/> <input type="checkbox"/> CHANGE WELL STATUS<br/> <input type="checkbox"/> DEEPEN<br/> <input type="checkbox"/> OPERATOR CHANGE<br/> <input type="checkbox"/> PRODUCTION START OR RESUME<br/> <input type="checkbox"/> REPERFORATE CURRENT FORMATION<br/> <input type="checkbox"/> TUBING REPAIR<br/> <input type="checkbox"/> WATER SHUTOFF<br/> <input type="checkbox"/> WILDCAT WELL DETERMINATION         </td> <td style="width: 33%; vertical-align: top;"> <input type="checkbox"/> ALTER CASING<br/> <input type="checkbox"/> CHANGE TUBING<br/> <input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS<br/> <input type="checkbox"/> FRACTURE TREAT<br/> <input type="checkbox"/> PLUG AND ABANDON<br/> <input type="checkbox"/> RECLAMATION OF WELL SITE<br/> <input type="checkbox"/> SIDETRACK TO REPAIR WELL<br/> <input type="checkbox"/> VENT OR FLARE<br/> <input type="checkbox"/> SI TA STATUS EXTENSION<br/> <input type="checkbox"/> OTHER         </td> <td style="width: 33%; vertical-align: top;"> <input checked="" type="checkbox"/> <b>CASING REPAIR</b><br/> <input type="checkbox"/> CHANGE WELL NAME<br/> <input type="checkbox"/> CONVERT WELL TYPE<br/> <input type="checkbox"/> NEW CONSTRUCTION<br/> <input type="checkbox"/> PLUG BACK<br/> <input type="checkbox"/> RECOMPLETE DIFFERENT FORMATION<br/> <input type="checkbox"/> TEMPORARY ABANDON<br/> <input type="checkbox"/> WATER DISPOSAL<br/> <input type="checkbox"/> APD EXTENSION<br/>           OTHER: <input style="width: 100px;" type="text"/> </td> </tr> </table> |   | <input type="checkbox"/> ACIDIZE<br><input type="checkbox"/> CHANGE TO PREVIOUS PLANS<br><input type="checkbox"/> CHANGE WELL STATUS<br><input type="checkbox"/> DEEPEN<br><input type="checkbox"/> OPERATOR CHANGE<br><input type="checkbox"/> PRODUCTION START OR RESUME<br><input type="checkbox"/> REPERFORATE CURRENT FORMATION<br><input type="checkbox"/> TUBING REPAIR<br><input type="checkbox"/> WATER SHUTOFF<br><input type="checkbox"/> WILDCAT WELL DETERMINATION | <input type="checkbox"/> ALTER CASING<br><input type="checkbox"/> CHANGE TUBING<br><input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS<br><input type="checkbox"/> FRACTURE TREAT<br><input type="checkbox"/> PLUG AND ABANDON<br><input type="checkbox"/> RECLAMATION OF WELL SITE<br><input type="checkbox"/> SIDETRACK TO REPAIR WELL<br><input type="checkbox"/> VENT OR FLARE<br><input type="checkbox"/> SI TA STATUS EXTENSION<br><input type="checkbox"/> OTHER | <input checked="" type="checkbox"/> <b>CASING REPAIR</b><br><input type="checkbox"/> CHANGE WELL NAME<br><input type="checkbox"/> CONVERT WELL TYPE<br><input type="checkbox"/> NEW CONSTRUCTION<br><input type="checkbox"/> PLUG BACK<br><input type="checkbox"/> RECOMPLETE DIFFERENT FORMATION<br><input type="checkbox"/> TEMPORARY ABANDON<br><input type="checkbox"/> WATER DISPOSAL<br><input type="checkbox"/> APD EXTENSION<br>OTHER: <input style="width: 100px;" type="text"/> |
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| <b>12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.</b><br>Resolute proposes to move a workover rig to the Ratherford Unit 21-24 to repair a hole in the tubing. The proposed procedure/schematic is attached.  |   |   |   |   |   |
| <b>Accepted by the</b><br><b>Utah Division of</b><br><b>Oil, Gas and Mining</b><br><br><b>Date:</b> January 17, 2017<br><b>By:</b>  |   |   |   |   |   |
| <b>NAME (PLEASE PRINT)</b><br>Sherry Glass  |   | <b>PHONE NUMBER</b><br>303 573-4886   |   |   |   |
| <b>SIGNATURE</b><br>N/A   |   | <b>TITLE</b><br>Sr Regulatory Analyst   |   |   |   |
| <b>DATE</b><br>1/11/2017  |   |   |   |   |   |



# RESOLUTE

## NATURAL RESOURCES

RU 21-24 Producer - Hole in Tubing

### Recommendation

The production engineer and operations staff at McElmo Creek Unit recommend moving a workover rig onto RU 21-24 to repair a hole in tubing. The workover is expected to restore production of 22 BOPD and 406 BWPD.

### Job Scope

Job Scope includes: MIRU WSU, test tubing, TOO H with rods X pump, NU BOP and test, Release TAC and POOH with 2-7/8" Tubing - laying down. Run YB 2-7/8" Tubing with revised BHA. Run back rods X plunger. POP.

Acid planned? N; Change of tubing size? N; Paraffin expected? No

### Work History

**11/10/2016** MIRU. tbg 0# psi, left csg down f/.POOH w/ 82- 7/8" T-66 rods, parted pin break on jt 83 rod, load tbg w/12 bbl, test tbg to 1100# psi twice, lost 100# psi both time in 5 min. Note: No H2S Load & test tbg 1400# psi, dropped 150# psi in 20 min's. Fish rods. TOH w/ 82 rods, l/dn parted rod #83 w/ fishing tool, pulled 124 rods (total 207), 2- stab, 26' pull rod w/ 4' plunger, load tbg & test to 1000# psi again, dropped 100# psi in 15 min's. Rods good.Fish SV. TOH w/ rods, plunger & standing valve (SV showed some small cracks on the body of the valve cage.Released TAC. Test BOPE. TOH w/ 120 jts.It was recmnd to replace one rod above & one below parted rod & replace polish rod. Tally, tooh with 45 jnt's, 7" tac, 2 jnt's, 3- 1/2 b/j, p/b and 3- 1/2 slotted m/a. Pick up 3- 1/2 slotted m/a, 2 - 1/4 pump barrel and GA, with s/v installed, 3- 1/2 b/jnt, 2 jnt's 2 7/8, 7" tac, tih with 165 jnt's. Test tubing every 40 jnt's @ 1500 ps. Set tac with 18,000# tension. Pick up 2-1/4 plunger, valve rod, 2 stabilizer subs, tih with 207- 7/8, 4 subs. POP.

### Procedure

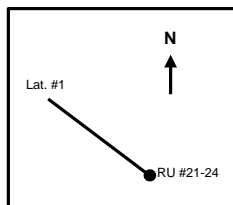
**Horsley Witten: NO.**

1. MIRU WSU, LOTO,
2. Pressure test tubing to 1000 psig. Prior test failed.
3. Kill well as necessary.
4. POOH with rods X pump. Stand back in derrick. Contact Tech Support: Virgil Holly or Nate Dee for rod inspection. Replace or re-run rods per inspection results. Pump was replaced in November - do not replace unless it tests bad.
5. ND WH. NU BOPE.
6. Release the TAC @ ~5150' KB. Install a packer. Pressure test BOPE.
7. TOO H with tubing. LD 3-1/2 SMA, 3-1/2 blast joints, and 2-7/8" tubing. Look for leak.
8. Call and notify Virgil Holly or Nate Dee to inspect tubing.
9. Replace tubing with 2-7/8" YB J-55. PU and stand back in derrick.
10. TIH with 2-7/8" orange peel joint; Four ft (4') 2-7/8" perf sub, 2-1/4 pump barrel with GA, Four (4) foot lifting sub, one joint 70XT 2-7/8", TAC, and 2-7/8 tubing to surface. Set TAC at ~ 5150 as before. **Note: Change in BHA.**
11. NDBOP, NUWH.
12. RIH with rods & 2-1/4" plunger. Contact Tech Support for pump and rod questions.
13. Long stroke pump to test for good pumping action.
14. Leave enough polished rod for operators to correctly space pump as required.
15. Notify the Area Production Supervisor Terry Lee or Alfred Redhouse that well is ready to return to production.
16. RDMOL. Hook up appropriate chemical treatment.



**RATHERFORD UNIT #21-24**  
 GREATER ANETH FIELD  
 Surface Loc: 487' FSL & 2063' FWL  
 SEC 21-T41S-R24E  
 SAN JUAN COUNTY, UTAH  
 API 43-037-31720

**PRODUCER**



**BHL of Lateral:** 1641' N & 2084' W of  
 Surface Location

